



ST. PETER'S EPISCOPAL CHURCH
SUNDAY, JUNE 7, 2026 - 8:00 A.M.

THE SECOND SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

ORGAN PRELUDE

THE WORD OF GOD

The People stand as the procession enters.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Celebrant Glory to God in the highest,
All **and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 50:7-15 *Deus deorum*

- 7 **Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.**
- 8 **I do not accuse you because of your sacrifices; *
your offerings are always before me.**
- 9 **I will take no bull-calf from your stalls, *
nor he-goats out of your pens;**
- 10 **For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.**
- 11 **I know every bird in the sky, *
and the creatures of the fields are in my sight.**
- 12 **If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**
- 13 **Do you think I eat the flesh of bulls, *
or drink the blood of goats?**
- 14 **Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.**
- 15 **Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

THE HOLY GOSPEL

Matthew 9:9-13, 18-26

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

A period of silence is kept. Then the People stand.

THE NICENE CREED

Celebrant Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Lector The promise of faith will be known to us who believe in God who raised Jesus our Lord from the dead, who was handed over to death but raised for our justification. Trusting in the grace given to us by God, let us offer our prayers and intercessions to God, saying, "Let us call upon God; / For the Lord will deliver us."

The People kneel, as able.

We pray for the Church, remembering Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's.

In our diocese we pray for Hope Episcopal Church in Town and Country. In the Anglican Communion, we pray for the Scottish Episcopal Church. May the people of God always press on to know the Lord, for his appearing is as sure as the dawn. Let us call upon God;

People **For the Lord will deliver us.**

Lector We pray for all nations and their leaders, remembering Donald, our President, and Mike, our Governor. May all who lead govern by the Lord, who brings the will of the nations to naught, whose judgment goes forth as the light. We also bring to God prayers for peace in all places; let all who pursue war, death, and oppression hear the voice of the one who says, "Follow me." Let us call upon God;

People **For the Lord will deliver us.**

Lector We pray for those who are in need, especially in our parish and community [remembering _____]. May we serve those in need with the grace of Jesus Christ who desires mercy, not sacrifice; who declares to those who suffer to take heart, for their faith can make them well. Let us call upon God;

People **For the Lord will deliver us.**

Lector We pray for Margaret Grace Sawin who is to receive the sacrament of Baptism today at the 10:30 service. Let us offer to God a sacrifice of thanksgiving for the promise of God reckoned to us as heirs through baptism. Let us call upon God;

People **For the Lord will deliver us.**

Lector We pray for the departed, remembering Jim Frush [and _____]. With hope, let us entrust those we love, but see no longer, into the care and love of the Lord, who gives life to the dead and calls into existence the things that do not exist. Let us call upon God;

People **For the Lord will deliver us.**

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



The People stand and sing.

THE PRESENTATION (*Hymn 380, st. 3*)

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

All baptized persons are welcome to receive Holy Communion.

Please tell the clergy if you require gluten-free Bread.

Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the Bread and/or Wine.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The People stand.

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

ORGAN VOLUNTARY

ALTAR FLOWERS

Given to the glory of God in honor of Eileen and Casey on their anniversary,
by Claudia and Jim McMillin.

Given to the glory of God in thanksgiving for the baptism of Margaret Grace Sawin,
by her parents.

Given to the glory of God in loving memory of Ned O. Lemkemeier,
by his family.

THOSE SERVING IN WORSHIP TODAY

<i>Celebrant</i>	The Rev. David Hodges
<i>Preacher</i>	The Rev. Dr. Nathan Haydon
<i>Organ</i>	David Sinden
<i>Lectors</i>	Patty Weisensee, Bud Wilson
<i>Ushers</i>	Randy and Cheryl Meyer
<i>Altar Guild</i>	Claudia McMillin
<i>Monday Counters</i>	Bob Messey and Bud Wilson

PRAYER LIST

For the Faithful Departed: Jim Frush

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Kit Baker, Victor Belyan, Bev Bouchard, Desiree Brattin, Virginie Brightman, Craig Campbell, Elizabeth Cottle, Wendell Covington, Ralph Dacey, Joan Hager Davis, Bonnie Essick, Prissy Evans, Nolan Fagan, Carolyn Farrell, Teenie Followell, Don Franz, Jerry Freeland, Anthony Frigard, Christy Garesche, John Hartman, Emily Hintz, Jeff Hirsch, Jack Howard, Russ Lake, John Marshall, Cheryl Meyer, Randy Meyer, Liza Nash, Chris O'Connor, Maddie O'Keefe, David Orłowski, Holly Parks, Kimberly Penning, Kristi and Bill Peterson, Steve Randall, Chi Chi Rassieur, Sara Rigel, Sally Russell, Jill Smock, Dewayne Stapes, Sarah Striler, Scheryl and Michael Sylvia, Abbot Thomas, Mia Tiefenbrunn, Molly Webster, David Westfall, Anne Wetzol, Rolla Wetzol, and Goldie Wirth.

ANNOUNCEMENTS

WORSHIP & MUSIC

JOINT CHORAL EVENSONG SERVICE

A service of Choral Evensong sung jointly by the Choir of the Church of St. Michael and St. George (CSMSG), Clayton, and the St. Peter's Choir will be held here at St. Peter's tonight, Sunday, June 7, at 5:00 p.m. This is the ninth annual joint service sung by these two choirs. Evensong is a traditional service of scripture, prayer, and music. The choirs will be led by Joseph Arndt, the Organist and Director of Music at CSMSG. All are welcome, and a reception follows the service.

YOUNG ORGANISTS TO COMPETE AT ST. PETER'S

Nine young organists have been selected to compete in the semifinals of the 2026 National Young Artists Competition in Organ Performance (NYACOP). NYACOP is the premier performance competition of the American Guild of Organists and begins at St. Peter's on Saturday, July 4, at 9:00 a.m. The competition is free and open to the public, and will conclude by 5:15 p.m. For more information about the young organists competing at St. Peter's, visit bit.ly/NYACOP

CHILDREN & YOUTH MINISTRY

SUMMER SUNDAY SCHOOL & NURSERY

Summer Sunday School is currently available for all children ages 5-12 in the 2nd/3rd grade classroom. Nursery is offered through the summer in the lower level of the Little Building from 9:00 a.m. to 12:00 noon. Please contact Didi Noelker, Director of Children & Family Ministries, at dnoelker@specstl.org with any questions.

OUTREACH

WELCOME NEIGHBOR STL INTERNATIONAL DINNER

Our Welcome Neighbor STL International Dinner was a wonderful success, with a sold-out crowd enjoying an exceptional evening together. The food was superb, and the event offered a meaningful opportunity to learn more about Welcome Neighbor STL and its mission to partner with refugee and immigrant families, connecting them with the people and opportunities that empower them to build and live their best life in their new country. Proceeds from the dinner directly benefit the refugee cooks who prepared the meal. We are grateful for everyone who attended and helped make the evening such a warm and welcoming celebration.

STEWARDSHIP & PARISH LIFE

2026 ANNUAL GIVING CAMPAIGN

We're getting closer to our goal! Pledges total \$1,075,000 – 83% toward our \$1,300,000 goal. If you have not yet pledged, please return your card or you may give online at www.specstl.org/give. Every pledge counts!

For more information, please scan the QR code or contact Janet Rouse at janetr@specstl.org



WEAR ORANGE WEEKEND

The Wear Orange initiative is a nationwide observation in June each year to honor victims and survivors of gun violence and to raise awareness of the impact of gun violence. This afternoon, everyone is invited to attend a march at 1:15 p.m. beginning at Webster Groves Presbyterian Church (45 W. Lockwood) and culminating in a 2:30 p.m. rally at Emmanuel Episcopal Church (9 S. Bonapart) at which our Bishop Deon Johnson will be speaking. For more information, visit wearorange.org

SECOND TUESDAY BREAKFAST: JUNE 9

All are welcome to join us in the Undercroft this Tuesday, June 9, at 7:30 a.m. for our Second Tuesday Breakfast. Enjoy a hearty breakfast and good company.

PRIDE EVENSONG & PICNIC

The Episcopal Diocese of Missouri's LGBTQIA Ministry will host a Pride Evensong on June 14 at 5:00 p.m. at Emmanuel Episcopal Church (9 South Bompert Avenue, Webster Groves), a service of celebration and prayer woven together with the vibrant, hard-won spirit of Pride. The event will be followed by a picnic and discussion with Bishop Gene Robinson in the parish hall.

JOIN THE ST. PETER'S FLOWER TEAM

Sunday altar flowers are repurposed into small bouquets after the Sunday services to bring joy and comfort to fellow parishioners at home! Arrangements are made either on Sunday after the 10:30 a.m. service or the next morning (Monday). Join the team as an arranger and/or deliverer! Schedules will be made based on your availability. Questions? Contact Dudley Grove at (314) 550-4500 or dudleyg@mail.com for more information and to sign up!

SPONSOR ALTAR FLOWERS

We are in need of parishioners to sponsor the Sunday altar flowers in August and after. For more information, go to specstl.org/worship/Sunday-altar-flowers or call the Church Office at (314) 993-2306.

IN NEED OF A MEAL OR PRAYER?

St. Peter's Cares is a ministry by parishioners for parishioners. This anonymous service provides meals to those experiencing difficult times and prayers for those in need. To request prayers or meals or to volunteer to serve, please email shepherd@specstl.org or leave a message at (314) 993-2306 ext. 125.

ST. PETER'S IS HERE FOR YOUR PASTORAL NEEDS

If you are hospitalized, homebound, or unable to come to church for any reason, the clergy of St. Peter's can bring church to you. Our clergy are always happy to visit with parishioners to offer pastoral care, bring Holy Communion, or to come by and say hello. If you would like a visit, please reach out to the office at office@specstl.org or by calling (314) 993-2306.

FORMATION

RECTOR'S FORUM AND BREAKFAST

Join us for Rector's Forum as we welcome guest speakers from across our parish and the wider St. Louis community. Come enjoy a hearty breakfast (beginning at 8:45 a.m.) and conversation/speakers (beginning at 9:15 a.m.). The cost of breakfast is \$9. Kids under 5 eat free!



June 7 Leslie Gill - Rung for Women

Leslie Gill is President and CEO of Rung for Women, an organization that was created to fill an existing gap in services for women in St. Louis. They are cultivating a movement of women who understand that they can level themselves up and truly reach their fullest potential.



June 14 Daniel Fuller - Bellefontaine Cemetery

Dan Fuller serves as Chronicler of Bellefontaine Cemetery's rich history, dedicating his work to preserving its legacy while uncovering new stories that connect the past to the present. Daniel will share insights from his ongoing discoveries, highlighting the evolving history captured within this historic and picturesque landmark.

LECTIO DIVINA: SPENDING TIME IN GOD'S WORD

You are invited to spend time with biblical readings for the upcoming Sunday this and every Thursday at 2:00 p.m. in the Elliot Room. This hour is set aside for the meditative, prayerful reading of scripture, an ancient practice also known as "Lectio Divina" (divine reading). It is not an academic Bible study, but rather a time to read, meditate, and pray in a small group. You are invited to come as you are able; regular attendance is not required. For more information, please contact the Rev. Susie Skinner (susieckinner@gmail.com) or David Sinden (dsinden@specstl.com).

THIS WEEK AT ST. PETER'S

Sunday	June 7	The Second Sunday after Pentecost	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:30 a.m. Holy Eucharist Summer Sunday School 11:30 a.m. Coffee Hour 5:00 p.m. Joint Choral Evensong	Undercroft <i>Little Building</i> Undercroft Classroom
Monday	June 8	3:00 p.m.	Education for Ministry	<i>Elliot Room</i>
Tuesday	June 9	7:30 a.m.	Second Tuesday Breakfast Club	<i>Undercroft</i>
Wednesday	June 10	5:30 p.m.	Holy Eucharist	<i>Grace Chapel</i>
Thursday	June 11	9:00 a.m. 10:00 a.m. 2:00 p.m.	Yoga Centering Prayer Lectio Divina	Undercroft <i>Grace Chapel</i> <i>Elliot Room</i>
Friday	June 12	8:00 a.m. 10:30 a.m.	A.A. Prayer Group	Classroom <i>Elliot Room</i>
Sunday	June 14	The Third Sunday after Pentecost	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:30 a.m. Holy Eucharist Summer Sunday School 11:30 a.m. Coffee Hour & Ice Cream Truck	Undercroft <i>Little Building</i> Undercroft Classroom

WELCOME TO ST. PETER'S

If you are visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a red welcome bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

THE PARISH STAFF

The Rev. David Hodges, <i>Rector</i>	davidh@specstl.org
The Rev. Dr. Nathan Haydon, <i>Associate Rector</i>	nhaydon@specstl.org
The Rev. Zack Rugenstone, <i>Youth and Young Adult Minister</i>	zackr@specstl.org
The Rev. Luke Jernagan, <i>Assisting Priest</i>	lukejern@gmail.com
The Rev. Jay Kanzler, <i>Assisting Priest</i>	jaykanzler@wkllc.com
The Rev. Susie Skinner, <i>Assisting Priest</i>	susiecskinner@gmail.com
The Rev. Valerie Patton, <i>Assisting Deacon</i>	deaconvalerieepatton@gmail.com
Dr. Isaac Arten, <i>Theologian in Residence</i>	isaac.arten@gmail.com
David Sinden, <i>Organist and Director of Music</i>	dsinden@specstl.org
Janet Rouse, <i>Director of Stewardship & Parish Life</i>	janetr@specstl.org
Pam Brown, <i>Finance Manager</i>	finance@specstl.org
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Jacquelyn VanWeelden Lewis, <i>Parish Coordinator</i>	jacquelynv@specstl.org
Jeff Ballard, <i>Communications Manager</i>	jballard@specstl.org
Lisa Reynolds, <i>Playgroup Director</i>	playgroup@specstl.org
Regina Clay, <i>Sexton</i>	sexton@specstl.org
Administrative Office	office@specstl.org

THE VESTRY

Cyd Alloway, Jane Anne Batjer, Clark Davis (Sr. Warden),
Amy Hilmer, Noelle Miles, Tim Noelker, Michael Orlowski,
Ben Park, William Schoenecker, Matt Sokolich,
Ann Spann (Jr. Warden), David Stuart, and Katelyn Wilson



ST. PETER'S EPISCOPAL CHURCH

110 North Warson Road, St. Louis, Missouri 63124
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