



HOLY EUCHARIST RITE II
MAUNDY THURSDAY
APRIL 2, 2026: 6:00 P.M.
ST. ANDREW'S EPISCOPAL CHURCH

Welcome. This evening, Maundy Thursday, marks the beginning of the Triduum, the three holy days that commemorate the Passion, death, and resurrection of Jesus Christ. On this night we follow the Lord's command to love one another by participating in the foot washing ceremony, and we observe the institution of the Eucharist by Jesus "on the night he was betrayed." The service concludes with the stripping of the altar in the church and the procession to the Altar of Repose.

Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well. Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. We are so glad you are here!

Prelude

Introit

Sicut Cervus

Giovanni da Palestrina

Opening Hymn

Praise to the holiest in the height

Hymn #446

Sung by all. Please stand as you are able.

THE WORD OF GOD

Opening Acclamation

Enriching our Worship

Please stand as you are able.

Celebrant Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

The Trisagion

Holy God, Holy and Mighty

Hymnal #S102

Please stand as you are able and join in singing the Trisagion three times.

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily homophonic, consisting of chords. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score concludes with a double bar line and repeat dots.

The Collect of the Day

BCP, p. 221

Please remain standing as you are able as the Celebrant says the collect.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 12:1-4, 11-14

NRSV

Please sit.

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood

Please sit.

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Go to dark Gethsemane

Hymn #171

Sung by all. Please stand as you are able.

The Gospel

John 13:1-17, 31b-35

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very

truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Canon Dr. Lynn Collins

Please sit.

The Footwashing

BCP, p. 274

Please stand as you are able.

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

All are invited to participate in the foot-washing. Simply come down to the footwashing station in front of the baptismal font where you can take off your shoes and socks. When your feet have been washed by the person ahead of you, you may wash the feet of the next person. If you would prefer not to wash another's feet, please indicate that to the priest. If you prefer to stay in your seat, you are invited to assume a posture of prayer.

Footwashing Anthem

Ubi Caritas

arr. Maurice Duruflé

The Prayers of the People

Kyrie: Hymn #S86

Please stand or kneel as you are able.



All Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Leader We gather as the household of God, apostles, prophets, martyrs, servants, to pray for the Church and all humankind.

Leader For refugees, for the homeless, and for all who have nowhere to lay their head, we pray to you, Lord God.

Leader For those unable to eat at the Lord's Table or at any other table we pray to you, Lord God.

Leader For the body of Christ fractured in a world of violence and war we pray to you, Lord God.



Response Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Leader For all in any need and those we name now either silently or aloud, we pray to you, Lord God. *(Please add your own prayers either silently or aloud.)*

Leader For ourselves, who gather to celebrate the Lord's Passover in the bread we eat and the cup we drink, we pray to you, Lord God.

Celebrant For the forgiveness of our sins, known and unknown, especially those we offer now in the silence of our hearts, we pray to you, Lord God.

Silence



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Ky - ri - e e - le - i - son.

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Presentation Hymn God is love and where true love is

Hymn #577

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

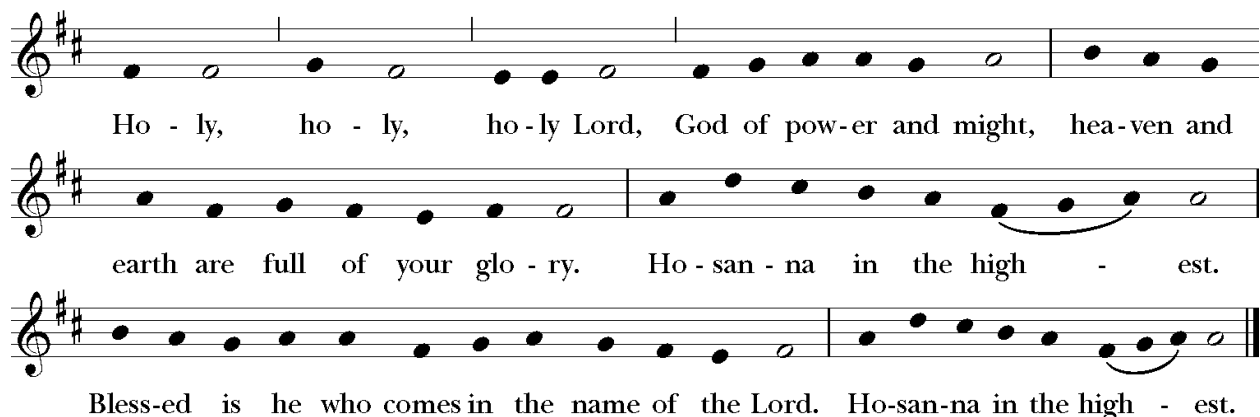
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord

Hymnal #S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel as you are able.

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

All Christ has died. Christ has risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP, P. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let a greeter know if you would prefer to have communion brought to you in your seat.

Communion Hymn

Let us break bread together

Hymn #325

Postcommunion Prayer

BCP, p. 366

Please stand or kneel as you are able.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A Reading after Communion

Luke 22:39-44

NRSV

Please remain standing or kneeling as you are able.

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

The Stripping of the Altar

Please sit as all decorative furnishings are removed and the altar is washed.

The Procession to the Altar of Repose

Stay with me

Jacques Berthier

Join in singing the chant and follow the acolytes and clergy as we process the reserve sacrament to the Garden of Repose.

The musical score is written for voice and piano in 4/4 time, with a key signature of one flat (B-flat). It consists of two systems of staves. The first system has a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and contains the lyrics: "Stay with me, re - main here with me, watch and". The piano accompaniment begins with a bass clef and provides harmonic support. The second system continues the vocal line with the lyrics: "pray, watch and pray." and concludes with a double bar line and repeat dots. The piano accompaniment also concludes with a double bar line and repeat dots.

When we arrive at the Altar of Repose, please assume a posture of prayer.

Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’ While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, ‘The one I will kiss is the man; arrest him.’ At once he came up to Jesus and said, ‘Greetings, Rabbi!’ and kissed him. Jesus said to him, ‘Friend, do what you are here to do.’ Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, ‘Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?’ At that hour Jesus said to the crowds, ‘Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.’ Then all the disciples deserted him and fled.

You may remain for silent prayers. Please depart in silence.

THIS EVENING’S LEADERS

Celebrant: The Rev. Canon Dr. Lynn Collins *Organist & Choirmaster:* Demas Boudreaux
Reader: Ally Getlein *Intercessor:* Steve Salter *Lead Greeter:* Mike Culver
Crucifer: Belinda Brugh *Acolytes:* Micheal Williams, Jr. & Milo Williams

Holy God, Holy and Mighty; Kyrie; and Holy, holy, holy Lord from *RiteSong*.

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ANNOUNCEMENTS

- Please bring noisemakers for the Saturday evening Easter Vigil — keys, bells, anything that jingles will contribute to the celebration!
- Please bring flowers for the flower cross on Easter Sunday morning & don't forget your Easter Egg baskets!

Holy Week at St. Andrew's



Palm
Sunday



Maundy
Thursday



Good
Friday



Easter
Vigil



Easter
Sunday

Good Friday, April 3

- **The Solemn Liturgy of Good Friday:** 12:00 p.m., chancel
- **Self-Guided Stations of the Cross:** 1-2:00 p.m. & 5-6:00 p.m., church
- **The Solemn Liturgy of Good Friday:** 6:00 p.m., church and on Facebook

Holy Saturday, April 4

- **The Great Vigil of Easter:** 7:30 p.m., begins on the steps of the church, then in the church, and on Facebook

Easter Sunday, April 5

- **Holy Baptism & Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook
- **Easter Egg Hunt & Coffee Hour:** immediately following the service, please bring a basket



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

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