



THE GREAT VIGIL OF EASTER

APRIL 4, 2026: 7:30 P.M.

ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. **We are so glad you are here!**

THE LIGHTING OF THE PASCHAL CANDLE

The people gather on the steps of the church. The fire is kindled after which the Celebrant addresses the people in these words:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites its members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death. Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Celebrant prepares and blesses the Paschal Candle saying:

Christ yesterday and today, the Beginning and the End. Alpha and Omega. His are the times and ages. To him, be glory and dominion through all ages of eternity. **Amen.**

Through his holy and glorious wounds may Christ the Lord guard and preserve us.

A taper is lighted from the new fire and the Celebrant lights the Paschal Candle saying:

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

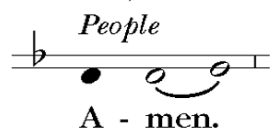
Following the Paschal Candle, all process into the church, stopping three times as the Celebrant and People sing:



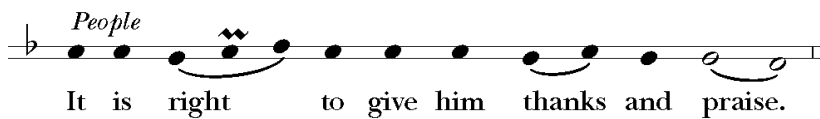
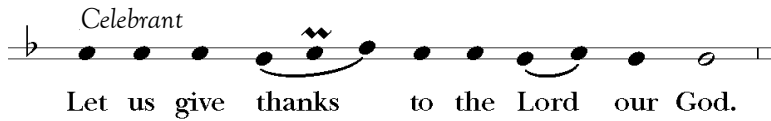
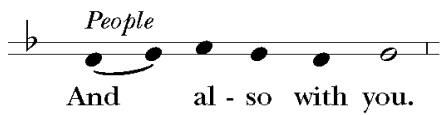
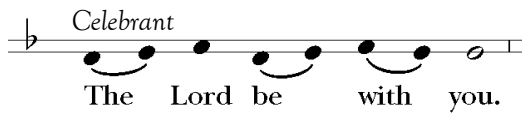
The light of Christ. Thanks be to God.

At the third station, the Celebrant stands and faces the People who light their tapers from the Paschal Candle as they take their seats. As the Exsultet is sung, please remain standing as you are able.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.



A - men.



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Story of Creation

Genesis 1:1-2:4a

NRSV

Please be seated.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The

earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights-the greater light to rule the day and the lesser light to rule the night-and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hymn

God, who spoke the light

Lyrics: Denise Bennett

Sung by all. Please stand as you are able.

Tune: McRae



1. God who spoke the light to be__ing Sep - a ra - ted day from
 2. Filled the earth and sea with crea_tures, green and fruit-ful made the



1. night. Birthed the land, it's depths its mount-ains, moon and sun and heav-ens height.
 2. land. Made us each in your own im- age, we are shaped by Love's own hand.

Celebrant

Let us pray that we might see God's image restored. (*A period of silence is kept.*)

Blessed are you, Lord, God of our salvation. Your love cannot be contained and overflows in the wonder of creation. You formed the universe out of nothing and molded us from the clay of the

earth. All you have made sings of your marvelous deeds, O Lord, our maker and redeemer.

Amen.

Israel's Deliverance at the Red Sea

Exodus 14:10-31, 15:20-21

NRSV

Please be seated.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians?' For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still." Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Hymn

God, who spoke the light

Lyrics: Denise Bennett

Sung by all. Please stand as you are able.

Tune: McRae



3. God who freed the He-brew child__ren, knew their pain and heard their
4. As you led them through the wa__ters, through the wilds, but not a-



3. cries. Set them loose from lash and la- bor, from that darkness, now a- rise.
 4. lone. Guide us, too, for we still wan- der. God who frees us, lead us home!

Celebrant Let us pray that God will give freedom to those who are enslaved. (*A period of silence is kept.*)
 Blessed are you, Lord, God of our salvation. You heard the agony of your people as they cried out from their slavery, and you gave them Moses to lead them to a land flowing with milk and honey. Hear the cry of the enslaved and the homeless today and lead us through the turbulent sea of life to our true home with you, O Lord, our maker and redeemer. **Amen.**

Salvation Offered Freely to All

Isaiah 55:1-11

NRSV

Please be seated.

Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Hymn

God, who spoke the light

Lyrics: Denise Bennett

Sung by all. Please stand as you are able.

Tune: McRae



5. God who fills our ev- ery hun__ ger, God who quen- ches ev- ry
 6. Though your ways will not be our__ ways, we still seek your path of



5. thirst. When we spurned you, you still saught us, You have loved us from the first.
 6. peace. Still we seek to know your just- ice, God of mer- cy and re- lease.

Celebrant Let us pray for peace and justice throughout our world. (*A period of silence is kept*)
 Blessed are you, Lord, God of our salvation. You quench the thirst of those who yearn for righteousness and satisfy the hunger of those who crave for justice. Lead your longing people back to peace, that with the mountains and hills we may burst into songs of joy, O Lord, our maker and redeemer. **Amen.**

Please be seated.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Hymn

God, who spoke the light

Lyrics: Denise Bennett

Sung by all. Please stand as you are able.

Tune: McRae



7. God whose mer- cy ne- ver cea-__ ses, ex- iled child- ren are brought
 8. Sca- terred still from sin and sad-__ ness, we are gath- ered, we are



7. home. When we cry out, "Send your Spi- rit," breathe new life on these dry bones.
 8. healed! To re- joice in res- ur- rec- tion, in your glo- ry now re- vealed.

Celebrant Let us pray that God will breathe new life into this weary creation.

(A period of silence is kept. Please remain standing as you are able.)

Celebrant Blessed are you, Lord, God of our salvation. You bring life from the darkest valley of death. When hope is lost and our dry bones are scattered in shame, speak your word to your broken people, that we may stand confidently before you, and breathe your Spirit into us that we might live, O Lord, our maker and redeemer. **Amen.**

THE RENEWAL OF BAPTISMAL VOWS

Please remain standing as you are able.

The Book of Common Prayer (BCP), p. 292

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**

AT THE EUCHARIST

The candles at the Altar are lighted from the Paschal Candle. The congregation may extinguish their candles. Please remain standing as you are able.

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

The congregation is invited to celebrate with bells and tambourines.

Hymn of Praise at the Asperges

Jesus Christ is risen today

Hymn #207

Sung by all. Please remain standing as you are able.

The Collect of the Day

BCP, p. 295

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle

Romans 6:3-11

NRSV

Please be seated.

A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord

People **Thanks be to God.**

Sequence Anthem

Celtic Alleluia

Fintan O'Carroll and Christopher Walker

Please remain seated.

The Gospel

Matthew 28:1-10

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know

that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ**

The Sermon
Please be seated.

The Rev. Canon Dr. Lynn Collins

The Prayers of the People: Form III

BCP, p. 387

Leader Father, we pray for your holy Catholic Church;
People ***That we all may be one.***
Leader Grant that every member of the Church may truly and humbly serve you;
People ***That your Name may be glorified by all people.***
Leader We pray for all bishops, priests, and deacons;
People ***That they may be faithful ministers of your Word and Sacraments.***
Leader We pray for all who govern and hold authority in the nations of the world;
People ***That there may be justice and peace on the earth.***
Leader Give us grace to do your will in all that we undertake;
People ***That our works may find favor in your sight.***
Leader Have compassion on those who suffer from any grief or trouble;
People ***That they may be delivered from their distress.***
Leader Give to the departed eternal rest.
People ***Let light perpetual shine upon them.***
Leader We praise you for your saints who have entered into joy;
People ***May we also come to share in your heavenly kingdom.***
Leader Let us pray for our own needs and those of others.

You are invited to add your own prayers, either silently or aloud. The celebrant adds the concluding collect.

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of Christ be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

My Master from a Garden Rose

Gordon Young

Please remain seated.

Presentation Hymn

Good Christians all, rejoice and sing

Hymn #205 verses 1, 3-5

Sung by all. Please stand as you are able.

All We remember his death, We proclaim his resurrection, We await his coming in glory;
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Fraction Anthem

Hail, True Body

Andrew Fletcher

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request.

Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let an usher know if you would prefer to have communion brought to you in your seat.

Communion Hymn

O sons and daughters, let us sing

Hymn #203

Postcommunion Prayer

BCP p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Christ is alive! Let Christians sing

Hymn #182, verses 1,2,3,5

Sung by all. Please stand as you are able.

Dismissal

Celebrant He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

THIS EVENING'S LEADERS

Celebrant: The Rev. Canon Dr. Lynn Collins *Organist & Choirmaster:* Demas Boudreaux

Crucifer: Paula Harper *Thurifer:* Vivien Williams *Intercessor:* Ally Getlein *Teller:* Tracey Miles

Readers: Ally Getlein, Tim Williams, Pat Bridgewater, Steve Salter, Tracey Miles *Sunday Steward:* Patrick Hall

Easter Sunday at St. Andrew's

- **Holy Eucharist Rite II:** 10:00 a.m., church and on [Facebook](#). *Please bring flowers for the Flower Cross!*
- **Easter Egg Hunt:** immediately following the service -- *please bring a basket*



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Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

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The Easter Lilies are given to the Glory of God...

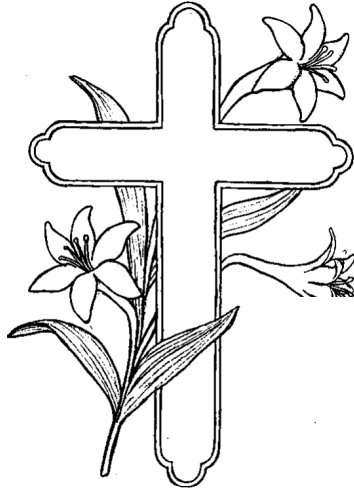
and in memory of:

- ❖ Judy Hubbel by Sue Barrett
- ❖ Anita & Albert Gorrell by Elaine & Chuck Baur
- ❖ David Baur, & Charles & Elizabeth Baur by Elaine & Chuck Baur
- ❖ Ed & Shirley Dolan by Rick, Diane, & Andy Chess
- ❖ Charles, Elizabeth, & David Baur by Cathy & Buddy Creamer
- ❖ Charles & Edna Creamer by Cathy & Buddy Creamer
- ❖ Tom Davis by Peggy Davis
- ❖ Karen Evans by The Evans family
- ❖ Thomas V. Barrett by Patrick & Ally Getlein
- ❖ Karen Evans by Patrick & Ally Getlein
- ❖ Edward J. Getlein by Patrick & Ally Getlein
- ❖ Eric Wilkerson by Patrick & Ally Getlein
- ❖ Albert & Anita Gorrell by Ricky Lane Gorrell
- ❖ Ann Peyton Williams by Connie & Ted Harriss
- ❖ Kenneth Edward Barber by Aimee Johnson
- ❖ C.L. Slonaker, Retired Organist and Choirmaster by Carol Slonaker and family

and in thanksgiving for:

- ❖ Christine, Brian, Nayeli, Fynleigh, & Teagan Elaine Baur-Millward by Elaine & Chuck Baur
- ❖ The Altar Guild by Jim Evans
- ❖ Sue Barrett by Patrick & Ally Getlein
- ❖ The Chancel Choir & Demas Boudreaux by Patrick & Ally Getlein
- ❖ The Rev. Canon Dr. Lynn Collins by Patrick & Ally Getlein
- ❖ The Discernment Committee by Patrick & Ally Getlein
- ❖ Patrick & Sasha Getlein by Ally Getlein
- ❖ Deya Porter & Family by Patrick & Ally Getlein
- ❖ Britton Trimble by Patrick & Ally Getlein
- ❖ The Vestry by Patrick & Ally Getlein

Alleluia!



Christ

Is

Risen!



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