Jesus, Light for the Nations



Isaiah 58:3-9a



ORDER OF THE DIVINE SERVICE FIFTH SUNDAY AFTER THE EPIPHANY FEBRUARY 5, 2023 - 8:00 AM

A warm welcome to all worshiping with Resurrection Lutheran Church today! We celebrate together God's work in our lives as we receive His Word and Sacraments to strengthen our relationship with Him and one another. By the blood of Christ, we are made the household of God. Here, God builds us up by grace, through faith, and for service!

LESSONS AND LITURGY TODAY

Jesus, Light for the Nations

Everyone needs light. It is a necessary part to our survival. It is beautiful and necessary all at once. It is no coincidence that Jesus is called the "Light for the nations." He is the One that has brought the light of life into a world of darkness and death. He is the necessary part to our eternal survival, and He has come for all people. The Scriptures make that abundantly clear, and the prophet Isaiah especially highlights the message of God's mission for the world as that would be fulfilled in Jesus. There is no other way than Jesus and that is good news! The question is, what does life look like in this light? And how is God using us to shine the light of Christ for others? Join us for our new sermon series as we continue to follow Jesus in the light for all people!

Prophets "tell it like it is." Isaiah told God's people the truth about their lives: while they were going through the motions of outward piety, behind the scenes they were seeking their own pleasure, oppressing their workers, and quarreling and fighting with one another. Isaiah's searing words are not just for God's people of the past; these words penetrate our hearts today. His purpose, though, is not to tear us down; it is so that we turn again to God in repentance. We take heart today, because Christ died for us to forgive the blatant inconsistencies between our belief and our practice. Today, the Mercy of Jesus calls us again to turn to Him and live—worshiping in spirit and truth and caring for neighbors in need.

Denotes times when the congregation is invited to stand.
The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

PRELUDE

Westminster Abbey – P. Manz

GREETING

❖ INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the Name of the Father, and of the Son, and of the Holy Spirit.
- C Amen.

HYMN

Rise, Shine, You People

LSB 825

- 1. Rise, shine, you people! Christ the Lord has entered Our human story; God in Him is centered. He comes to us, by death and sin surrounded, With grace unbounded.
- 2. See how He sends the pow'rs of evil reeling; He brings us freedom, light and life and healing. All men and women, who by guilt are driven, Now are forgiven.
- 3. Come, celebrate, your banners high unfurling, Your songs and prayers against the darkness hurling. To all the world go out and tell the story Of Jesus' glory.
- 4. Tell how the Father sent His Son to save us.
 Tell of the Son, who life and freedom gave us.
 Tell how the Spirit calls from ev'ry nation His new creation.

Text (sts. 1-4): © 1974 Augsburg Publishing House Used by permission: LSB Hymn License .NET, number 100012469.; admin. Augsburg Fortress Used by permission: LSB Hymn License .NET, number 100012469. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

♦ CONFESSION OF SINS

John 20:21-23

- P Our help is in the Name of the Lord,
- C Who made Heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

Together as His people let us take refuge in the infinite Mercy of God, our Heavenly Father, seeking His Grace for the sake of Christ, and saying:

God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to Everlasting Life. Amen.

♦ ABSOLUTION

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the \(\mathbf{F}\) Son and of the Holy Spirit.
- C Amen.

SERVICE OF THE WORD

❖ KYRIE LSB 204

A In peace let us pray to the Lord.



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
 - A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
 - A Help, save, comfort, and defend us, gracious Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

GLORIA IN EXCELSIS

LSB 204



- 1 To God on high be glo ry And peace to all the earth; 2 To You O sole be - got - ten The Farther's Son we pray:
 - 2 To You, O sole-be got ten, The Fa-ther's Son, we pray;
 - 3 For You a lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray.
 O Lord, keep Your Family the Church continually in the true faith
- C that, relying on the hope of Your Heavenly Grace, we may ever be defended by Your Mighty Power; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT

Isaiah 58:3-9a [ESV]

(The prophet gives us a description of the correct attitude toward fasting)

³ 'Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?' Behold, in the day of your fast you seek

your own pleasure, and oppress all your workers.

⁴Behold, you fast only to quarrel and to fight and to hit with a wicked fist.

Fasting like yours this day will not make your voice to be heard on high.

⁵ Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him?

Will you call this a fast, and a day acceptable to the LORD?

⁶ "Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke,

to let the oppressed go free,

and to break every yoke?

⁷ Is it not to share your bread with the

when you see the naked, to cover him, and not to hide yourself from your own flesh?

8 Then shall your light break forth like the dawn, and your healing shall spring up speedily;

house;

and bring the homeless poor into your

and your healing shall spring up speedily your righteousness shall go before you; the glory of the LORD shall be your rear guard.

⁹Then you shall call, and the LORD will answer;

you shall cry, and he will say, 'Here I am.'

A This is the Word of the Lord.

C Thanks be to God.

ANTHEM

hungry

Open Thou Mine Eyes – J. Rutter

Sanctuary Choir Rebecca Melland-Kuo, soloist

Open Thou mine eyes and I shall see; Incline my heart and I shall desire; Order my steps and I shall walk In the ways of Thy Commandments.

O God, be Thou my only Lord, And beside Thee let there be none else, No other, nought else with Thee.

Vouchsafe to me to worship Thee and serve Thee According to Thy Commandments

In truth of sprit, In reverence of body, In blessing of lips, In private and public.

EPISTLE

1 Corinthians 2:1-12 [ESV]

(God's Wisdom is revealed by the Holy Spirit.)

2 And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom.

² For I decided to know nothing among you except Jesus Christ and him crucified.

³ And I was with you in weakness and in fear and much trembling, ⁴ and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵ so that your faith might not rest in the wisdom of men but in the power of God.

⁶Yet among the mature we do impart wisdom,

although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.

⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory.

⁸ None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory.

A This is the Word of the Lord.

C Thanks be to God.

⁹But, as it is written, "What no eye has seen, nor ear heard, or the heart of man imagined, what God has prepared for those who love him"—¹⁰ these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

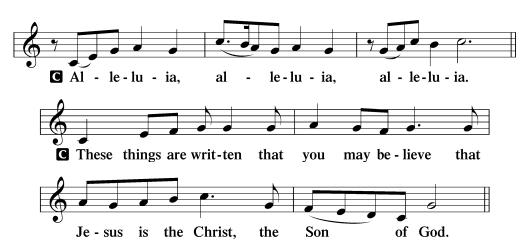
¹¹ For who knows a person's thoughts except the spirit of that person, which is in him?

So also no one comprehends the thoughts of God except the Spirit of God.

¹² Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

♦ ALLELUIA AND VERSE

LSB 205





♦ HOLY GOSPEL

Matthew 5:13-20 [ESV]

(Salt and Light.)

- P The Holy Gospel according to St. Matthew, the fifth chapter.
- C Glory to You, O Lord.

¹³ "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored?

It is no longer good for anything except to be thrown out and trampled under people's feet.

¹⁴ "You are the light of the world. A city set on a hill cannot be hidden.

¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.

¹⁶In the same way, let your light shine before others,

so that they may see your good works and give glory to your Father who is in heaven.

¹⁷ "Do not think that I have come to abolish the Law or the Prophets;

P This is the Gospel of the Lord.

C Praise to You, Lord Christ.

I have not come to abolish them but to fulfill them.

¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.
²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

CHILDREN'S MESSAGE

Pastor Alan Shaw

HYMN OF THE DAY

Light of Light, O Sole Begotten

LSB 914

- 1. Light of Light, O Sole-Begotten Radiance of the Father's face, Word made flesh, who lived among us Full of truth and full of grace, Shine upon our human darkness; Pierce the night that shrouds our race.
- 2. Word eternal, through Your being God created all we see, When the empty spaces echoed With the Father's "Let there be . . . " Light and life burst from the glorious Power of Your majesty!
- 3. Still Your brooding Spirit hovers Over chaos, dark and deep, Calling out with invitation: "Rise, awaken from your sleep; Christ the Lord will shine upon you And from death your soul shall keep."
- 4. Come, Lord Jesus, by Your Spirit In our hearts Your work begin, Bring the healing restoration Of Your image lost by sin; From Your fullness all receiving Grace on grace, new life within!

Text (sts. 1-4): © 1992 Stephen P. Starke Used by permission: LSB Hymn License .NET, number 100012469. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

SERMON Pastor Alan Shaw

Simple Problems

Isaiah 58:3-9a

CREED

NICENE CREED

C I believe in one God,
the Father Almighty,
Maker of Heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,

C by Whom all things were made;

Who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into Heaven

and sits at the Right Hand of the Father. And He will come again with glory

to judge both the living and the dead,

whose Kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and Giver of life,

Who proceeds from the Father and the Son,

Who with the Father and the Son together is worshiped and glorified,

Who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the *Life of the world to come. Amen.

♦ GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (Matt. 5:22-24; Eph. 4:1-3)

Any gesture accompanying this greeting (wave, hand over heart with slight bow, or handshake) is welcome.

OFFERING

(The offerings of God's people will be received through electronic giving, by postal mail, and in baskets located in the Narthex.)

MUSICAL OFFERING

A Different Season – A. Fedak

Sanctuary Choir

When I was a child, I thought as a child, I spoke as a child, with a child's own reason, But now I am grown, the child's way is gone, is weathered by thoughts of a different season. Yet all that we know, and all that we sense, and all we discern at the mind's direction Is partially seen, as though it had been a mirror made dark by a cloud's reflection.

And each is a soul that looks for the whole, for God in our life in its joy and its grieving,

To trust as a child, to love as a child, to know and be known beyond disbelieving.

When prophets are dead, and languages shed, with knowledge all vanished, and mind's endeavor,

There still will be faith, there still will be hope, and love, always love, that will last forever.

Text and Music: © 1969 Hope Publishing Co. Used by permission.

❖ Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayers:

- P Lord, in Your Mercy,
- C Hear our prayer.
- P Into Your Hands, O Lord, we commend all for whom we pray, trusting in Your Mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.
- P Jesus, remember us in Your Kingdom and teach us to pray:

♦ LORD'S PRAYER

C Our Father Who art in Heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy Will be done on earth
as it is in Heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the Kingdom and the power and the glory forever and ever. Amen.

MUSIC DURING THE CELEBRATION OF HOLY COMMUNION

Now the Silence – B. Ayres

Sanctuary Choir

Now the silence Now the peace Now the empty hands uplifted

Now the kneeling Now the plea Now the Father's arms in welcome

Now the hearing Now the pow'r Now the vessel brimmed for pouring

Now the body Now the blood Now the joyful celebration

Now the wedding Now the songs Now the heart forgiven leaping

Now the Spirit's visitation Now the Son's epiphany Now the Father's blessing

Now Now Now

May We Thy Precepts, Lord, Fulfill

LSB 698

- 1. May we Thy precepts, Lord, fulfill And do on earth our Father's will As angels do above;
- Still walk in Christ, the living way, With all Thy children and obey The law of Christian love.
- 2. So may we join Thy name to bless, Thy grace adore, Thy pow'r confess, From sin and strife to flee.

One is our calling, one our name, The end of all our hopes the same, A crown of life with Thee.

3. Spirit of life, of love and peace, Unite our hearts, our joy increase, Thy gracious help supply.

To each of us the blessing give In Christian fellowship to live, In joyful hope to die.

Text (sts. 1-) and Music: Public domain.

Created by Lutheran Service Builder. © 2006 Concordia Publishing House.

- 1. Church of God, elect and glorious, Holy nation, chosen race; Called as God's own special people, Royal priests and heirs of grace: Know the purpose of your calling, Show to all His mighty deeds; Tell of love that knows no limits, Grace that meets all human needs.
- 2. God has called you out of darkness Into His most mary'lous light; Brought His truth to life within you, Turned your blindness into sight. Let your light so shine around you That God's name is glorified And all find fresh hope and purpose In Christ Jesus crucified.
- 3. Once you were an alien people, Strangers to God's heart of love; But He brought you home in mercy, Citizens of heav'n above. Let His love flow out to others, Let them feel a Father's care; That they too may know His welcome And His countless blessings share.
- 4. Church of God, elect and holy, Be the people He intends; Strong in faith and swift to answer Each command your Master sends: Royal priests, fulfill your calling Through your sacrifice and prayer; Give your lives in joyful service—Sing His praise, His love declare.

Text (sts. 1-4): © 1982 Jubilate Hymns Ltd. Used by permission: LSB Hymn License .NET, number 100012469.; admin. Hope Publishing Co. Used by permission: LSB Hymn License .NET, number 100012469. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

♦ BENEDICAMUS AND BENEDICTION

- P Let us bless the Lord.
- C Thanks be to God.
- P The LORD bless you and keep you.

 The LORD make His Face to shine on you and be gracious to you.

 The LORD look upon you with favor and ▼ give you peace. (Numbers 6:24-26)
- C Amen.

HYMN

Forth in Thy Name, O Lord, I Go

- 1. Forth in Thy name, O Lord, I go, My daily labor to pursue, Thee, only Thee, resolved to know In all I think or speak or do.
- 2. The task Thy wisdom has assigned, O let me cheerfully fulfill; In all my works Thy presence find, And prove Thy good and perfect will.

LSB 854 (Tune: LSB 405)

- 3. Thee may I set at my right hand, Whose eyes my inmost substance see, And labor on at Thy command, And offer all my works to Thee.
- 4. Give me to bear Thine easy yoke, And ev'ry moment watch and pray, And still to things eternal look, And hasten to Thy glorious day.
- 5. For Thee delightfully employ Whate'er Thy bounteous grace has giv'n, And run my course with even joy, And closely walk with Thee to heav'n.

Text (sts. 1-5) and Music: Public domain. Created by Lutheran Service Builder. © 2006 Concordia Publishing House.

- P Go in peace and serve the Lord.
- C Thanks be to God!

POSTLUDE

Westminster Fanfare – C. Callahan

Acknowledgments

+

Portions of the liturgy from *CREATIVE WORSHIP for the Lutheran Parish*@ Concordia Publishing House. UBP Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. *Kyrie*, Text: Public domain; Setting: © 2006 Concordia Publishing House

*Gloria in Excelsis, Text: © 2001 Stephen P. Starke; Setting: © 2006 Concordia Publishing House

*Sanctus, Text: © 1998 Concordia Publishing House; Setting: © 1983 Augsburg Publishing House

*Agmus Dei, Text: © 1998 Concordia Publishing House; Setting: Public domain

*Unless otherwise stated, Scripture taken The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved."

*Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Servants in Worship

Preacher	Rev. Alan Shaw
Presiding Minister	Rev. Zach Sarrault
Organist/Director	Robert E. Unger, Director of Worship and Music Ministry
Sanctuary Choir	
Lector	Bill Xenakis
Camera Operator	Jill Hammergren
Live Stream Producer	Susan Moore



100 Lochmere Drive West, Cary NC 27518 rlcary.org 919-851-7248 | office@rlcary.org