



ST. PETER'S EPISCOPAL CHURCH  
MAUNDY THURSDAY, APRIL 2, 2026 – 6:00 P.M.

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MAUNDY THURSDAY  
HOLY EUCHARIST: RITE II

PRELUDE Ubi caritas

Jeanne Demessieux (1921-1968)

A PENITENTIAL ORDER

INTROIT *Nos autem gloriari*

Anglican Chant: E. C. Bairstow

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: In whom is our salvation, our life, and resurrection; by whom we were saved and obtained our freedom. God be merciful to us and bless us: and show us the light of his countenance, and be merciful unto us.

- Galatians 6:14, Psalm 67

*The People stand and sing the hymn.*

HYMN 445: "Praise to the Holiest in the height"

*Gerontius*

OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*The People kneel, as able.*

CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE WORD OF GOD

KYRIE ELEISON *sung by the Choir*

Messe Brève, Yves Castagnet (b. 1964)

Kyrie eleison. *Lord, have mercy upon us.*  
Christe eleison. *Christ, have mercy upon us.*  
Kyrie eleison. *Lord, have mercy upon us.*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

THE LESSON

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 116:1, 10-17 *Dilexi, quoniam*

- 1 **I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**
- 10 **How shall I repay the Lord \*  
for all the good things he has done for me?**
- 11 **I will lift up the cup of salvation \*  
and call upon the Name of the Lord.**
- 12 **I will fulfill my vows to the Lord \*  
in the presence of all his people.**
- 13 **Precious in the sight of the Lord \*  
is the death of his servants.**
- 14 **O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

- 15 **I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.**
- 16 **I will fulfill my vows to the Lord \*  
in the presence of all his people,**
- 17 **In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.**

*The People stand and sing the hymn.*

HYMN: "You laid aside your rightful reputation"

Highwood



1 You laid a - side your right - ful rep - u - ta - tion  
2 You touched the lep - er, ate with those re - ject - ed,  
3 Help us to fol - low, Je - sus, where you lead us  
4 Draw us to you and with your love trans - form us:



and gave no heed to what the world might say;  
re - ceived the wor - ship of a wo - man's tears:  
to love, to serve, our own lives lay - ing down;  
the love we've seen, the love we've touched and known;



served as a slave and laid a - side your gar - ments\_\_\_\_  
You shed the pride that keeps us from the free - dom\_\_\_\_  
to walk your way of hum - ble, cost - ly ser - vice,\_\_\_\_  
en - large our hearts and with com - pas - sion fill us\_\_\_\_



— to wash the feet of those who walked your way.  
— to love our neigh - bor, lay - ing down our fears.  
— a cross its end, a ring of thorns its crown.  
— to love, to serve, to fol - low you a - lone.

Words: Rosalind Brown

Music: Highwood, Richard Runciman Terry (1865-1938)

THE HOLY GOSPEL

John 13:1-17, 31b-35

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came

to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Zack Rugenstone

*A period of silence is kept. Then the People kneel, as able.*

THE PRAYERS OF THE PEOPLE

*Lector* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others.

*Silence is kept.*

*Celebrant* O God of love, through your only Son you have given us a new commandment, that we should love one another even as you have loved us, and gave your beloved Son for our life and salvation: In our time of life on earth, give us a mind forgetful of past ill-will, a pure conscience with sincere thoughts, and hearts to love one another; for the sake of your Son, Jesus Christ our Lord. **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*After the Peace, the People sit.*

## THE HOLY COMMUNION

#### THE OFFERTORY

*Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.*



#### MOTET

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor  
Exultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero. Amen.

*Where charity and love are, there is God.  
The love of Christ has brought us together into one.  
Let us rejoice and let us be glad in that love itself.  
Let us fear and love the living God.  
And let us love from a pure heart. Amen.*

*- Antiphon for Maundy Thursday*

*The People stand.*

#### THE PRESENTATION

All things come of thee, O Lord, and of thine own have we giv - en thee. A - men.

#### THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS (*Hymnal S 114*)

Healey Willan (1880-1968)

Holy, holy, holy, Lord, God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The People kneel, as able.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

#### AGNUS DEI

*Celebrant* Lamb of God, you take away the sins of the world,  
*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sins of the world,  
*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sins of the world,  
*People* **grant us peace.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### ADMINISTRATION OF THE SACRAMENT

*All baptized persons are welcome to receive Holy Communion  
by coming to the altar rail where you may kneel or stand.*

*Please tell the clergy if you require gluten-free Bread.*

*Crossing your arms over your chest will let the clergy know  
you would like to receive a blessing but not the Bread and/or Wine.*

#### COMMUNION ANTIPHON *Hoc corpus*

Plainsong, Mode 8

This is my body which is given for you; this is the cup of the Covenant in my blood, says the Lord;  
Do this whenever you receive them for the remembrance of me.

*- 1 Corinthians 11*

#### HYMN 331: "Now my tongue, the mystery telling" (*omit st. 5-6*)

*Grafton*

THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People kneel, as able.*

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

SOLEMN PRAYER OVER THE PEOPLE IN LENT

*Celebrant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## THE STRIPPING OF THE ALTAR

*The People sit. The Altar and Sanctuary are stripped. Following this, the Altar is then washed.*

PSALM 22: 1-21 *Deus, Deus meus*

Plainsong, Tone 2

ANTIPHON They divided my garments among them; they cast lots for my clothing.

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \* enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \* they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \* they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \* and there is none to help.
- 12 Many young bulls encircle me; \* strong bulls of Bashan surround me.

- 13 They open wide their jaws at me, \* like a ravening and a roaring lion.  
 14 I am poured out like water; all my bones are out of joint; \*  
     my heart within my breast is melting wax.  
 15 My mouth is dried out like a pot sherd; my tongue sticks to the roof of my mouth; \*  
     and you have laid me in the dust of the grave.  
 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
     they pierce my hands and my feet; I can count all my bones.  
 17 They stare and gloat over me; \*  
     they divide my garments among them; they cast lots for my clothing.  
 18 Be not far away, O Lord; \* you are my strength; hasten to help me.  
 19 Save me from the sword, \* my life from the power of the dog.  
 20 Save me from the lion's mouth, \* my wretched body from the horns of wild bulls.  
 21 I will declare your Name to my brethren; \*  
     in the midst of the congregation I will praise you.

ANTIPHON They divided my garments among them; they cast lots for my clothing.

*After the Stripping of the Altar, the People kneel and the following is read*

A READING FROM THE GOSPEL OF MARK

14:32-42

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

*All are asked to leave the Church in silence.*

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### ALTAR OF REPOSE

*An altar of repose will be held in Grace Chapel following the service. This special tradition recalls Christ and the disciples in the garden of Gethsemane. All are invited to keep vigil with Christ here, to meditate on Christ's passion, and offer adoration and prayer.*

*The altar of repose will be available all night and will conclude at 12:00 noon on Good Friday.*

## THOSE SERVING IN WORSHIP

<i>Celebrant</i>	The Rev. David Hodges
<i>Preacher</i>	The Rev. Zack Rugenstone
<i>Assisting Clergy</i>	The Rev. Dr. Nathan Haydon
<i>Musicians</i>	The St. Peter's Choir David Sinden, Organist and Choirmaster
<i>Acolyte Masters</i>	Julie Ferrie, William Schoenecker
<i>Lectors</i>	Bob Cocking, Bud Wilson
<i>Ushers</i>	Bob Butler, Michael Newport
<i>Altar Guild</i>	Jan Craig & Wendy Olk

**GOOD FRIDAY, April 3**

12:00 p.m. Liturgy of the Day

6:00 p.m. Stations of the Cross

**HOLY SATURDAY, April 4**

10:00 a.m. Liturgy of the Day; Egg Hunt follows

**EASTER DAY, April 5**

*Breakfast is served from 8:30 a.m. to 10:30 a.m.*

6:00 a.m. Holy Eucharist at Sunrise (Laird Garden)

7:30 a.m. Holy Eucharist

9:00 a.m. Holy Eucharist

11:00 a.m. Holy Eucharist

**Nursery will be available for children up to five years old  
during the 9:00 a.m. service**



**ST. PETER'S EPISCOPAL CHURCH**

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