Opening Hymn

1 Rock of ages, cleft for me, let me hide myself in thee;
2 Should my tears for ever flow, should my zeal no languor know,
3 While I draw this fleeting breath, when mine eyelids close in death,

let the water and the blood from thy wounded side that flowed,
all for sin could not atone: thou must save, and thou alone;
when I rise to worlds unknown and behold thee on thy throne,

be of sin the double cure, cleanse me from its guilt and power.
in my hand no price I bring, simply to thy cross I cling.
Rock of ages, cleft for me, let me hide myself in thee.

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

The Collect.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. Amen.

Then shall the Presbyter, turning to the people, rehearse distinctly all the Ten Commandments: The people all the while kneeling, and asking God mercy for the transgression of every duty therein; either according to the letter, or to the mystical importance of the said Commandment.

GOD Spake these words and said, I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord have mercy upon us, and incline our hearts to keep this Law.

Presbyter. Thou shalt not make unto thee any graven image, or any likeness of any thing, that is in heaven above, or that is in the earth beneath, or that is in the water under, the earth. Thou shalt not bow down thy self to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me: and shewing mercy unto thousands of them that love me, and keep my Commandments.

People. Lord have mercy upon us, and incline our hearts to keep this Law.

Presbyter. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People. Lord have mercy upon us, and incline our hearts to keep this Law.

Presbyter. Remember the Sabbath-day, to keep it holy. Six days shalt thou labour, and do all thy work. But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbathday, and hallowed it.

People. Lord have mercy upon us, and incline our hearts to keep this Law.

Presbyter. Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

People. Lord have mercy upon us, and incline our hearts to keep this Law.

Presbyter. Thou shalt not kill.

People. Lord have mercy upon us, and incline our hearts to keep this Law.
**Presbyter.** Thou shalt not commit adultery.

**People.** Lord have mercy upon us, and incline our hearts to keep this Law.

**Presbyter.** Thou shalt not steal.

**People.** Lord have mercy upon us, and incline our hearts to keep this Law.

**Presbyter.** Thou shalt not bear false witness against thy neighbour.

**People.** Lord have mercy upon us, and incline our hearts to keep this Law.

**Presbyter.** Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbour's.

**People.** Lord have mercy upon us, and write all these thy laws in our hearts we beseech thee.

Then shall follow this Collects and the Collect for the day, the Presbyter standing up and saying.

Let us Pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

O Lord, who in a time of turmoil and confusion didst raise up thy servant William White, and didst endow him with wisdom, patience, and a reconciling temper, that he might lead thy Church into ways of stability and peace: Hear our prayer, we beseech thee, and give us wise and faithful leaders, that through their ministry thy people may be blessed and thy will be done; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen. Amen

Immediately after the Collects, The Presbyter shall read the Epistle, saying thus:

The Epistle written in the 3rd Chapter of First Epistle of St. Paul to Timothy at the 1st verse. (1 Timothy 3:1–10)

This is a true saying, if a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; Not given to wine, no striker, not
greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well
his own house, having his children in subjection with all gravity; (For if a man know
not how to rule his own house, how shall he take care of the church of God?) Not a
novice, lest being lifted up with pride he fall into the condemnation of the devil.
Moreover he must have a good report of them which are without; lest he fall into
reproach and the snare of the devil. Likewise must the deacons be grave, not
doubletongued, not given to much wine, not greedy of filthy lucre; Holding the
mystery of the faith in a pure conscience. And let these also first be proved; then let
them use the office of a deacon, being found blameless.

And when he hath done, he shall say: Here endeth the Epistle.

And the Epistle ended, the Gospel shall be read, the Presbyter saying:
The Holy Gospel is written in the 21st Chapter of St. John’s Gospel at the 15th verse.

And then the People all standing up shall devoutly say or sing.
Glory be to Thee, O God.

(John 21:15–17)

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, loveth
thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love
thee. He saith unto him, Feed my lambs.

He saith to him again the second time, Simon, son of Jonas, loveth thou me? He
saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my
sheep.

He saith unto him the third time, Simon, son of Jonas, loveth thou me? Peter was
grieved because he said unto him the third time, Lovest thou me? And he said unto
him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto
him, Feed my sheep.

At the end of the Gospel, the Presbyter shall say: Thus endeth the holy Gospel,
and the People may in like manner say or sing.
Thanks be to thee, O Lord, for this thy Glorious Gospel.

And the Gospel being ended, shall be said this Creed, all still reverently standing up.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And
of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his
Father before all worlds, God of God, Light of Light, Very God of very God,
Begotten, not made. Being of one substance with the Father; By whom all things
were made. Who for us men, and for our salvation came down from heaven, and
was incarnate by the Holy Ghost of the Virgin Mary, And was made man. And
was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven. And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

After the Creede, if there be no Sermon, shall follow one of the Homilies which shall hereafter be set forth by common authority.

The Exhortation.
Dearly beloved in the Lord, ye that mind to come to the Holy Communion of the body and blood of our Saviour Christ, must consider what St. Paul writeth to the Corinthians; how he exhorteth all persons diligently to try and examine themselves, before they presume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy sacrament, (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us); so is the danger great, if we receive the same unworthily; for then we are guilty of the body and blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord’s body; we kindle God’s wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men: so shall ye be meet partakers of those holy mysteries. And above all things, ye must give humble and hearty thanks to God the Father, the Son, and the Holy Ghost, for the redemption of the world, by the death and passion of our Saviour Christ, both God and man, who did humble himself even to the death upon the cross for us miserable sinners, who lay in darkness and the shadow of death, that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us, he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father, and the Holy Ghost, let us give (as we are most bounden) continual thanks, submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. Amen.

Then the Presbyter shall say,
Let us present our offerings to the Lord with reverence and godly fear.

Then the Presbyter shall begin the offertory, saying these sentences following.

Do ye not know, that they which minister about holy things, live of the things of the temple? and they which wait at the altar, are par-takers with the altar? Even so hath the Lord ordained, that they who preach the gospel, should live of the gospel. 1 Cor. ix. 13. 14.

God is not unrighteous, to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. Heb. vi. 10.

To do good, and to communicate, forget not; for with such sacrifices God is well pleased. Heb. xiii. 16.

While the Presbyter distinctly pronounceth some or all of these sentences for the offertory, the Deacon, or (if no such be present) some other fit person, shall receive the devotions of the people there present, in a bason provided for that purpose. And when all have offered, he shall reverently bring the said bason, with the oblations therein, and deliver it to the Presbyter; who shall humbly present it before the Lord, and set it upon the holy table, saying,

Blessed be thou, O Lord God, for ever and ever. Thine, O Lord, is the greatness, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine: thine is the kingdom, O Lord, and thou art exalted as head above all: both riches and honour come of thee, and of thine own do we give unto thee. Amen.

And the Presbyter shall then offer up, and place the bread and wine prepared for the sacrament upon the Lord’s table; and shall say,

The Lord be with you.

Answer. And with thy spirit.

Presbyter. Lift up your hearts.

Answer. We lift them up unto the Lord.

Presbyter. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Presbyter.

It is very meet, right, and our bounden duty, that we should at all tunes, and in all places, give thanks unto thee, O Lord, Almighty, everlasting God.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying,

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.
Then the Presbyter standing at such a part of the holy table as he may with the most ease and
decency use both his hands, shall say the prayer of consecration, as followeth.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender
mercy didst give thy only Son Jesus Christ to suffer death upon the cross for our
redemption; who (by his own oblation of himself once offered) made a full, perfect,
and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and
did institute, and in his holy gospel command us to continue a perpetual memorial of
that his precious death and sacrifice until his coining again. For in the night that he was
betrayed, [Here the Presbyter is to take the paten into his hands:] he took bread; and when he
had given thanks, [And here to break the Bread:] he brake it, and gave it to his disciples
saying, Take, eat, [And here to lay his hands upon all of the Bread:] THIS IS MY BODY,
which is given for you: DO this in remembrance of me. Likewise after supper [Here he
is to take the Cup into his hand:] he took the cup; and when he had given thanks, he gave it
to them, saying, Drink ye all of this, for [And here to lay his hand upon every vessel (be it
chalice or flagon) in which there is any wine to be consecrated:] THIS IS MY BLOOD, of the
New Testament, which is shed for you and for many, for the remission of sins: DO this
as oft as ye shall drink it in remembrance of me.

Wherefore, O Lord, and heavenly Father, according to the institution of thy dearly
beloved Son our Saviour Jesus Christ, we thy humble servants do celebrate and make
here before thy divine majesty, with these thy holy gifts, WHICH WE NOW OFFER
UNTO THEE, the memorial thy Son hath commanded us to make; having in
remembrance his blessed passion, and precious death, his mighty resurrection, and
glorious ascension; rendering unto thee most hearty thanks for the innumerable
benefits procured unto us by the same. And we most humbly beseech thee, O merciful
Father, to hear us, and of thy almighty goodness vouchsafe to bless and sanctify, with
thy word and holy Spirit, these thy gifts and creatures of bread and wine, that they may
become the body and blood of thy most dearly beloved Son. And we earnestly desire
thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanks
giving, most humbly beseeching thee to grant, that by the merits and death of thy Son
Jesus Christ, and through faith in his blood, we (and all thy whole church) may obtain
remission of our sins, and all other benefits of his passion. And here we humbly offer
and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy
and lively sacrifice unto thee, beseeching thee, that whosoever shall be partakers of
this holy Communion, may worthily receive the most precious body and blood of thy
Son Jesus Christ, and be filled with thy grace and heavenly benediction, and made one
body with him, that he may dwell in them, and they in him. And although we are
unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech
thee to accept this our bounden duty and service, not weighing our merits, but
pardoning our offences, through Jesus our Lord: by whom, and with whom, in the
unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world
without end. Amen.
Let us pray for the whole state of Christ’s church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors, and especially thy servant our King, that under him we may be godly and quietly governed: and grant unto his whole council and to all who are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace, that with meek heart, and due reverence, they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we commend especially to thy merciful goodness the congregation which is here assembled in thy name, to celebrate the commemoration of the most precious death and sacrifice of thy Son and our Saviour Jesus Christ. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name for all thy servants, who, having finished their course in faith, do now rest from their labours. And we yield unto thee most high praise and hearty thanks, for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of the world in their several generations: most humbly beseeching thee to give us grace to follow the example of their steadfastness in thy faith, and obedience to thy holy commandments, that at the day of the general resurrection, we, and all they who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.

Then shall the Presbyter say.

As our Saviour Christ hath commanded and taught us, we are bold to say,

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Then the Presbyter shall say to them that come to receive the holy communion, this invitation.
YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Then shall this general confession be made, by the people, along with the Presbyter; he first kneeling down.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty; provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee, in newness of life, to the honour and glory of thy name, through Jesus Christ our Lord. Amen.

Then shall the Presbyter, stand up, and, turning himself to the people, pronounce the absolution, as followeth.

Almighty God, our heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all them who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life, through Jesus Christ our Lord. Amen.

Then shall the Presbyter also say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn unto him.

Come unto me, all ye that labour, and are heavy laden, and I will give you rest. Matth. xi. 28.

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life. John iii. 16.

Hear also what St. Paul saith.

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what St. John saith.

If any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins. 1 John ii. 12.

¶ Then shall the Presbyter, turning him to the altar, kneel down, and say, in the name of all them that shall communicate, this collect of humble access to the holy communion, as followeth.
WE do not presume to come to this thy holy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table: But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his most sacred body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then shall the Presbyter that celebrateth, first receive the communion in both kinds himself, and next deliver it to the people, in due order, all humbly kneeling. And when he receiveth himself, or delivereth the sacrament of the body of Christ to others, he shall say,

THE body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life.

Here the person receiving shall say, Amen.

And the Presbyter or Minister that receiveth the cup himself, or delivereth it to others, shall say this benediction.

THE blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life.

Here the person receiving shall say, Amen.

When all have communed, he that celebrates shall go to the Lord's table, and cover with a fair linen cloth that which remaineth of the consecrated elements, and then say,

Having now received the precious body and blood of Christ, let us give thanks to our Lord God, who hath graciously vouchsafed to admit us to the participation of his holy mysteries; and let us beg of him grace to perform our vows, and to persevere in our good resolutions; and that being made holy, we may obtain everlasting life, through the merits of the all-sufficient sacrifice of our Lord and Saviour Jesus Christ.

Then the Presbyter shall say this collect of thanksgiving as followeth.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us, and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people, and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. We now most humbly beseech thee, O heavenly Father, so to assist us with thy grace and Holy Spirit, that we may continue in that holy communion and fellowship, and do all such good works as thou hast commanded us to walk in, through Jesus Christ our Lord; to whom, with the Father and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall be said or sung, Gloria in excelsis, as followeth.
Glory be to God in the highest, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty; and to thee, O God, the only begotten Son Jesu Christ; and to thee, O God, the Holy Ghost.

O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Then the Presbyter shall let them depart with this blessing.

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

FINIS.