

Believing Enough to Never Return (What are you done with?)

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Introduction:

• Saying you are done with something is a far cry from actually being done with it. Even Paul admitted this struggle in Romans 7:15 (NIV):

"I do not understand what I do. For what I want to do I do not do, but what I hate I do."

• He knew the tension between desire and discipline—between declaring freedom and actually walking in it.

Series Summary:

- 1. Believing Beyond the **Crowd** (Has your environment limited your faith?)
- 2. Believing In Your **Responsibility** (What is your responsibilities? John 5:8-15)
- 3. Believing Past Your Critics (How do you respond to criticism? John 5:8–18)
- **4.** Believing Enough to **Never Return** (Have you returned to a bad habit? John 5:14–15)
- **5.** Believing In The Power of Hunger (What are you hungry for in your life? Proverbs 16:26)

Text: John 5:14

• 14 Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you."

Statement: What is going on in your life that would qualify for this kind of comment? In this story we have a man who is lame for 38 years and suddenly he is healed and warned. What are you tempted to allow back into your life.

Five Steps to Get Over Something Destructive in Your Life

- 1. Admit it is destructive and needs to be dealt with immediately
 - Look at your life results—do they reflect who God called you to be?
- 2. Admit the people connection to your destructive behavior
 - -Sometimes it's the people you love who keep you in destructive patterns.



- 3. Admit the cultural connection to your destructive behavior
 - -Some religious or social norms actually blind us to destructive patterns.
- 4. Admit the temptation to be insecure in your destructive behavior
 - You may fear what freedom demands—but healing has a cost.
 - -I FACE THIS TEMPTATION MORE THAN I EVER EXPECTED.
- 5. Admit the temptation to put off dealing with destructive patterns
 - -Delayed obedience is just polished disobedience.

Summary:

- The lame man in John 5 is described as someone who endured a 38-year physical challenge that left him begging. After he was healed, he was warned not to return to the path that had caused him so much pain. John 5:14 makes it clear that the outcome could easily become worse if he did.
- It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. (Galatians 5:1, NIV)

Galatians 5: 1 Explained

- 1. "It is for freedom..."
 - Eleutheria = freedom; liberty from bondage
 - Eleutherōsen = He set us free (aorist tense, active voice)
 - → This is a completed act—Jesus freed us fully and decisively.
- 2. "Stand firm..."
 - Stēkete = keep standing, hold your ground
 - → Present imperative = a continuous command: keep resisting, stay grounded.
- 3. "Do not be burdened again..."
 - Zygō douleias = yoke of slavery
 - Enechesthe = be entangled, be ensured
 - → Passive voice = don't allow yourself to be caught or wrapped up again.

Next Time: Believing In The Power of Hunger

Read Ahead: Proverbs 16:26