



ST. PETER'S EPISCOPAL CHURCH
SUNDAY, JUNE 7, 2026 - 10:30 A.M.

THE SECOND SUNDAY AFTER PENTECOST

HOLY BAPTISM AND HOLY EUCHARIST: RITE II

PRELUDE Amazing Grace

George Shearing (1919-2011)

THE WORD OF GOD

INTROIT *Dominus illuminatio mea*

Plainsong, Mode 7

The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies sore against me, they stumbled and fell. Though an host of men were laid against me: yet shall not my heart be afraid.

– Psalm 27: 1-3

The People stand and sing the hymn.

HYMN 550: "Jesus calls us; o'er the tumult"

Restoration

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of

my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 50:7-15 *Deus deorum*

- 7 **Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.**
- 8 **I do not accuse you because of your sacrifices; *
your offerings are always before me.**
- 9 **I will take no bull-calf from your stalls, *
nor he-goats out of your pens;**
- 10 **For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.**
- 11 **I know every bird in the sky, *
and the creatures of the fields are in my sight.**
- 12 **If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**
- 13 **Do you think I eat the flesh of bulls, *
or drink the blood of goats?**
- 14 **Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.**
- 15 **Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."**

THE SECOND LESSON

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 456: "O Love of God, how strong and true"

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THE HOLY GOSPEL

Matthew 9:9-13, 18-26

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Nathan Haydon

HOLY BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

Priest The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Margaret Grace Sawin to receive the Sacrament of Baptism.

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

- Question* Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.
- Question* Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.
- Question* Do you put your whole trust in his grace and love?
Answer I do.
- Question* Do you promise to follow and obey him as your Lord?
Answer I do.
- Priest* Will you who witness these vows do all in your power to support Margaret in her life in Christ?
All **We will.**
- Priest* Let us join with Margaret, who is committing herself to Christ, and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

The People stand.

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Priest Let us now pray for Margaret, who is to receive the Sacrament of new birth.

Lector Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Lector Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Lector Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Lector Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Lector Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Lector Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Lector Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The People sit.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Priest Margaret, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Margaret, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Margaret, receive the light of Christ, that you may shine brightly with Christ's love in the world. **Amen.**

Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The People stand.

Priest Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



ANTHEM

Maurice Bevan (1921-2006)

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.

There is no place where earth's sorrows
Are more felt than up in heaven:
There is no place where earth's failings
Have such kindly judgement given.

For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the head.

There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take him at his word;
And our lives would be all gladness,
In the joy of Christ our Lord.

- Frederick William Faber

The People stand and sing.

THE PRESENTATION (*Hymn 380, st. 3*)

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS (*Hymnal S 127*)

Calvin Hampton (1938-1984)

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

All baptized persons are welcome to receive Holy Communion.

Please tell the clergy if you require gluten-free Bread.

*Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the Bread and/or Wine.*

COMMUNIO *Dominus firmamentum meum*

Plainsong, Mode 1

The Lord is my strong rock, and my defense: my Savior, my God, and my might. The sorrows of death compassed me: and the overflowings of ungodliness made me afraid. The pains of hell came about me: the snares of death overtook me.

- Psalm 18: 3,4

ANTHEM

Thomas Tallis (c. 1505-1585)

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

- *Lidley's Prayers, 1566*

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The People stand.

HYMN 671: "Amazing grace! how sweet the sound"

New Britain

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY Organ Sonata, Opus 28
I. Allegro maestoso

Edward Elgar (1857-1934)

MUSIC NOTES In his work with the poor of London and Birmingham, the English hymnwriter Frederick William Faber (1814-1863) found a need "to plead with people who felt themselves rejected by society and by the respectable and judgmental churches around them." Faber's feelings emerged in a hymn text focused on the expansiveness of God's grace, "There's a wideness in God's mercy." The full form of the hymn text begins with a stanza of admonishment from those who have turned away from the church: "Souls of men! why will ye scatter / Like a crowd of frightened sheep? / Foolish hearts! why will ye wander / From a love so true and deep?"

The English bass-baritone Maurice Bevan (1921-2006) sang in the choir of St. Paul's Cathedral, London, for forty years. His hymn tune "Corvedale," written for Faber's hymn, is named after the area in Shropshire, England, around the River Corve. Bevan's anthem arrangement of his hymn tune is crowned with an impassioned descant.

Thomas Tallis (c. 1505-1585) wrote many anthems with English texts during the reign of Queen Elizabeth I. His "O Lord, give thy Holy Spirit" was written sometime after this prayer's publication in 1566. Peter Philips notes that this anthem in particular "is an especially beautiful piece, calm, with all the words carrying their due weight." Many pieces written during the English Reformation use the word "commandment" or otherwise encourage the faithful toward upright, morally virtuous living. In "O Lord, give," this takes the form of asking that we may "dwell in the fear of [God's] holy Name."

ALTAR FLOWERS

Given to the glory of God in honor of Eileen and Casey on their anniversary,
by Claudia and Jim McMillin.

Given to the glory of God in thanksgiving for the baptism of Margaret Grace Sawin,
by her parents.

Given to the glory of God in loving memory of Ned O. Lemkemeier,
by his family.

THOSE SERVING IN WORSHIP TODAY

<i>Celebrant</i>	The Rev. David Hodges
<i>Preacher</i>	The Rev. Dr. Nathan Haydon
<i>Assisting Clergy</i>	The Rev. Zack Rugenstone
<i>Musicians</i>	The St. Peter's Choir David Sinden, Organist and Choirmaster
<i>Acolyte Masters</i>	Allan Ivie, William Schoenecker
<i>Acolytes</i>	Liam Schafer, Teddy Haffenreffer, Reid Haffenreffer, Sloane Stockwell
<i>Lectors</i>	John Bradley, Jim Wilson
<i>Ushers</i>	Jack Gillis, Bob Butler, Liza Weiss, Katie Claggett
<i>Altar Guild</i>	DeWayne Trainer
<i>Monday Counters</i>	Bob Messey and Bud Wilson

PRAYER LIST

For the Faithful Departed: Jim Frush

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Kit Baker, Victor Belyan, Bev Bouchard, Desiree Brattin, Virginie Brightman, Craig Campbell, Elizabeth Cottle, Wendell Covington, Ralph Dacey, Joan Hager Davis, Bonnie Essick, Prissy Evans, Nolan Fagan, Carolyn Farrell, Teenie Followell, Don Franz, Jerry Freeland, Anthony Frigard, Christy Garesche, John Hartman, Emily Hintz, Jeff Hirsch, Jack Howard, Russ Lake, John Marshall, Cheryl Meyer, Randy Meyer, Liza Nash, Chris O'Connor, Maddie O'Keefe, David Orłowski, Holly Parks, Kimberly Penning, Kristi and Bill Peterson, Steve Randall, Chi Chi Rassieur, Sara Rigel, Sally Russell, Jill Smock, Dewayne Stapes, Sarah Striler, Scheryl and Michael Sylvia, Abbot Thomas, Mia Tiefenbrunn, Molly Webster, David Westfall, Anne Wetzel, Rolla Wetzel, and Goldie Wirth.

ANNOUNCEMENTS

WORSHIP & MUSIC

JOINT CHORAL EVENSONG SERVICE

A service of Choral Evensong sung jointly by the Choir of the Church of St. Michael and St. George (CSMSG), Clayton, and the St. Peter's Choir will be held here at St. Peter's tonight, Sunday, June 7, at 5:00 p.m. This is the ninth annual joint service sung by these two choirs. Evensong is a traditional service of scripture, prayer, and music. The choirs will be led by Joseph Arndt, the Organist and Director of Music at CSMSG. All are welcome, and a reception follows the service.

YOUNG ORGANISTS TO COMPETE AT ST. PETER'S

Nine young organists have been selected to compete in the semifinals of the 2026 National Young Artists Competition in Organ Performance (NYACOP). NYACOP is the premier performance competition of the American Guild of Organists and begins at St. Peter's on Saturday, July 4, at 9:00 a.m. The competition is free and open to the public, and will conclude by 5:15 p.m. For more information about the young organists competing at St. Peter's, visit bit.ly/NYACOP

PATRIOTIC HYMN SING

At the end of the 10:30 a.m. service on Sunday, July 5, there will be a brief Patriotic Hymn Sing in celebration of the 250th anniversary of the signing of the Declaration of Independence. The congregation will sing the National Anthem (Hymn 720) and "O beautiful for spacious skies" (Hymn 719). After the dismissal, additional patriotic hymns (Hymns 716-718) may then be sung by request from the congregation.

STEWARDSHIP & PARISH LIFE

2026 ANNUAL GIVING CAMPAIGN

We're getting closer to our goal! Pledges total \$1,075,000 – 83% toward our \$1,300,000 goal. If you have not yet pledged, please return your card or you may give online at www.specstl.org/give. Every pledge counts!

For more information, please scan the QR code or contact Janet Rouse at janetr@specstl.org



WEAR ORANGE WEEKEND

The Wear Orange initiative is a nationwide observation in June each year to honor victims and survivors of gun violence and to raise awareness of the impact of gun violence. This afternoon, everyone is invited to attend a march at 1:15 p.m. beginning at Webster Groves Presbyterian Church (45 W. Lockwood) and culminating in a 2:30 p.m. rally at Emmanuel Episcopal Church (9 S. Bonapart) at which our Bishop Deon Johnson will be speaking. For more information, visit wearorange.org

SECOND TUESDAY BREAKFAST: JUNE 9

All are welcome to join us in the Undercroft this Tuesday, June 9, at 7:30 a.m. for our Second Tuesday Breakfast. Enjoy a hearty breakfast and good company.

PRIDE EVENSONG & PICNIC

The Episcopal Diocese of Missouri's LGBTQIA Ministry will host a Pride Evensong on June 14 at 5:00 p.m. at Emmanuel Episcopal Church (9 South Bompert Avenue, Webster Groves), a service of celebration and prayer woven together with the vibrant, hard-won spirit of Pride. The event will be followed by a picnic and discussion with Bishop Gene Robinson in the parish hall.

JOIN THE ST. PETER'S FLOWER TEAM

Sunday altar flowers are repurposed into small bouquets after the Sunday services to bring joy and comfort to fellow parishioners at home! Arrangements are made either on Sunday after the 10:30 a.m. service or the next morning (Monday). Join the team as an arranger and/or deliverer! Schedules will be made based on your availability. Questions? Contact Dudley Grove at (314) 550-4500 or dudleyg@mail.com for more information and to sign up!

ICE CREAM TRUCK: JUNE 14

Join us as we celebrate the start of summer! Next Sunday, June 14, we will have an ice cream truck after the service as part of our 11:30 a.m. coffee hour. Treat yourself to something sweet and enjoy a joyful time of fellowship with your fellow parishioners. We'd love to see you there!

IN NEED OF A MEAL OR PRAYER?

St. Peter's Cares is a ministry by parishioners for parishioners. This anonymous service provides meals to those experiencing difficult times and prayers for those in need. To request prayers or meals or to volunteer to serve, please email shepherd@specstl.org or leave a message at (314) 993-2306 ext. 125.

ST. PETER'S IS HERE FOR YOUR PASTORAL NEEDS

If you are hospitalized, homebound, or unable to come to church for any reason, the clergy of St. Peter's can bring church to you. Our clergy are always happy to visit with parishioners to offer pastoral care, bring Holy Communion, or to come by and say hello. If you would like a visit, please reach out to the office at office@specstl.org or by calling (314) 993-2306.

FORMATION

RECTOR'S FORUM AND BREAKFAST

Join us for Rector's Forum as we welcome guest speakers from across our parish and the wider St. Louis community. Come enjoy a hearty breakfast (beginning at 8:45 a.m.) and conversation/speakers (beginning at 9:15 a.m.). The cost of breakfast is \$9. Kids under 5 eat free!



June 7 Leslie Gill - Rung for Women

Leslie Gill is President and CEO of Rung for Women, an organization that was created to fill an existing gap in services for women in St. Louis. They are cultivating a movement of women who understand that they can level themselves up and truly reach their fullest potential.



June 14 Daniel Fuller - Bellefontaine Cemetery

Dan Fuller serves as Chronicler of Bellefontaine Cemetery's rich history, dedicating his work to preserving its legacy while uncovering new stories that connect the past to the present. Daniel will share insights from his ongoing discoveries, highlighting the evolving history captured within this historic and picturesque landmark.

LECTIO DIVINA: SPENDING TIME IN GOD'S WORD

You are invited to spend time with biblical readings for the upcoming Sunday this and every Thursday at 2:00 p.m. in the Elliot Room. This hour is set aside for the meditative, prayerful reading of scripture, an ancient practice also known as "Lectio Divina" (divine reading). It is not an academic Bible study, but rather a time to read, meditate, and pray in a small group. You are invited to come as you are able; regular attendance is not required. For more information, please contact the Rev. Susie Skinner (susieckinner@gmail.com) or David Sinden (dsinden@specstl.com).

CHILDREN & YOUTH MINISTRY

SUMMER SUNDAY SCHOOL & NURSERY

Summer Sunday School is currently available for all children ages 5-12 in the 2nd/3rd grade classroom. Nursery is offered through the summer in the lower level of the Little Building from 9:00 a.m. to 12:00 noon. Please contact Didi Noelker, Director of Children & Family Ministries, at dnoelker@specstl.org with any questions.

OUTREACH

WELCOME NEIGHBOR STL INTERNATIONAL DINNER

Our Welcome Neighbor STL International Dinner was a wonderful success, with a sold-out crowd enjoying an exceptional evening together. The food was superb, and the event offered a meaningful opportunity to learn more about Welcome Neighbor STL and its mission to partner with refugee and immigrant families, connecting them with the people and opportunities that empower them to build and live their best life in their new country. Proceeds from the dinner directly benefit the refugee cooks who prepared the meal. We are grateful for everyone who attended and helped make the evening such a warm and welcoming celebration.

THIS WEEK AT ST. PETER'S

Sunday	June 7	The Second Sunday after Pentecost	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:30 a.m. Holy Eucharist Summer Sunday School 11:30 a.m. Coffee Hour 5:00 p.m. Joint Choral Evensong	Undercroft <i>Little Building</i> Undercroft Classroom
Monday	June 8	3:00 p.m.	Education for Ministry	<i>Elliot Room</i>
Tuesday	June 9	7:30 a.m.	Second Tuesday Breakfast Club	<i>Undercroft</i>
Wednesday	June 10	5:30 p.m.	Holy Eucharist	<i>Grace Chapel</i>
Thursday	June 11	9:00 a.m. 10:00 a.m. 2:00 p.m.	Yoga Centering Prayer Lectio Divina	Undercroft <i>Grace Chapel</i> <i>Elliot Room</i>
Friday	June 12	8:00 a.m. 10:30 a.m.	A.A. Prayer Group	Classroom <i>Elliot Room</i>
Sunday	June 14	The Third Sunday after Pentecost	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:30 a.m. Holy Eucharist Summer Sunday School 11:30 a.m. Coffee Hour & Ice Cream Truck	Undercroft <i>Little Building</i> Undercroft Classroom

WELCOME TO ST. PETER'S

If you are visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a red welcome bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

THE PARISH STAFF

The Rev. David Hodges, <i>Rector</i>	davidh@specstl.org
The Rev. Dr. Nathan Haydon, <i>Associate Rector</i>	nhaydon@specstl.org
The Rev. Zack Rugenstone, <i>Youth and Young Adult Minister</i>	zackr@specstl.org
The Rev. Luke Jernagan, <i>Assisting Priest</i>	lukejern@gmail.com
The Rev. Jay Kanzler, <i>Assisting Priest</i>	jaykanzler@wkllc.com
The Rev. Susie Skinner, <i>Assisting Priest</i>	susieskinner@gmail.com
The Rev. Valerie Patton, <i>Assisting Deacon</i>	deaconvalerieepatton@gmail.com
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THE VESTRY

Cyd Alloway, Jane Anne Batjer, Clark Davis (Sr. Warden),
Amy Hilmer, Noelle Miles, Tim Noelker, Michael Orlowski,
Ben Park, William Schoenecker, Matt Sokolich,
Ann Spann (Jr. Warden), David Stuart, and Katelyn Wilson



ST. PETER'S EPISCOPAL CHURCH

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