



HOLY EUCHARIST: RITE II
THE 12TH SUNDAY AFTER PENTECOST: PROPER 15, YEAR A
AUGUST 16, 2026: 10:00 A.M.
ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin, or you can refer to the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well. Children of all ages are welcome to join us in our Soft Space, located at the front of the church by the flag, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude

Opening Hymn

This is the day the Lord hath made

Hymn #50

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 355

Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Glory to God

Hymn #S280

Sung by all. Please remain standing as you are able.

THE WORD OF GOD

The Collect of the Day

BCP, p. 232

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Isaiah 56:1, 6-8

NRSV

Please be seated.

A reading from the book of the prophet Isaiah.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord,

and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader The Word of the Lord.
People Thanks be to God.

The Response

Psalm 67

Psalter for the Christian People

Sung by all. Please stand as you are able.



1. O God, be merciful to us and bless / us; *
 show us the light of your countenance and come to / us.
 2. Let your ways be known upon / earth, *
 your saving health among all / nations.
 3. Let the peoples praise you, O / God; *
 let all the peoples praise / you.
 4. Let the nations be glad and sing for / joy, *
 for you judge the peoples with equity
 and guide all the nations upon / earth.
 5. Let the peoples praise you, O / God; *
 let all the peoples praise / you.
 6. The earth has brought forth its in - / crease; *
 may God, our own God bless / us.
 7. O God, give us your / blessing; *
 may all the ends of the earth stand in awe of / you.
- Glory to the Father, and to the / Son,
 and to the Holy / Spirit:
 as it was in the beginning, is / now,
 and will be forever. **A - / men.**

The Epistle

Romans: 11:1-2a, 29-32

NRSV

Please be seated.

A reading from the letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all. But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are

they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

God of mercy, God of grace

Hymnal #538

Sung by all. Please stand as you are able.

The Gospel

Matthew 15:21-28

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Canon Dr. Lynn Collins

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

Intercessor Siblings in Christ, there’s a wideness in God’s mercy like the wideness of the sea! Therefore let us come before our loving God, saying, hear us, we humbly pray;

People Lord, help us.

Intercessor Loving God, you have shown your Church such great mercy. Through the witness of your Church, may those beyond our walls also experience the goodness of your mercy. Hear us, we humbly pray;

People **Lord, help us.**

Intercessor Lord of all peoples, you have created us to live together. Help us to see that our common life depends on each other's work and goodwill. Cause wars to cease and generosity to prevail. Hear us, we humbly pray;

People **Lord, help us.**

Intercessor Abundant God, you make the earth bring forth good food. As you provided for the children of Israel, we pray you will also provide for all those suffering from famine or need. Hear us, we humbly pray;

People **Lord, help us.**

Intercessor Caring God, how good and pleasant it is when your children live together in unity. Pour out a spirit of reconciliation in our community. We pray for all who live, work, and go to school on Oregon Hill; and for all who are celebrating birthdays this week, including Peggy Davis, Kerry Plunkett, Preston Birmingham. Hear us, we humbly pray;

People **Lord, help us.**

Intercessor Lord Christ, may those who call out to you in great faith find your heart open to their cries. We ask for healing for the sick and suffering, the desperate, and disturbed. Hear us, we humbly pray;

People **Lord, help us.**

Intercessor God of blessing, bless your people with life forevermore. May the dying find comfort; may the dead rest in your peace.

People **Lord, help us.**

Intercessor God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

Intercessor At this time we invite you to share your prayers of intercession and thanksgiving, either silently or aloud.

The celebrant adds the concluding collect.

The Confession

BCP, p. 360

Please remain standing or kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

Please remain seated.

Presentation Hymn

All Who Hunger, Gather Gladly

Please see the Music Insert

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

Hymn #S129

Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things

in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Communion Hymn

Come, risen Lord

Hymn #306

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Jesus shall reign

Hymn #544

Sung by all. Please stand as you are able.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. Canon Dr. Lynn Collins *Organist:* Demas Boudreaux

Intercessor: Ally Getlein *Crucifer & Reader:* Paula Harper *Altar Guild:* Olivia Andres

Lead Greeter: Mike Culver *Sunday Steward of the Day:* Jack McHale *Tellers:* Chuck Baur & Ricky Gorrell

Clarinetist: Rachel Kuntz *Email your vestry:* vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Jim Bennett, Pat Bridgewater, John Cyrus, Sarah Farber, Ellen Field, Mil Floyd, Patrick Getlein, Sandra Heitzler, Bill Jackson, Tracey Miles, Crystal Munnings, Cathy O'Neil, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Chris Vega.
- Pray for those who live and work and go to school on Oregon Hill and for the Laundry Ministry.
- Pray for our discernment committee: God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.
- Pray for those in our armed forces, especially those deployed to combat zones.
- Pray for the workplaces and businesses of Metropolitan Richmond: For financial institutions, sustainable and just investment policies, and effective development efforts to benefit the entire community.
- Pray for those who are celebrating birthdays this week: Peggy Davis (8/17), Kerry Plunkett (8/18), Preston Birmingham (8/22).

ANNOUNCEMENTS

- **St. Andrew's at Pridefest 2026:** Join the celebration with the Episcopal Churches of Central Richmond on September 12, noon until 5:00 p.m., at the annual RVA Pridefest at [Midtown Green](#)! Together, we'll staff a tent that offers an inclusive welcome on behalf of the Episcopal church in RVA. Whether you're a Pridefest veteran or a newcomer, we need your smiling face and loving heart! To sign up or learn more, please email the office at office@standrewsoregonhill.org.
- **In addition to Pridefest, don't miss Pride Eucharist!** We'll gather at [St. Stephen's, Richmond](#), (6000 Grove Ave.) on September 11 at 6:30 p.m. The preacher is the Rt. Rev. V. Gene Robinson, who served as ninth bishop of New Hampshire from 2003 until 2013. This joyous occasion provides the wider community the opportunity to give thanks for the life and witness of LGBTQ+ people in the church and the world. A festive reception will follow in the large fellowship hall.
- **Paige Trivett's Ordination to the Priesthood:** God willing and the people consenting, the Rt. Rev'd E. Mark Stevenson will [ordain John Elliot Hager, Joshua Aaron House, Emily Lindsey Fisher, and Kendall Paige Trivett](#) to the Sacred Order of Priests at [St. James's, 1205 W. Franklin, RVA](#), on September 19 at 10:30 a.m.
- **It's not too late to pledge!** Pledge cards are available in the narthex, or you can [pledge online](#) using this QR Code to the right.
- **Pride Shirts for PACE – Turning Welcome Into Action:** Support St. Andrew's Fellowship Ministry by purchasing a Pride shirt that gives back to our community. Proceeds from every shirt sold are used exclusively to purchase food ingredients for homemade soup donations through the PACE Center's Gather • Eat • Share program, serving VCU students experiencing food insecurity. [Click here](#) or scan the QR code to order. Questions? Please email fellowship@standrewsoregonhill.org. Thank you for helping us turn welcome into action!

- **Organ Restoration Project: How Can I Help?** While most of the project work is being handled by our Organ Committee or the contractors we have hired, members of the congregation can still get involved if you have an interest in photography, which can help document the various phases of the project by creating accurate and lasting records of the process. Also, we will need help clearing out the old nursery area in the undercroft located at the bottom of the stairs near the back door of the church. This is to make room for the installation of the blower, which supplies the air enabling the organ pipes to sound. As other opportunities arise to give of your time, talent, and treasure during the organ restoration, we will let you know. Please contact [Dwight Johnson](#), Tracey Miles, or Dale Holcomb if you are interested in lending a hand.
- **Updated Directory Available:** If you still have a 2025 or older directory, have changes to your information, or have questions or concerns, please see or email Britton Trimble for the new, updated directory at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.

THIS WEEK AT ST. ANDREW'S

The Twelfth Sunday after Pentecost, Proper 15, August 16

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Vestry Meeting:** 11:45 a.m., St. Andrew's House

Wednesday, August 19

- **Laundry Ministry:** 1:00 p.m., corner of Cary and Meadow Streets

The Thirteenth Sunday after Pentecost, Proper 16, August 23

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • standrewsoregonhill.org • 804-648-7980

MUSIC INSERT

Presentation Hymn

All Who Hunger, Gather Gladly

Sung by all. Please stand as you are able.

1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;

Ho - ly man - na is our bread.
Seek - er, be a wel - come guest.
Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - d'ring.
Come from rest - less - ness and roam - ing.
Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who

days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun - ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in G major (one sharp). The first system contains the lyrics 'Taste and see the grace eternal.' repeated three times. The second system contains the lyrics 'Taste and see that God is good.' repeated three times. The melody is simple and hymn-like, with a final cadence at the end of the second system.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, .1830



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MINISTRY FOR RACIAL JUSTICE & HEALING TRAINING

I Will, With God's Help

Engaging God's People in the Work of Racial Justice



HOSTED BY

St. Andrew's Episcopal Church, Richmond, VA

This workshop is for clergy, lay leaders, congregations, regions, and all who want to activate their racial justice heart. This workshop complements Healing from Internalized Oppression and Sacred Ground.

Sept. 26, 2026 9:00am-3:00pm

Located at:

St. Andrew's Episcopal Church
236 S. Laurel Street
Richmond, VA 23220

What's Included

- Lunch
- Spirit-centered conversations about justice
- Practical tools for ministry
- Liturgically centered racial justice training with a closing Eucharist

Learn More

To register: <https://forms.gle/ok3PwUYyBSyzEnPu7>
teewis@episcopalvirginia.org

Scan to Register:



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