



HOLY EUCHARIST: RITE II

THE FOURTH SUNDAY IN LENT (YEAR C)

MARCH 15, 2026: 10:00 A.M.

ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude

You are invited to prepare for worship in silent meditation and prayer.

A PENTENTIAL ORDER: RITE II

Opening Hymn

I'll praise my Maker while I've breath

Hymn #429

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 351

Please remain standing as you are able.

Celebrant Bless the One who forgives all our sins.

People God's mercy endures for ever.

The Decalogue: Contemporary

BCP, p. 350

Please remain standing or kneel as you are able.

Celebrant Hear the commandments of God to the people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

People Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Celebrant Remember the Sabbath day and keep it holy.

People Amen. Lord have mercy.

Celebrant Honor your father and your mother.

People Amen. Lord have mercy.

Celebrant You shall not commit murder.

People Amen. Lord have mercy.

Celebrant You shall not commit adultery.

People Amen. Lord have mercy.

Celebrant You shall not steal.

People Amen. Lord have mercy.

Celebrant You shall not be a false witness.

People Amen. Lord have mercy.

Celebrant You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

The Confession

BCP, p. 352

Please remain standing or kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie Eleison

Hymn #S-86

Sung by all. Please remain standing as you are able.

Musical score for Kyrie Eleison, featuring four staves of music in G major (one sharp). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE WORD OF GOD

The Collect of the Day

BCP, p. 219

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Amen.

The First Lesson

1 Samuel 16:1-13

NRSV

Please be seated.

A reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the

sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

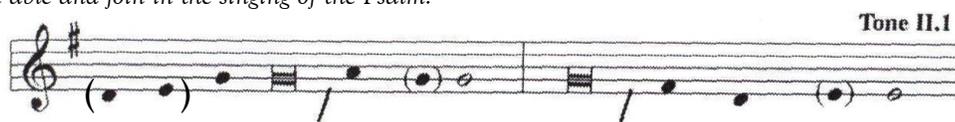
People Thanks be to God.

The Response

Psalm 23

KJV

Please stand as you are able and join in the singing of the Psalm.



1. (The Lord) is my /shep - herd;
I / shall not want.
 2. He maketh me to lie down in green / pas - tures:
he leadeth me beside / the still waters.
 3. He restoreth my / söul:
he leadeth me in the paths of righteousness for / his name's sake.
 4. Yea, though I walk through the valley of the shadow of death, I will fear no / ev - il:
for thou art with me; thy rod and thy staff they / com - fort me.
 5. Thou preparest a table before me in the presence of mine / ene - mies:
thou anointest my head with oil; my cup /run - neth over.
 6. Surely goodness and mercy shall follow me all the days of / my life:
and I will dwell in the house of the / Lord for ever.
- Glory to the Father, and /to the Son *
and to the / Ho - ly Spirit:
As it was in the beginning, / is now, *
and will be for / ever. A - men.

The Epistle

Ephesians 5:8-14

NRSV

Please be seated.

A reading from Paul’s letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

I want to walk as a child of the light

Hymn #490, verses 1-2

Sung by all. Please stand as you are able.

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sung by all. Please remain standing as you are able.

The Sermon

The Rev. Canon Dr. Lynn Collins

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

from *Praying the Scriptures*

Please remain standing or kneel as you are able.

Leader Siblings in Christ, live as children of the light—for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, Light of the world,

People **Open our eyes.**

Leader Lord our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives. We give thanks for those celebrating birthdays this week. Light of the world,

People **Open our eyes.**

Leader God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear. Light of the world,

People **Open our eyes.**

Leader Lord, you make us to lie down in green pastures: you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature. Light of the world,

People **Open our eyes.**

Leader Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By your light expose all the unfruitful works of darkness. Light of the world,

People **Open our eyes.**

Leader God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. Make yourself known as Healer. Light of the world,

People **Open our eyes.**

Leader Reviver of Souls, give to the dying and the dead, especially Barbara Butler, your promise of new and unending life. May we one day live with them forever in the light of Christ. Light of the world,

People **Open our eyes.**

Leader God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the

apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of the Christ be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

Brother James's Air

Gordon Jacob

Please remain seated.

Presentation Hymn

The glory of these forty days

Hymn #143

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

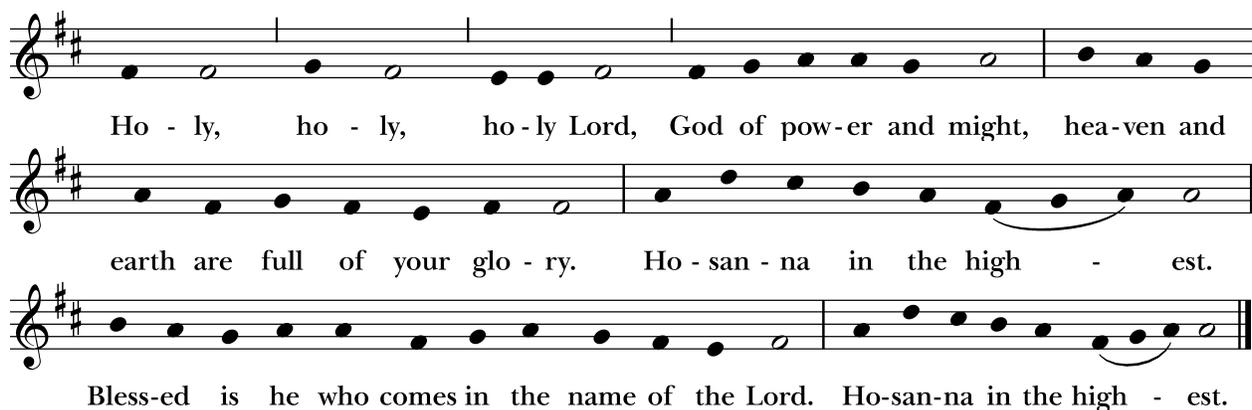
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord: who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord

Hymn S124

Please remain standing or kneel as you are able.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ has risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Fraction Anthem

Hymn #S157

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Invitation to the Table

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing. Please let an usher know if you would prefer to have communion brought to you in your seat.

Healing Prayer in the Chapel

After receiving the Eucharist, you are invited to receive healing prayers from a member of our Pastoral Care Team through the doors of the chapel.

Communion Hymn

My Shepherd will supply my need

Hymn #664

Sung by all.

Postcommunion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of compassion, through your Son Jesus Christ you reconcile your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

Celebrant Kneel before the Lord your maker.

You are invited to kneel as you are able.

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord. Amen.

The Blessing

Closing Hymn

I heard the voice of Jesus say

Hymn #690

Sung by all. Please remain standing as you are able and turn to face the cross as it passes you.

1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;

Lay down, thou wear-y one, lay down Thy head up-on my breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink, and live."
Look un - to me; thy morn shall rise, And all thy day be bright."

I came to Je - sus as I was: Wear - y, and worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In him my Star, my Sun;



I found in him a rest-ing-place, And he has made me glad.
 My thirst was quench'd, my soul re-vived, And now I live in him.
 And in that light of life I'll walk Till trav'-ling days are done.

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. Canon Dr. Lynn Collins *Organist & Choirmaster:* Demas Boudreaux
Crucifer: Belinda Brugh *Altar Guild:* Aimee Johnson *Teller:* Michael DeLano
Lay Reader: Tim Williams *Intercessor:* Ally Getlein
Lead Greeter: Mike Culver *Soft Space:* Julia Prior
Sunday Steward of the Day: Patrick Hall *Email your vestry:* vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, The Comissiong and Williams family, Ellen Field, Mil Floyd, Patrick Getlein, Sandra Heitzler, Bill Jackson, Romell Johnson, Crystal Munnings, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Jim Uzel, Chris Vega.
- We pray for those who have died, especially Barbara Butler, and those who mourn.
- Pray for those who live and work and go to school on Oregon Hill and for the ministry of the Blessings Fence.
- Pray for the churches and religious institutions of Metropolitan Richmond: For all religious communities, abbeys, orders, brotherhoods, sisterhoods, religious societies, and para-church organizations.
- Pray for those who are celebrating birthdays this week.

THIS WEEK AT ST. ANDREW'S

Sunday, March 15: The Fourth Sunday in Lent

- Holy Eucharist Rite II: 10:00 a.m., church and on Facebook
- Coffee Hour: after the service, Chapel
- Vestry: 11:45 a.m., St. Andrew's House

Tuesday, March 17

- Lenten Bible Study: 6:00 p.m., on Zoom at <https://us02web.zoom.us/j/89572648766?pwd=2MTdQKlQhA9CmTnUzKE9iDNBRbDwhx.1>

Wednesday, March 18

- Laundry Ministry: 1:30 p.m., corner of Cary & Meadow Streets

Friday, March 20

- Reiki & Sound Journey: 6:30 p.m., chapel

Saturday, March 21

- Choir Workday: 10:00 a.m., undercroft

Sunday, March 22: The Fifth Sunday in Lent

- Holy Eucharist Rite II: 10:00 a.m., church and on Facebook
- Coffee Hour: after the service, Chapel

ANNOUNCEMENTS

- **Discernment Committee Update:** Please join the Discernment Committee in the chapel after church on *Sunday, March 29*, for an update on its work. You'll hear a summary of the conversations committee members had with many St. Andreans through January and February, get an update on the committee's current work of building a parish portfolio, talk about next steps, and have time for questions. Plan on 15 minutes following coffee hour. As always, there will be snacks and drinks for all. We hope to see you there!
- **Easter Egg Hunt Candies Needed:** Fellowship is preparing for our annual Easter Egg Hunt and needs help filling the eggs for the children. We are collecting small candies that fit inside of standard plastic eggs, such as jellybeans, small chewy candies (like Fruities), Nerds, jellybeans, or small candy-coated eggs. Please avoid large candy or chocolate bars. Dollar Tree and other dollar stores are usually the best place to find the correct sizes. A basket will be placed in the nave to collect your donations of candy. Please bring your donations by March 29.
- **Lenten Bible Study on Zoom:** Join us on Zoom at 6:00 p.m. every Tuesday during Lent for Bible study with Rev. Lynn! We use the book, *Following Jesus Through Mark: A Guide to Faith in Action*. We have a few copies of the book. Copies are also available for purchase as a paperback or a Kindle book on [Amazon](https://www.amazon.com). Please see Rev. Lynn for more information. Zoom meeting ID: 895 7264 8766, passcode: 061688. <https://us02web.zoom.us/j/89572648766?pwd=2MTdQKlQhA9CmTnUzKE9iDNBRbDwhx.1>
- **Is Your All at the Altar?** Now through Holy Week, you'll find a wooden box, paper, and writing utensils next to the baptismal font. You are invited to write out your concerns and troubles that you cannot seem to let go, those spiritual things and memories that hold you in bondage and interfere with your relationship with God. Then, tuck them in the bag there. No one on earth will read them, but they will ascend to our Lord God as we use them to light the new fire at the Easter Vigil on Saturday, April 4.
- **Order Your Easter Lilies:** Be part of a time-honored tradition and help make St. Andrew's beautiful as we celebrate our Risen Lord: order Easter Lilies to honor your loved ones! [Click here](#) to fill out our online order form or fill out one of the forms available in the narthex or the bulletin. Lilies cost \$20 each and *must be ordered by this coming Wednesday, March 18*. [Click here](#) to make an online payment (choose Easter Lilies in the drop-down menu). If you pay with a check, please write it out to St. Andrew's Episcopal Church with Easter Lily in the memo section and place it in the offering plate or drop it off at the church office.

- Our leaders have finalized our 2026 budget, but it's not too late to pledge! Pledge cards are available in the narthex, or you can [pledge online](#) using this QR Code to the right.
- **Updated Directory Available:** If you would like a copy, have changes to your information, or have questions or concerns, *please see or email Britton Trimble for the new, updated link* at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.
- **Office Hours:** Britton Trimble, our Parish Administrator, works from home on Mondays and Tuesdays, works 10:00 a.m. until 4:00 p.m. in the Parish Office on Wednesdays and Thursdays, and takes a sabbath on Fridays and Saturdays.



SERVICE OPPORTUNITIES

- **Blessings Fence:** We invite you to bring handmade, purchased, or gently used items and place them on the fence as you arrive at church. If the weather is inclement, you are invited to drop your items in the collection box in the narthex. Scarves, gloves, hats, socks, and coats of all sizes are all welcome.

LENTEN DEVOTION, WEEK FOUR

The Vast Ocean Begins Just Outside Our Church: The Eucharist

Something has happened
to the bread
and the wine.

They have been blessed.
What now?

The body leans forward
to receive the gift
from the priest's hand,
then the chalice.

They are something else now
from what they were
before this began.

I want
to see Jesus
maybe in the clouds

or on the shore,
just walking,
beautiful man

and clearly
someone else
besides.

On the hard days
I ask myself
if I ever will.

Also there are times
my body whispers to me
that I have.

-Mary Oliver



When I kneel at the altar rail and receive the bread and the wine,
not only are the elements changed, I am changed. It is Mystery.
It is Grace embodied.

-Laura Boucher

Easter Lily Lilies for Easter 2026



Help us decorate St. Andrew's with lilies for Easter!
Please fill out **one form for each lily** you are ordering (extra forms are available in the narthex) and drop it in the offering plate. You can either attach cash/check for the total amount (**lilies are \$20 each**) with "Easter Lily" written in the memo section or click or scan the QR code to go to our online payment site (choose Easter Lily from the dropdown box). Please respond by **Wednesday, March 18, 2026**.

Payment

Donor: _____

In Memory of / In Thanksgiving for: _____

(Please Circle one)

Check here if you wish to give your lily to someone unable to attend the service: _____

Lilies may be picked up after the Easter Sunday morning service.

Holy Week at St. Andrew's



**Palm
Sunday**

3/29
10 am



**Maundy
Thursday**

4/2
6 pm



**Good
Friday**

4/3
12 pm
& 6 pm



**Easter
Vigil**

4/4
7³⁰ pm



**Easter
Sunday**

4/5
10 am

*Self-Guided Stations of the Cross:
Good Friday 1-2 pm & 5-6 pm*



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

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