



# HOLY EUCHARIST RITE II

## THE FIFTH SUNDAY AFTER THE EPIPHANY (YEAR A)

### FEBRUARY 8, 2026: 10:00 A.M.

### ST. ANDREW'S EPISCOPAL CHURCH

*Seekers, believers, and doubters of all ages, welcome home to St. Andrew's!* Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin or in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

#### Prelude

#### Opening Hymn

*Sometimes a light surprises the Christian*

Hymn #667

*Sung by all. Please stand as you are able.*

## THE WORD OF GOD

#### Opening Acclamation

The Book of Common Prayer (BCP), p. 355

*Please remain standing as you are able.*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

#### The Collect for Purity

*Please remain standing as you are able.*

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

**People** Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Song of Praise

*Glory to God*

Hymn #S-280

*Sung by all. Please remain standing as you are able.*

#### The Collect of the Day

BCP, p. 216

*Please remain standing as you are able.*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### The First Lesson

*Isaiah 58:1-9a*

NRSV

*Please be seated.*

A reading from the Book of the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

*Psalm 112: 1-9*

A musical score for the song 'The Rose Tree'. It features a treble and bass staff with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble staff, and the bass line is in the bass staff. The music consists of four measures, with a double bar line after the second measure. The notes are as follows:

Measure	Treble Staff (Notes)	Bass Staff (Notes)
1	G4, A4, B4	G2, A2, B2
2	C5, B4, A4	C3, B2, A2
3	G4, A4, B4	G2, A2, B2
4	C5, B4, A4	C3, B2, A2

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*Please be seated.*

A reading from Paul's first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" ~ these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### Sequence Hymn

*O Spirit of Life*

Hymn #505, verses 1-3

*Sung by all. Please stand as you are able.*

### The Gospel

*Matthew 5:13-20*

NRSV

*Please remain standing as you are able.*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Celebrant*        The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

### Sequence Hymn (continued)

*O Spirit of Life*

Hymn #505, verse 4

*Sung by all. Please remain standing as you are able.*

# THE ANNUAL MEETING

Introductory Remarks  
Interim Rector's Report  
Senior Warden's Report  
Junior Warden's Report  
Treasurer's Report  
Vestry Election

Jim Evans  
The Rev. Canon Dr. Lynn Collins  
Jim Evans  
Chris Catanzaro  
Dale Holcomb  
The Nominating Committee

## THE CREED, THE PRAYERS, THE CONFESSION, & THE PEACE

### The Nicene Creed

BCP, p. 358

*Said by all. Please stand as you are able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*Praying the Scriptures*

*Please stand or kneel as you are able.*

*Leader* Siblings in Christ, let your light shine before others, so that they may see your good works and give glory to God. Let us pray, Lord, hear our call,  
*People* **And answer us.**  
*Leader* Establish your Church, O God, as a light to the world. Shine your Holy Spirit through us, and all for your glory and the welfare of your people. Lord, hear our call,  
*People* **And answer us.**  
*Leader* Righteous God, you delight in justice and mercy: loose the bonds of injustice and let the oppressed go free. Raise up leaders who care for the poor. Lord, hear our call,  
*People* **And answer us.**  
*Leader* We thank you, O God, for the gift of light. By it you cause plants to grow; by it you generate warmth; by it you open our eyes to see the beauty of all you have made. We give thanks for all those celebrating birthdays this week, especially Buddy Creamer, Renee Ferrucci, Henry Johnson. Lord, hear our call,  
*People* **And answer us.**  
*Leader* In our own city, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this community live in security and peace. Lord, hear our call,  
*People* **And answer us.**

*Leader* Be present to all those who cry for help, O Holy One. We pray your healing will spring up quickly for those in need. Lord, hear our call,

*People* **And answer us.**

*Leader* The human heart fails to conceive all the good you have prepared for your beloved ones, Heavenly Parent. We trust to you our dying and our dead, especially Tom Davis, believing that you are good and faithful. Lord, hear our call,

*People* **And answer us.**

*Leader* God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

*The celebrant adds the concluding collect.*

### **The Confession**

BCP, p. 360

*Please kneel as you are able.*

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The clergy and people greet one another in the name of the Lord.*

### **Offertory Anthem**

#### **Presentation Hymn**

*What star is this*

Hymn #124, verses 1,4-5

*Sung by all. Please stand as you are able.*

## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

*Eucharistic Prayer B*

BCP, p. 367

*Please remain standing as you are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, holy, holy Lord*

Hymnal #S-129

*Sung by all. Please remain standing or kneel as you are able.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Please remain standing or kneel as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

**All** **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

BCP, p. 364

*Said by all. Please remain standing or kneeling as you are able.*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

## Invitation to Communion

*All are welcome at Christ's table. You are invited to come forward to receive the bread and the wine. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let a greeter know if you would prefer to have communion brought to you in your seat.*

## Communion Hymn

*God be in my head*

Hymn #694

*Sung by all.*

## Postcommunion Prayer

BCP, p. 365

*Please stand or kneel as you are able.*

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Please remain standing as you are able.*

## Closing Hymn

*The people who in darkness walked*

Hymn #126

*Sung by all. Please remain standing as you are able and turn to face the cross as it passes you.*

## The Dismissal

*Please remain standing as you are able.*

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God!

## Postlude

## THIS MORNING'S LEADERS

*Celebrant & Preacher:* The Rev. Canon Dr. Lynn Collins      *Organist & Choirmaster:* Demas Boudreaux  
*Crucifer:* Dwight Johnson      *Altar Guild:* Belinda Brugh      *Teller:* Tracey Miles  
*Lay Reader:* Elaine Baur & Nayeli Baur-Millward      *Intercessor:* Ally Getlein  
*Lead Greeter:* Mike Culver      *Teller:* Tracey Miles  
*Sunday Steward of the Day:* Brian Millward      *Email your vestry:* [vestry@standrewsoregonhill.org](mailto:vestry@standrewsoregonhill.org)

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## THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, Barbara Butler, The Comissiong and Williams family, Ellen Field, Mil Floyd, Patrick Getlein, Sandra Heitzler, Bill Jackson, Crystal Munnings, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Chris Vega.
- Pray for those who have died, especially Tom Davis.
- Pray for those who live and work and go to school on Oregon Hill and for the Laundry Ministry.
- Pray for the coming of God's realm in Metropolitan Richmond: For a spirit of unity and cooperation among all people in all jurisdictions. To earnestly seek the common welfare of this metropolitan city. To express compassion and care for our natural environment.
- Pray for those who are celebrating birthdays this week: Buddy Creamer (2/10), Renee Ferrucci (2/10), Henry Johnson (2/11), Sue Barrett (2/14).



Seekers, believers, and doubters of all ages:

Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to  
worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • [standrewsoregonhill.org](http://standrewsoregonhill.org) • 804-648-7980

## THIS WEEK AT ST. ANDREW'S

### Sunday, February 8: The Fifth Sunday after the Epiphany

- **Holy Eucharist Rite II and the Annual Meeting:** 10:00 a.m., church and on Facebook
- **Coffee Hour:** after the service, chapel

### Saturday, February 14

- **Shelter Lunches:** 8:30 a.m., chapel

### Sunday, February 15: The Last Sunday after the Epiphany

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook
- **Coffee Hour:** after the service, chapel

## LOOKING AHEAD

### Ash Wednesday, February 18

- **Holy Eucharist Rite II and the Imposition of Ashes:** Noon, chancel
- **Holy Eucharist Rite II and the Imposition of Ashes:** 6:00 p.m., church

## ANNOUNCEMENTS

- We celebrated ingathering already, and our leaders are finalizing our 2026 budget, but it's not too late to pledge! Pledge cards are available in the narthex or you can [pledge online](#) using this QR Code to the right.
- **Updated Directory Available:** If you would like a copy, have changes to your information, or have questions or concerns, *please see or email Britton Trimble for the new, updated link* at [office@standrewsoregonhill.org](mailto:office@standrewsoregonhill.org). Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.



## SERVICE OPPORTUNITIES

- **Shelter Lunches:** On the second Saturday of each month at 8:30 a.m., St. Andreans gather in the chapel to assemble and deliver eighty-five lunches to three different local shelters. If you'd like to help on this coming Saturday, February 14, or have questions, please contact Chris Prior. If you can't make it in to pack lunches, you can always donate! Please go to [tinyurl.com/stagivenow](https://tinyurl.com/stagivenow) to donate (please choose Shelter Lunches in the dropdown menu). Thank you for your support of Shelter Lunches!
- **Blessings Fence:** We invite you to bring handmade, purchased, or gently used items and place them on the fence as you arrive at church. If the weather is inclement, you are invited to drop your items in the collection box in the narthex. Scarves, gloves, hats, socks, and coats of all sizes are all welcome!



Seekers, believers, and doubters of all ages:  
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worship joyfully, love abundantly, and serve wholeheartedly.

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