



HOLY EUCHARIST: RITE II

THE SECOND SUNDAY IN LENT (YEAR C)

MARCH 1, 2026: 10:00 A.M.

ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude

You are invited to prepare for worship in silent meditation and prayer.

A PENITENTIAL ORDER: RITE II

Opening Hymn

If thou but trust in God to guide thee

Hymn #635

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 351

Please remain standing as you are able.

Celebrant Bless the One who forgives all our sins.

People **God's mercy endures for ever.**

The Decalogue: Contemporary

BCP, p. 350

Please remain standing or kneel as you are able.

Celebrant Hear the commandments of God to the people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

I John 1:8,9

The Confession

BCP, p. 352

Please remain standing or kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie Eleison

Hymn #S-86

Sung by all. Please remain standing as you are able.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE WORD OF GOD

The Collect of the Day

BCP, p. 218

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

Amen.

The First Lesson

Genesis 12:1-4a

NRSV

Please be seated.

A reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

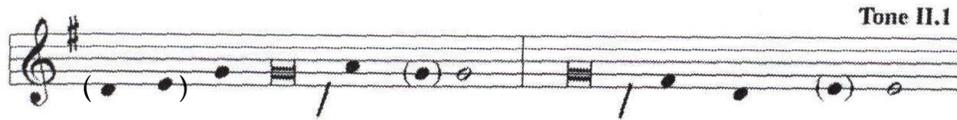
Reader The Word of the Lord.
People Thanks be to God.

The Response

Psalm 121

Psalter for the Christian People

Please stand as you are able and join in the singing of the Psalm.



1. (I lift) up my eyes to / the hills; *
from where is my / help to come?
 2. My help comes from the / LÖRD, *
the maker of / heaven and earth.
 3. The LORD will not let your / foot be moved, *
and the One who watches over you will not / fall a - sleep.
 4. Behold, the One who keeps watch over / Is - rael *
shall neither slum - / ber nor sleep;
 5. it is the LORD who watches / ov - er you; *
the LORD is your shade at / your right hand,
 6. so that the sun shall not strike you / by day, *
nor the / moon by night.
 7. The LORD shall preserve you from all / e - vil; *
the LORD shall / keep you safe.
 8. The LORD shall watch over your going out and your / com - ing in, *
from this time forth for / ev - er - more.
- Glory to the Father, and /to the Son *
and to the / Ho - ly Spirit:
As it was in the beginning, / is now, *
and will be for / ever. A - men.

The Epistle

Romans 4:1-5, 13-17

NRSV

Please be seated.

A reading from Paul's letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn

Lift high the Cross

Hymn #473, verses 1-2

Sung by all. Please stand as you are able.

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.’”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn (*continued*)

Lift high the Cross

Hymn #473, verse 4

Sung by all. Please remain standing as you are able.

The Sermon

The Rev. Canon Dr. Lynn Collins

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

from *Praying the Scriptures*

Please remain standing or kneel as you are able.

Leader Behold, children of God, it is the Lord who watches over you. As people sent forth into the world let us pray, saying, Lord bless us,

People **So that we may bless others.**

Leader Lord, preserve your Church from all evil. May we, who have been born of water and the Spirit, proclaim the kingdom of God in all the world. We thank you for Earlean Didlake, Lorne Field, Miranda Plunkett, Allen Finch, Sasha Getlein, and all who celebrate birthdays this week. Lord bless us,

People **So that we may bless others.**

Leader O God, may the leaders of the nations ever seek the truth. Open their hearts to true conversion and divine guidance. Lord bless us,

People **So that we may bless others.**

Leader Maker of heaven and earth, you have blessed us with a wondrous and dynamic creation. Protect us from its rage; comfort us by its tranquility. Give us eyes to see your handiwork in the world around us. Lord bless us,

People **So that we may bless others.**

Leader Lord, your eyes never close on your people. We thank you for your mindfulness of us and our community. Be our help and our safety. Lord bless us,

People **So that we may bless others.**

Leader You did not send your Son into the world to condemn the world, but in order that the world may see and experience your salvation. Bring wholeness to those who look to your Son for their help. Lord bless us,

People **So that we may bless others.**

Leader O God, who gives life to the dead and calls into existence the things that do not exist, keep the dying and the dead from this time forth and for evermore. Give eternal life to all those who trust you, especially Barbara Butler. Lord bless us,

People **So that we may bless others.**

Leader God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of the Christ be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

Hide Not Thou Thy Face

Richard Farrant

Please remain seated.

Presentation Hymn

The glory of these forty days

Hymn #143

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord: who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord

Hymn S124

Please remain standing or kneel as you are able.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ has risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Fraction Anthem

Hymn #S157

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Invitation to the Table

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing. Please let an usher know if you would prefer to have communion brought to you in your seat.

Healing Prayer in the Chapel

After receiving the Eucharist, you are invited to receive healing prayers from a member of our Pastoral Care Team through the doors of the chapel.

Communion Hymn

And now, O Father

Hymn #337

Sung by all.

Postcommunion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of compassion, through your Son Jesus Christ you reconcile your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

Celebrant Kneel before the Lord your maker.

You are invited to kneel as you are able.

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

The Blessing

Closing Hymn

Lord, who throughout these forty days

Hymn #142

Sung by all. Please remain standing as you are able and turn to face the cross as it passes you.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. Canon Dr. Lynn Collins *Organist & Choirmaster:* Demas Boudreaux

Crucifer: Paula Harper *Altar Guild:* Belinda Brugh *Teller:* Tracey Miles

Lay Reader: Ally Getlein *Intercessor:* Sue Barrett

Lead Greeter: Mike Culver *Soft Space:* Grayson Van Beuren

Sunday Steward of the Day: Patrick Hall *Email your vestry:* vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, The Comissiong and Williams family, Ellen Field, Mil Floyd, Patrick Getlein, Sandra Heitzler, Bill Jackson, Crystal Munnings, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Jim Uzel, Chris Vega.
- We pray for those who have died, especially Barbara Butler, and those who mourn.
- Pray for those who live and work and go to school on Oregon Hill and for ministry of Anna Julia Cooper School.
- Pray for the churches and religious institutions of Metropolitan Richmond: For the Church to remain faithful to Christ above all, rejecting the entanglement of faith with political power, and embracing love, justice, and humility as true witnesses of God's realm.
- Pray for those who are celebrating birthdays this week, especially Earlean Didlake (3/5), Lorne Field (3/5), Miranda Plunkett (3/6), Allen Finch (3/7), Sasha Getlein (3/7).



Seekers, believers, and doubters of all ages:

Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • standrewsoregonhill.org • 804-648-7980

THIS WEEK AT ST. ANDREW'S

Sunday, March 1: The Second Sunday in Lent

- Holy Eucharist Rite II: 10:00 a.m., church and on Facebook
- Coffee Hour: after the service, Chapel

Tuesday, March 3

- Lenten Bible Study: 6:00 p.m., on Zoom at <https://us02web.zoom.us/j/89572648766?pwd=2MTdQKlQhA9CmTnUzKE9iDNBRbDwhx.1>

Wednesday, March 4

- Laundry Ministry: 1:30 p.m., corner of Cary & Meadow Streets

Sunday, March 8: The Third Sunday in Lent

- Holy Eucharist Rite II: 10:00 a.m., church and on Facebook
- Coffee Hour: after the service, Chapel

ANNOUNCEMENTS

- **Lenten Bible Study on Zoom:** Join us on Zoom at 6:00 p.m. every Tuesday during Lent for Bible study with Rev. Lynn! We'll use the book, *Following Jesus Through Mark: A Guide to Faith in Action*. We have a few copies of the book. Copies are also available for purchase as a paperback or a Kindle book on [Amazon](#). Please see Rev. Lynn for more information. Zoom meeting ID: 895 7264 8766, passcode: 061688. <https://us02web.zoom.us/j/89572648766?pwd=2MTdQKlQhA9CmTnUzKE9iDNBRbDwhx.1>
- **Is Your All at the Altar?** Now through Holy Week, you'll find a wooden box, paper, and writing utensils next to the baptismal font. You are invited to write out your concerns and troubles that you cannot seem to let go, those spiritual things and memories that hold you in bondage and interfere with your relationship with God. Then, tuck them in the bag there. No one on earth will read them, but they will ascend to our Lord God as we use them to light the new fire at the Easter Vigil on Saturday, April 4.
- **Our leaders have finalized our 2026 budget, but it's not too late to pledge!** Pledge cards are available in the narthex, or you can [pledge online](#) using this QR Code to the right.
- **Updated Directory Available:** If you would like a copy, have changes to your information, or have questions or concerns, *please see or email Britton Trimble for the new, updated link* at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.
- **Office Hours:** Britton Trimble, our Parish Administrator, works from home on Mondays and Tuesdays, works 10:00 a.m. until 4:00 p.m. in the Parish Office on Wednesdays and Thursdays, and takes a sabbath on Fridays and Saturdays.
- **Paige Trivett's Ordination to the Diaconate (Transitional):** St. Andrew's own Paige Trivett will be ordained on Saturday, March 7, at 10:30 a.m. at St. Dunstan's, 1830 McLean, VA 22101. All are invited! The service will also be livestreamed on St. Dunstan's [website](#) and [YouTube](#) channel. If anyone would like to carpool, check with Britton Trimble at office@standrewsoregonhill.org.



SERVICE OPPORTUNITIES

- **Blessings Fence:** We invite you to bring handmade, purchased, or gently used items and place them on the fence as you arrive at church. If the weather is inclement, you are invited to drop your items in the collection box in the narthex. Scarves, gloves, hats, socks, and coats of all sizes are all welcome.

Lenten Devotion, Week Two: "Sitting Before Standing"

Scripture: *Mark 3:31-35*

Then his mother and his brothers came, and standing outside they sent to him and called him. A crowd was sitting around him, and they said to him, "Your mother and your brothers are outside asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Reflection:

They are outside. They are calling to him. And Jesus looks at the crowd sitting around him and says, "Here are my mother and my brothers. Whoever does the will of God is my brother and sister and mother." The contrast keeps tugging at me. The crowd is sitting. Sitting feels quiet. Receptive. Still. When I picture people sitting around Jesus, I sense listening, soaking in his words, being in relationship, maybe even asking questions, lingering in his presence. His biological family, those naturally related to him, are standing outside. Standing feels active. Ready to move. Calling out feels like interruption, like pulling Jesus toward something else, somewhere else. It makes me wonder if this is more than a family moment. I wonder if it is also a metaphor.

Israel was the people called into covenant first. Jesus biological family could represent those who are "inside" by lineage, tradition or role. And yet here they are, outside the circle of presence. Meanwhile, the crowd, the ordinary people, sits close to him.

What if doing the will of God is first about relationship, before it is about action? Jesus does not reject his family. But he redefines family. He points to those who are close, attentive, present, and says these are the ones who are doing the will of God. I wonder if Jesus is inviting us into the circle first. To reorient our hearts. To remember that we are loved before we are useful.

In my tradition, this rhythm is built right into our worship. At the very end of the Sunday liturgy, after Scripture, prayer, Eucharist, and silence, we are dismissed with the words: Go in peace to love and serve the Lord. We do not say this at the beginning of the service. We worship first. We listen first. We receive first. Only then are we sent. It mirrors this moment in Mark. Sitting in the circle comes before going out. Relationship comes before mission. Being with God comes before doing for God.

Julie Tran (Laura Boucher's friend)



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