



THE GREAT VIGIL OF EASTER

March 30, 2024: 7:00 p.m.

St. Andrew's Episcopal Church

Welcome to St. Andrew's! We are so glad you are here. Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack); service music designated by an "S" is found in the front of the hymnal. Restrooms are downstairs in the undercroft; our ushers can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to worship with us at St. Andrew's. Please move around our space as you and your children are most comfortable. We would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or give it to an usher or the priest. Wherever you come from this morning, whatever you are bringing with you, whatever you are leaving behind, whatever you may believe or not believe, whoever you are, whoever you are still becoming, you are welcome here. May you know God's presence in this place.

THE LIGHTING OF THE PASCHAL CANDLE

The people gather in the courtyard, and in the darkness, fire is kindled after which the Celebrant addresses the people in these words:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites its members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death. Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Celebrant prepares and blesses the Paschal Candle saying:

Christ yesterday and today, the Beginning and the End. Alpha and Omega. His are the times and ages. To him, be glory and dominion through all ages of eternity. **Amen.**

Through his holy and glorious wounds may Christ the Lord guard and preserve us.

A taper is lighted from the new fire and the Celebrant lights the Paschal Candle saying:

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

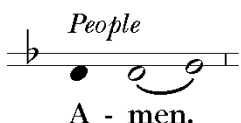
Following the Paschal Candle, all process into the church, stopping three times as the Celebrant and People sing:

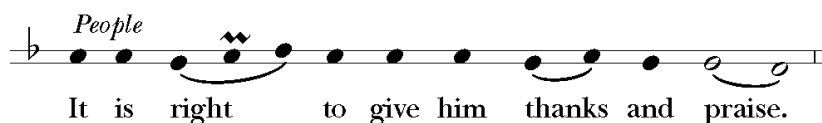
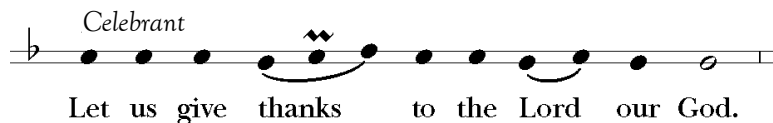
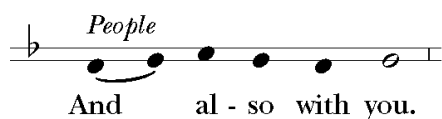
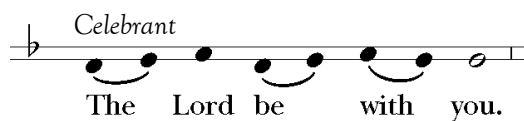


The light of Christ. Thanks be to God.

At the third station, the Celebrant stands and faces the People who light their tapers from the Paschal Candle as they take their seats. As the Exsultet is sung, please remain standing as you are able.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.





It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Story of Creation

Genesis 1:1-2:4a

NRSV

Please sit.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation:

plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hymn

God, who spoke the light

Lyrics: Denise Bennett

Sung by all. Please stand as you are able.

Tune: Hyfrydol

Verse 1: God, who spoke the light to being, separated day from night. Birthed the land, its depths its mountains, moon and sun in heavens height. Filled the earth and sea with creature, green and fruitful made the land. Made us each in your own image, we are shaped by Love's own hand.

Celebrant

Let us pray that we might see God's image restored. (*A period of silence is kept.*)

Blessed are you, Lord, God of our salvation. Your love cannot be contained and overflows in the wonder of creation. You formed the universe out of nothing and molded us from the clay of the earth. All you have made sings of your marvelous deeds, O Lord, our maker and redeemer.

Amen.

Israel's Deliverance at the Red Sea

Exodus 14:10-31, 15:20-21

NRSV

Please be seated.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for

us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.” Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.” Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: “Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

Hymn

God, who spoke the light

Lyrics: Denise Bennett

Sung by all. Please stand as you are able.

Tune: Hyfrydol

Verse 2: God, who freed the Hebrew children, knew their pain and heard their cries, set them loose from lash and labor, from that darkness, now arise. As you led them through the waters, through the wilds, but not alone. Guide us, too, for we still wander. God who frees us, lead us home!

Celebrant

Let us pray that God will give freedom to those who are enslaved. (*A period of silence is kept.*)

Blessed are you, Lord, God of our salvation. You heard the agony of your people as they cried out from their slavery, and you gave them Moses to lead them to a land flowing with milk and honey.

Hear the cry of the enslaved and the homeless today and lead us through the turbulent sea of life to our true home with you, O Lord, our maker and redeemer. **Amen.**

Salvation Offered Freely to All

Isaiah 55:1-11

NRSV

Please be seated.

Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to

you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Hymn

God, who spoke the light

Lyrics: Denise Bennett

Sung by all. Please stand as you are able.

Tune: Hyfrydol

Verse 3: God, who fills our every hunger, God who quenches every thirst. When we spurned you, still you sought us, You have loved us from the first. Though your ways will not be our ways, still we seek your path of peace. Still we seek to know your justice, God of mercy and release.

Celebrant

Let us pray for peace and justice throughout our world. *(A period of silence is kept)*

Blessed are you, Lord, God of our salvation. You quench the thirst of those who yearn for righteousness and satisfy the hunger of those who crave for justice. Lead your longing people back to peace, that with the mountains and hills we may burst into songs of joy, O Lord, our maker and redeemer. **Amen.**

God Breathes Life into Death

Ezekiel 37:1-14

NRSV

Please be seated.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Hymn

God, who spoke the light

Lyrics: Denise Bennett

Sung by all. Please stand as you are able.

Tune: Hyfrydol

Verse 4: God, whose mercy never ceases, exiled children are brought home. When we cry out, "Send your Spirit," breathe new life on these dry bones. Scattered still from sin and sadness, we are gathered, we are healed! To rejoice in resurrection, in your glory now revealed!

Celebrant

Let us pray that God will breathe new life into this weary creation.

(A period of silence is kept. Please remain standing as you are able.)

Blessed are you, Lord, God of our salvation. You bring life from the darkest valley of death. When hope is lost and our dry bones are scattered in shame, speak your word to your broken people, that we may stand confidently before you, and breathe your Spirit into us that we might live, O Lord, our maker and redeemer. **Amen.**

THE RENEWAL OF BAPTISMAL VOWS

Thanksgiving over the Water

BCP, p. 306

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We thank you Almighty God, for the gift of water, especially for the water of baptism. Sanctify this water, we pray you, by the power of the Holy Spirit, that we might remember our participation in the Pascal mystery, being buried with Christ by baptism into his death and raised with him to newness of life. To him, to you, and to the Holy Spirit be all honor and glory now and forever.

People **Amen.**

The Renewal of Baptismal Vows

BCP, p. 292

Please remain standing as you are able.

Celebrant I call upon you, dear friends, to renew the solemn promises and vows of Holy Baptism.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, keep us faithful to our baptism, and may Christ dwell in our hearts through faith, that we may be rooted and grounded in love and bring forth the fruit of the Spirit.
People **Amen.**

AT THE EUCHARIST

The candles at the Altar are lighted from the Paschal Candle. The congregation may extinguish their candles. Please remain standing as you are able.

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The congregation is invited to celebrate with bells and tambourines.

Hymn of Praise at the Asperges *Jesus Christ is risen today* **Hymn #207**
Sung by all. Please remain standing as you are able.

The Collect of the Day **BCP, p. 295**
Please remain standing as you are able.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. or this O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle *Romans 6:3-11* **NRSV**
Please be seated.

A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord
People **Thanks be to God.**

Sequence Anthem *Celtic Alleluia* **Fintan O'Carroll and Christopher Walker**
Please remain seated.

The Gospel *Matthew 28:1-10* **NRSV**
Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ

The Sermon
Please be seated.

The Rev. Peyton Williams

The Peace
Please stand as you are able.

BCP, p. 360

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements
Please be seated.

Offertory Anthem
Please remain seated.

Praise God from whom all blessings flow

Text: Thomas Ken

Music: Boston Handel & Haydn Society Collection

Presentation Hymn
Sung by all. Please stand as you are able.

Good Christians all, rejoice and sing

Hymn #205 vs. 1, 3-5

THE HOLY COMMUNION

The Great Thanksgiving
Please remain standing as you are able.

Eucharistic Prayer D

BCP, p. 372

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

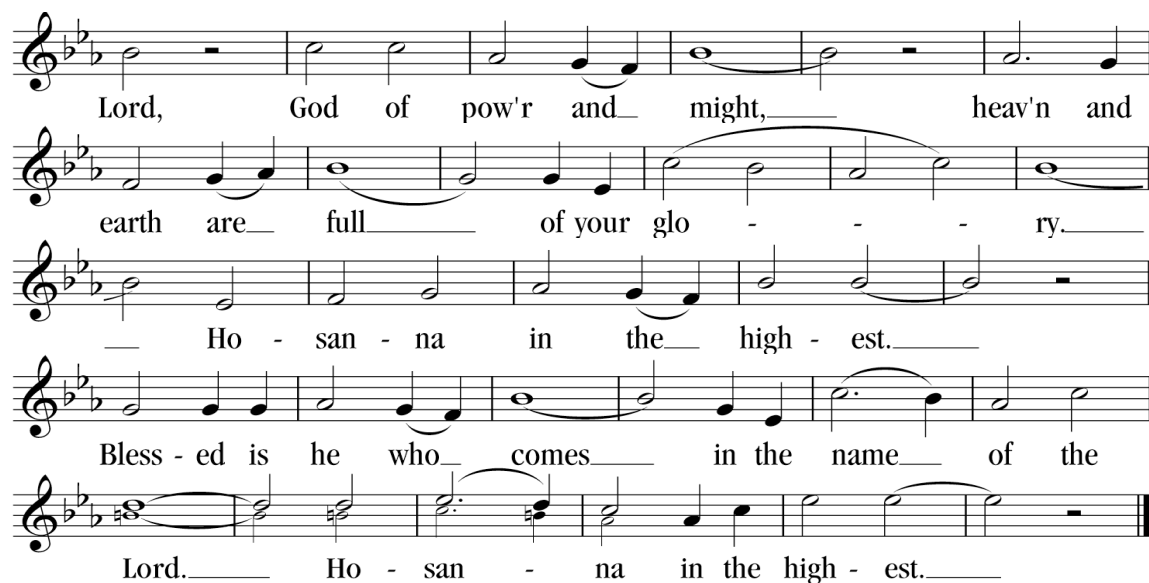
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

The Sanctus

Holy, holy, holy Lord

Arlen Clarke: The Pike's Peak Service





Please remain standing or kneel as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs and patriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Ave Verum

Wolfgang Amadeus Mozart

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request.

Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let an usher know if you would prefer to have communion brought to you in your seat.

Communion Hymn

O sons and daughters, let us sing

Hymn #203

Postcommunion Prayer

BCP p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn

Christ is alive! Let Christians sing

Hymn #182

Sung by all. Please stand as you are able.

Dismissal

Celebrant He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

WORSHIP PARTICIPANTS FOR THE GREAT VIGIL OF EASTER

Celebrant & Cantor: The Rev. Peyton Williams Organist & Choirmaster: Demas Boudreaux
Acolytes: Paula Harper & Julia Prior Vestry Person of the Day: Steve Boschen
Altar Guild: Belinda Brugh, Pat Bridgewater, Dale Holcomb, Jim Evans, Judy Johnson
Readers: Belinda Brugh, Chris Prior, Britton Trimble, Tim Williams

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Easter Lilies

The lilies are given to the Glory of God...

✞ and with wishes for a Happy Easter by Jack McHale

and in memory of...

- ✞ Charles & Elizabeth Baur and Anita & Albert Gorrell by Elaine and Chuck Baur
- ✞ David Michael Baur by Elaine and Chuck Baur
- ✞ My parents, Mr. and Mrs. L.A. Boschen, by Steve Boschen
- ✞ My parents, Mac and Sarah Bridgewater, by Pat Bridgewater
- ✞ George Cary Harris, Warren and Delphine Brugh by Belinda Brugh
- ✞ Edward F. and Shirley Ferguson Dolan by Rick, Diane, and Andy Chess
- ✞ Brooks & Wic Clements by Martha & Ash Clements
- ✞ Elizabeth, Charles, and David Baur by Cathy and Buddy Creamer
- ✞ Edna and Charles Creamer by Cathy and Buddy Creamer
- ✞ Karen Evans by Jim Evans
- ✞ Karen Evans by Ally and Patrick Getlein
- ✞ Mr. & Mrs. Marshall Fritts by Darlene & Richie Glass
- ✞ Mr. & Mrs. John McMahon and Mr. & Mrs. Stan Witczak by Darlene & Richie Glass
- ✞ Marshalene Glass Reeves by Darlene & Richie Glass
- ✞ Anita & Albert Gorrell, Jr. by Ricky L Gorrell
- ✞ Larry Dale Hall and Josephine Hall by Patrick Hall
- ✞ C.L. Slonaker by Carol Slonaker, Sarah Birmingham, Allen Slonaker, and family
- ✞ Robin Selby by Hank Selby
- ✞ Russell Buchanan Rowe by great grandchildren Patrick and Lottie Williams

and in thanksgiving for...

- ✞ Christine, Brian, Nayeli, Fynleigh, and Teagan Elaine Baur-Millward by Elaine & Chuck Baur
- ✞ My children, Lara Agan and Chris Smith, and my Grandchildren, Oscar, Adam, Ian, Cole, Parker, and Lily Anne by Pat Bridgewater
- ✞ Sue Barrett by Ally and Patrick Getlein
- ✞ Demas Boudreaux and the chancel choir by Ally and Patrick Getlein
- ✞ The St. Andrew's Vestry by Ally and Patrick Getlein
- ✞ The Rev. Peyton Williams by Ally and Patrick Getlein
- ✞ Mr. & Mrs. Dwight Schaubach by Darlene & Richie Glass
- ✞ The Rev. Peyton Williams, Conor Salter, and Christine Baur by Karen and Steven Salter

Easter Sunday at St. Andrew's

- **Easter Service at Palmer Chapel with Pine Street Baptist:** 8:30 a.m., Hollywood Cemetery
- **Holy Eucharist Rite II:** 10:00 a.m., church and on [Facebook](#)
- **Easter Egg Hunt & Easter Celebration:** 11:30 a.m., Directly following the service (please bring a basket).
- **Easter Sunday Floral Cross:** Remember to bring flowers to church tomorrow morning to decorate our floral cross!

Alleluia!



*Christ
Is
Risen!*