

"Satan's Last Act of R	Revelation Revelation 20:7-10
The memory of Evil will on t called the Millennium. The Scripture tells us t a short time and will draw rebellious people in the second	the Devil will be released from the Abyss for
CHRIST and HIS People. It does not end we	
1. When the thousand years are	
(the Abyss). V. / The Scripture states.	"he released." 20:3
* Why would the Greatest Criminal in h	
A. After a thousand years in prison, Satan wi constant pleadings and promised obediened will not this formed	ce (?) this Galactic Prison
B. His release will document for all time Sa	atan's
- unbending refusal to	
C. This will also settle the question still in the Father is supremely i	s completely
and entirely D. In spite of a 1000-year	environment this rehellion at the end of the
	harbor ruling their own lives,
thereby rejecting GOD's rule.	
E. GOD allows Satan ("The) ba	ack in the Garden like in Genesis 3, to clearly
	and the nature of pride.
F. No one will be able to the	
circumstances. They have all lived in an in 1000 years.	deal, environment for a
G. The Truth will be clearly seen for all Etern	ity, that people rebel because they
, more than they	
2. Satan will once again	the Nations V & (Have you?)
A. Satan's power is in his ability to	
Isaiah 14:16-17, Rev. 12:4,9	others to believe lies. John 6. 11,
His top 10 lies:	
10. There are	to GOD. John 14:6, Acts 4:12
9. You can never be	
8. You don't need	to live for GOD. Hebrews 10:2-25
7. As a Christian it doesn't really matter _	2 Cor. 5:10
You can get right with GOD	Hebrews 3:15
5. It is for you to be	used mightily by GOD. Exodus 7:7

	4.	You will never	from that. You can	't change. John 8:32, 36
	3.	Heaven and Hell are not	t .j	John 14:2-3
	2.		_ cannot be trusted. 2 Timoth	y 3:16-17
	1.	GOD does not	Jeremiah 31:3	
В.	W	ho are these rebels? App	parently, they are the	of people
	th	nat came to CHRIST durin	ng the Tribulation. The	born to them
	dι	uring the Millennium will l	have to decide whether to folk	ow GOD or reject HIM.
\mathcal{C}		was the	grandson of	Genesis 10:12 He was the
С.	fo	ounder of a powerful king	dom north of the Black and Ca	asnian Sea.
D.			der of the rebel army, known of	
			ncient enemies of the LORD, ar	
			1000 years earlier. Ezekiel 38	
E.			comes (4 cc	
	Bi	illions (like "the sand of th	he seashore") of	and deceived
			ainst the Saints and CHRIST's	
		V.̈́.º		. ,,
F.			ents will be dispatched by	
		Genesis 19:24-25, 2 King	· · · · · · · · · · · · · · · · · · ·	
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3.	. V	What the Bible says ab	out the	. V.10
3.	. V	What the Bible says ab	oout the in the Book of Re	V.10 velation.
	J	ESUS spoke about it	in the Book of Rev	velation.
A.	JI It	ESUS spoke about it is the	in the Book of Reg	velation.
Α.	JI It fo	ESUS spoke about it is the Ang or all Ang	in the Book of Reg for Satan, the Beast, t gels (demons) Mt. 25:41	velation. the False Prophet, and
Α.	It fo	ESUS spoke about it is the Ang or all is the owing lava, and brilliant f	in the Book of Region	velation. the False Prophet, and d can refer to volcanic ash, in Scripture.
A. B.	It fo flo Ir	ESUS spoke about it is the Ang or all Ang is the owing lava, and brilliant for every circumstance it is	in the Book of Regular	velation. the False Prophet, and d can refer to volcanic ash, in Scripture. for sin.
A. B.	It fo flo Ir Be	ESUS spoke about it is the Ang or all Ang is the owing lava, and brilliant for every circumstance it is eings that go there will be	in the Book of Regular in the Book of Regular in the Book of Regular in the Beast, it is gels (demons). Mt. 25:41 is element; and it is found; and seen as (pain a general pain a general in the Book of Regular in	velation. the False Prophet, and d can refer to volcanic ash, in Scripture. for sin.
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