



HOLY EUCHARIST RITE II
THE LAST SUNDAY AFTER THE EPIPHANY (YEAR A)
FEBRUARY 15, 2026: 10:00 A.M.
ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin or in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. We are so glad you are here!

Prelude

Opening Hymn

Lord, enthroned in heavenly splendor

Hymn #307, verses 1,4,5

Sung by all. Please stand as you are able.

THE WORD OF GOD

Opening Acclamation

Please remain standing as you are able.

The Book of Common Prayer (BCP), p. 355

Celebrant **Blessed be God: Father, Son, and Holy Spirit.**

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

Lift Every Voice and Sing

Hymn #599

Sung by all. Please remain standing as you are able.

The Collect of the Day

Please remain standing as you are able.

BCP, p. 217

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Let us pray.**

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 24:12-18

NRSV

Please be seated.

A reading from the Book of the Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us,

until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

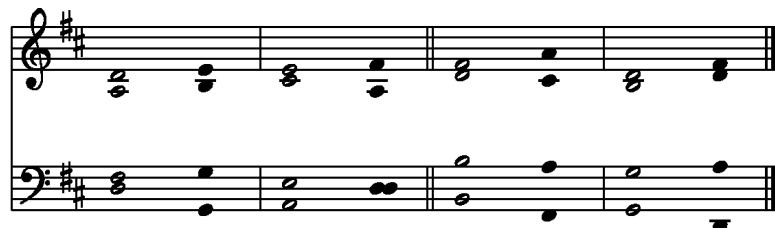
People Thanks be to God.

The Response

Psalm 99

Psalter for the Christian People

Sung by all. Please stand as you are able.



1. The LORD is Sovereign; let the people / tremble; *
the LORD is enthroned upon the cherubim; let the earth / shake.
2. The LORD is great in / Zion *
and is high above all / peoples.
3. Let them confess the name of the LORD, which is great and / awesome; *
the LORD is the / Holy One.
4. “O mighty Sovereign, lover of justice, you have established / equity; *
you have executed justice and righteousness in / Jacob.”
5. Proclaim the greatness of the LORD our / God, *
and fall down before the footstool of the / Holy One.
6. Moses and Aaron among your priests, and Samuel among those who call upon your / name, *
they called upon you, O LORD, and you / answered them.
7. You spoke to them out of the pillar of / cloud; *
they kept your testimonies and the decree that you gave / them.
8. O LORD our God, you answered them in - / deed; *
you were a God who forgave them, yet punished them for their evil / deeds.
9. Proclaim the greatness of the LORD our God and worship upon God’s holy / hill; *
for the LORD our God is the / Holy One.

Glory to the Father, and to the / Son *
and to the Holy / Spirit:
As it was in the beginning, is / now, *
and will be for ever. A - / men.

The Second Lesson

2 Peter 1:16-21

NRSV

Please be seated.

A reading from second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we

have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Christ upon the mountain peak

Hymn #129

Sung by all. Please stand as you are able.

The Gospel

Matthew 17:1-9

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Canon Dr. J. Lee Hill, Jr.

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

Leader When we call upon the Lord, God will answer us. So let us come before the Lord in prayer, saying, Majestic God,
People **Show us your glory.**

Leader Lord our God, move your Church by your Holy Spirit. May we proclaim your greatness in the world. Inspire in us a prophetic message and let us not be overcome by fear. Majestic God,
People **Show us your glory.**

Leader We pray especially today for our bishops, Mark, Ted, and David. May they, like your servant Moses, lead your people into a deeper experience of you. Majestic God,
People **Show us your glory.**

Leader O mighty King, lover of justice, may this and every nation strive for justice and peace. We pray that the leaders of the nations trust and care for those in their charge. Majestic God,
People **Show us your glory.**

Leader Holy One, you have chosen to wear the clouds and meet our forebears on the mountains. In doing so, you remind us that you created all things good and continue to manifest your glory through those things you have created. Remind us to also honor your creation. We thank you for Elijah Porter, Julia Prior, Tim Williams, and all who celebrate birthdays this week. Majestic God,
People **Show us your glory.**

Leader O Lord, after they witnessed your majesty, Jesus led his disciples back down the mountain to minister to the people. Lead us to proclaim the Good News of God in Christ to our neighbors—to be your lamps shining in dark places. Majestic God,
People **Show us your glory.**

Leader God our Father, touch those who are overcome by fear, sickness, or any other adversity. Overshadow them with the healing power of your love. Majestic God,
People **Show us your glory.**

Leader God of light, we pray for the dying and the dead, especially Phyllis Daniels. May all those who experience death also come to know the new day of resurrection that comes through your Risen Son. Majestic God,
People **Show us your glory.**

Leader God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

The celebrant adds the concluding collect.

The Confession

BCP, p. 360

Please kneel as you are able.

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Commissioning of New Vestry Members and Wardens

Senior Warden On behalf of the congregation of St. Andrew's Episcopal Church, I present to you these persons to be admitted to the ministry of Wardens and Members of the Vestry in this congregation.

Celebrant Siblings in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the name of God and this congregation to the special ministries to which they are called. Are these persons prepared by a commitment to Jesus, by regular attendance and by the knowledge of their duties, to exercise their ministry to the honor of God and the well-being of St. Andrew's Episcopal Church and the Diocese of Virginia?

Senior Warden I believe they are.

Celebrant You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Wardens and Members of the Vestry

I will, with God's help.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Wardens and Members of the Vestry

I will, with God's help.

Celebrant Do you reaffirm your commitment to follow Jesus and to serve this congregation in his name?

Wardens and Members of the Vestry

I do.

Celebrant Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out Christ's ministry in this church?

***Congregation* We will.**

Celebrant In the name of this congregation I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of Christ.

Let us pray. Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in his name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord.

***Congregation* Amen.**

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

The clergy and people greet one another in the name of the Lord.

Offertory Anthem

Presentation Hymn*Sung by all. Please stand as you are able.**What star is this***Hymn #124, verses 1,4,5****THE HOLY COMMUNION****The Great Thanksgiving***Eucharistic Prayer B*

BCP, p. 367

*Please remain standing as you are able.***Celebrant** The Lord be with you.**People** **And also with you.****Celebrant** Lift up your hearts.**People** **We lift them to the Lord.****Celebrant** Let us give thanks to the Lord our God.**People** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy Lord*

Hymnal #S-129

Sung by all. Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Invitation to Communion

All are welcome at Christ's table. You are invited to come forward to receive the bread and the wine. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let a greeter know if you would prefer to have communion brought to you in your seat.

Communion Hymn

Draw nigh and take

Hymn #328

Sung by all.

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please remain standing as you are able.

Closing Hymn

O wondrous type!

Hymn #137

Sung by all. Please remain standing as you are able and turn to face the cross as it passes you.

The Dismissal

Please remain standing as you are able.

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God!

Postlude

THIS MORNING'S LEADERS

Celebrant: The Rev. Canon Dr. Lynn Collins *Preacher:* The Rev. Canon Dr. J. Lee Hill, Jr.

Organist & Choirmaster: Demas Boudreaux

Crucifer: Belinda Brugh *Altar Guild:* Aimee Johnson *Teller:* Tracey Miles

Lay Reader: Tim Williams *Intercessor:* Britton Trimble

Lead Greeter: Mike Culver *Teller:* Tracey Miles *Soft Space:* Skylar Ingram

Sunday Steward of the Day: Brian Millward *Email your vestry:* vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, Barbara Butler, The Comissiong and Williams family, Ellen Field, Mil Floyd, Patrick Getlein, Sandra Heitzler, Bill Jackson, Crystal Munnings, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Chris Vega.
- Pray for those who have died, especially Phyllis Daniels (mother-in-law of Hank Selby).
- Pray for those who live and work and go to school on Oregon Hill and for the Blessings Fence ministry.
- Pray for the coming of God's realm in Metropolitan Richmond: For redemption of the divisions, prejudices, pettiness, despair, and discrimination of the past.
- Pray for those who are celebrating birthdays this week: Elijah Porter (2/18), Julia Prior (2/21), Tim Williams (2/21).



Seekers, believers, and doubters of all ages:

Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • standrewsoregonhill.org • 804-648-7980



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FEBRUARY 15, 2026: 10:00 A.M.

ST. ANDREW'S EPISCOPAL CHURCH

THIS WEEK AT ST. ANDREW'S

Sunday, February 15: The Last Sunday after the Epiphany

- Holy Eucharist Rite II: 10:00 a.m., Church and on Facebook
- Coffee Hour & Conversation with the Rev. Dr. J. Lee Hill, Jr.: after the service, Chapel

Wednesday, February 18

- Holy Eucharist Rite II & The Imposition of Ashes: 12:00 p.m., Chancel
- Laundry Ministry: 1:30 p.m., corner of Cary and Meadow Streets
- Holy Eucharist Rite II & The Imposition of Ashes: 6:00 p.m., Church

Friday, February 20

- Reiki & Sound Journey: 6:30 p.m., Chapel

Saturday, February 21

- Choir Rehearsal: 10:00 a.m., undercroft
- Choir Library Workday: 12:30 p.m. - 2:30 p.m., undercroft

Sunday, February 22: The First Sunday in Lent

- Holy Eucharist Rite II: 10:00 a.m., church and on Facebook
- Coffee Hour: after the service, Chapel
- Vestry Meeting: 11:45 a.m., St. Andrew's House

ANNOUNCEMENTS

- Our leaders are finalizing our 2026 budget, but it's not too late to pledge! Pledge cards are available in the narthex or you can [pledge online](#) using this QR Code to the right.
- **Updated Directory Available:** If you would like a copy, have changes to your information, or have questions or concerns, *please see or email Britton Trimble for the new, updated link* at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.
- **Office Hours:** Britton Trimble, our Parish Administrator, works from home on Mondays and Tuesdays, works 10:00 a.m. until 4:00 p.m. in the Parish Office on Wednesdays and Thursdays, and takes a sabbath on Fridays and Saturdays.
- **Paige Trivett's Ordination to the Diaconate (Transitional):** St. Andrew's own Paige Trivett will be ordained on Saturday, March 7, at 10:30 a.m. at St. Dunstan's, 1830 McLean, VA 22101. All are invited! The service will also be livestreamed on St. Dunstan's [website](#) and [YouTube](#) channel. If anyone would like to carpool, check with Britton Trimble at office@standrewsoregonhill.org.

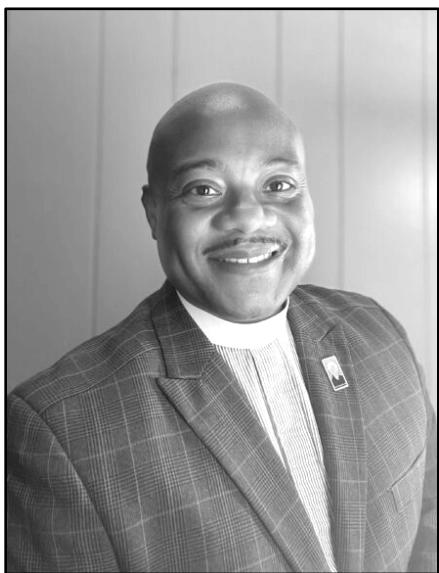


SERVICE OPPORTUNITIES

- **Blessings Fence:** We invite you to bring handmade, purchased, or gently used items and place them on the fence as you arrive at church. If the weather is inclement, you are invited to drop your items in the collection box in the narthex. Scarves, gloves, hats, socks, and coats of all sizes are all welcome!
- **Choir Library Workday:** If you've been in the undercroft recently, you may have noticed new shelving that we are starting to fill with music. We hope you can join us on **Saturday, February 21**, from 12:30 until 2:30 p.m. for a short workday as we organize our music library and continue to fill our newly-built shelving. Many hands will make light work! Thanks to Dwight Johnson for procuring the materials and building the shelves! Please let [Demas Boudreaux](#) know if you are able to be there.

WELCOME TO THE REV. CANON DR. J. LEE HILL, JR.

We welcome the Rev. Canon Dr. J. Lee Hill, Jr. as our guest preacher this morning! There will also be time to converse with Dr. Hill after the service in the chapel.



Dr. Hill, who joined the diocesan staff in 2021, is the Diocese of Virginia's first Canon for Racial Justice and Healing. He collaborates with lay and ordained leaders to engage all congregations and diocesan organizations in the work of healing across racial and other divides. He supports existing ministries of racial justice and healing, works with groups across the Diocese in the development of new ministries, and facilitates courageous dialogue about race that is rooted in Christ and that honors different experiences.

Before joining diocesan staff, Dr. Hill most recently served as the Senior Pastor of Christian Fellowship Congregational Church (United Church of Christ) in San Diego, California. He previously served on the senior ministerial staff of The Riverside Church in New York City; Knollwood Baptist Church in Winston-Salem, NC; and Emmanuel Baptist Church, also in Winston-Salem. He is an ordained minister in both the Alliance

of Baptists and the United Church of Christ. Dr. Hill holds a Master of Divinity from Wake Forest University and a Doctor of Ministry from Emory University. He also holds a post-graduate certificates from Princeton Theological Seminary, the Morehouse College of Pastoral Leadership, the Shalem Institute for Spiritual Formation, and the Lake Institute on Faith & Giving at Indiana University. A native Virginian, Dr. Hill attended Chesterfield County Public Schools and George Mason University.



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