



ST. PETER'S EPISCOPAL CHURCH
SUNDAY, MARCH 29, 2026 - 8:00 A.M.

THE SUNDAY OF THE PASSION: PALM SUNDAY THE HOLY EUCHARIST: RITE II

The service will begin in the Narthex. Please stand and face the Celebrant.

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

A deacon reads the following

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

The ministers proceed into the Church.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

- 9 **Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.**
- 10 **For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**
- 11 **I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.**
- 12 **I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**
- 13 **For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.**
- 14 **But as for me, I have trusted in you, O Lord. *
have said, "You are my God.**
- 15 **My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 **Make your face to shine upon your servant, *
and in your loving-kindness save me."**

THE SECOND LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

The People remain seated during the first portion of the Passion Gospel. The customary responses are omitted. The congregation is invited to recite the parts in bold text.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

(27:11-54)

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had

handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barabbas.**" Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "**Let him be crucified!**" Then he asked, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified!**"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "**His blood be on us and on our children!**" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

All stand.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

Silence is kept.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The People sit. Silence is kept.

THE PRAYERS OF THE PEOPLE

Lector Christ, being found in human form, humbled himself and became obedient to the point of death—even death on a cross. May every knee bend at the name of Jesus, in heaven, on earth, and under the earth. In this humility we now pray for the needs of the world, saying, “O God, have mercy on us; / In your loving-kindness, save us.”

The People kneel, as able.

We pray for the holy Church of God, remembering Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Deon, our Bishop; and the clergy and ministry leaders of St. Peter’s. Let every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

In our diocesan cycle, we pray for the Episcopal Church of the Advent in Crestwood, and in the Anglican Communion, we pray for the Anglican Church of Melanesia. O God, have mercy on us;

People **In your loving-kindness, save us.**

Lector We pray for nations and their governments, remembering Donald, our President, and Mike, our Governor; may they be obedient to the one who emptied himself and took the form of a servant. We continue to pray for reconciliation in lands ravaged and consumed by war, oppression, and violence; let those who have been disgraced be vindicated by the Holy One who proclaims peace. O God, have mercy on us;

People **In your loving-kindness, save us.**

Lector We pray for those with any need in our parish and community, remembering Jerry Freeland, Carolyn Kolman, Randy Meyer, Kristi Peterson, Bill Peterson, [_____,] and Don Trainer. Our times are in God’s hands; may the face of God shine upon his servants. O God, have mercy on us;

People **In your loving-kindness, save us.**

Lector We pray for the departed, remembering The Rev. Deacon Barbi Click, Georgey Herron, [_____,] and Kary Matthews. In peace, may we all be remembered in the kingdom of heaven with God’s Son. O God, have mercy on us;

People **In your loving-kindness, save us.**

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant O Lord Jesus Christ, the great crowds waved palm branches and cried hosanna in the highest heaven, as you made your humble entry into Jerusalem as the blessed One, the King of Peace: Hear our prayers; save us now from our sins, and make us to rejoice in you, our only Redeemer; through the mercy of the same Jesus Christ our Savior. **Amen.**

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



The People stand.

THE PRESENTATION

Celebrant All things come of thee, O Lord, and of thine own have we given thee.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

AGNUS DEI

Celebrant Lamb of God, you take away the sins of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world,
People **grant us peace.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

*All baptized persons are welcome to receive Holy Communion
by coming to the altar rail where you may kneel or stand.*

Please tell the clergy if you require gluten-free Bread.

*Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the Bread and/or Wine.*

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SOLEMN PRAYER OVER THE PEOPLE IN LENT

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

SILENT PROCESSION

As we enter into Holy Week, please depart the Church in silence in observance of the solemnity of this time.

PRAYER LIST

For Family and Friends: Jerry Freeland, Carolyn Kolman, Randy Meyer, Kristi Peterson, Bill Peterson, Don Trainer

For the Faithful Departed: The Rev. Deacon Barbi Click, Georgey Herron, Kary Matthews

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Victor Belyan, Bev Bouchard, Desiree Brattin, Virginie Brightman, Craig Campbell, Elizabeth Cottle, Wendell Covington, Ralph Dacey, Joan Hager Davis, Bonnie Essick, Prissy Evans, Nolan Fagan, Bob Feldmann, Teenie Followell, Garth Fort, Don Franz, Jerry Freeland, Christy Garesche, Gay Goessling, Dick Gulick, John Hartman, Emily Hintz, Jeff Hirsch, Jack Howard, Russ Lake, Mike Kolman, John Marshall, Bob Messey, Cheryl Meyer, Liza Nash, Chris O'Connor, Maddie O'Keefe, David Orłowski, Holly Parks, Kimberly Penning, Steve Randall, Chi Chi Rassieur, Sara Rigel, Sally Russell, Jill Smock, Dewayne Stapes, Sarah Striler, Abbot Thomas, Mia Tiefenbrunn, Molly Webster, David Westfall, Anne Wetzels, Rolla Wetzels, and Goldie Wirth

THOSE SERVING IN WORSHIP TODAY

<i>Celebrant</i>	The Rev. David Hodges
<i>Assisting Clergy</i>	The Rev. Dr. Nathan Haydon, The Rev. Zack Rugenstone, The Rev. Valerie Patton
<i>Organ</i>	David Sinden
<i>Lectors</i>	Wendy Olk, Brig Buettner
<i>Ushers</i>	Tim Noelker, Rich Huck
<i>Acolyte Masters</i>	Allan Ivie, Charlie Claggett
<i>Acolytes</i>	Liam Schafer, Teddy Haffenreffer, Reid Haffenreffer, Sloane Stockwell, Max Frank
<i>Altar Guild</i>	Kathy Baker & Claudia McMillin

ANNOUNCEMENTS

HOLY WEEK

HOLY MONDAY

Monday, March 30, at 6:00 p.m. Poetry and Music: Meditations for Holy Week. "A Marian Passion Ballad." See "Worship & Music" below for details.

MAUNDY THURSDAY

Thursday, April 2. Morning Prayer offered at 7:30 a.m. in Grace Chapel. Holy Eucharist and Stripping of the Altar offered at 6:00 p.m. An Altar of Repose will be available in Grace Chapel immediately after and until Good Friday.

GOOD FRIDAY

Friday, April 3. Liturgy of the Day celebrated at 12:00 noon. Stations of the Cross: A Devotion to the Passion of Christ will be observed at 6:00 p.m.

HOLY SATURDAY SERVICE AND EGG HUNT

Saturday, April 4 at 10:00 a.m. A short service for Holy Saturday is followed by an egg hunt on the lawn.

EASTER DAY

EASTER DAY

Sunday, April 5. Holy Eucharist will be held in the Laird Garden at 6:00 a.m. and in the Church at 7:30, 9:00, and 11:00 a.m. Breakfast will be served in the Undercroft from 8:30 to 10:30 a.m. Nursery care will be available during the 9:00 service.

WORSHIP & MUSIC

POETRY AND MUSIC: MEDITATIONS FOR HOLY WEEK

A Marian Passion Ballad. Witness the joys and sorrows of the Marys of the Gospels in a darkened church tomorrow, March 30, at 6:00 p.m. This service alternates between poems selected and recited by Dr. Kathryn Haydon with improvised responses on the organ.

CHORAL EVENSONG

Choral Evensong, a traditional service of scripture, prayer, and music, will be sung Sunday, April 12, at 5:00 p.m. This service, sung by the St. Peter's Singers, includes music by G. F. Handel, Charles Villiers Stanford, and parishioner and former assistant organist Martha Shaffer. Evensong has been offered monthly at St. Peter's for the past 35 years. All are welcome, and a reception follows the service.

ORGAN RECITAL

Sunday, April 26 at 3:00 p.m. Bach and the Baroque Organ Masters. A collaborative recital presented by the Bach Society of St. Louis and the St. Louis Chapter of the American Guild of Organists. This early music-focused program features the artistry of local organists Sarah Bereza, Matthew Gerhardt, and David Sinden, showcasing works by J. S. Bach and those who inspired him. Tickets are free, but advance registration at bachsociety.org/baroqueorgan is recommended.

OUTREACH

LENTEN SHOE DRIVE - COLLECTION AND DELIVERY

Thank you to all that participated in this year's shoe drive! We collected around 70 pairs of shoes and many other footcare items that will go directly to people who need them. Drivers area also needed to help with delivery of items to Trinity CWE during Holy Week. Contact the Office at (314) 993-2306 to volunteer.

TRINITY FOOT CLINIC (APRIL FOOTS DAY!)

Volunteers are needed to help with the Trinity Foot Clinic on April 1. We need 7-8 volunteers to help at Trinity Episcopal from 10 a.m. - 3:00 p.m. to assist with handing out supplies, help in shoe selection, and other footcare needs. Contact Jim Gilbert at hockeygolf@live.com to volunteer or with questions.

FOOD DRIVE SUNDAY: APRIL 5

Be sure to grab a grocery bag as you leave worship today! As you shop for groceries this week, please take the food list with you for our April 5 food collection for Trinity (CWE) food pantry. The groceries and toiletries most needed are chili w/ beans, peanut butter, 1 qt. packs powdered milk, toothbrushes and toothpaste, and toilet tissue. Thank you!

FORMATION

RECTOR'S FORUM AND BREAKFAST

Join us for Rector's Forum as we welcome guest speakers from across our parish and the wider St. Louis community. Come enjoy a hearty breakfast (beginning at 8:45 a.m.) and conversation/speakers (beginning at 9:15 a.m.). The cost of breakfast is \$9. Kids under 5 eat free!

- March 29** The Rev. Zack Rugenstone will take us on a walk-through Holy week! We will take some time discussing the significance of each day and how the Biblical authors present each moment leading us to the resurrection of Jesus on Easter Sunday.
- April 5** Easter Day - No Forum
- April 12** Join us for a reflection on the Resurrection of Jesus, exploring its meaning and significance for our faith today.

HOLY WEEK WITH JESUS TEXT EXPERIENCE

Holy week arrives the same way it always has; all at once, in the middle of everything. And somewhere in the rush, the very story of the week can slip past you. Holy Week with Jesus changes that. Beginning Palm Sunday, you'll receive brief, powerful messages that follow Jesus through his final days—in real time as the hours unfold. Free, no app required. Sign up today at HolyWeekWithJesus.com

CHILDREN & YOUTH MINISTRY

VACATION BIBLE SCHOOL

Please save the week of June 8-12, 9:00 a.m. to 12:00 noon, for your children to attend or take on a leadership role at St. Peter's Vacation Bible School (VBS). VBS is designed for children ages 4-10. The cost is \$50 per child with a maximum of \$90 for families. The deadline to register is May 1. For more information and to register, scan the QR code.



ST. PETER'S YOUTH (SPY)

Youth gather weekly at 5:00 p.m. under the direction of the Rev. Zack Rugenstone for formation and fellowship. This Sunday, Zack will lead the youth in a group discussion as well as a few games.

NURSERY, CHILDREN'S CHAPEL AND SUNDAY SCHOOL

- Nursery is offered in the lower level of the Little Building from 9:00 a.m. to 12:00 noon.
- Children's Chapel is offered in Grace Chapel from 10:15 a.m. to 10:25 a.m.
- Sunday School classes begin at 10:30 a.m.

STEWARDSHIP & PARISH LIFE

2026 Annual Giving Campaign

Have you pledged yet? Our hope is that all parish families will participate, and if possible, increase their giving this year. Your support is essential for us to meet our daily needs as well as support our local community. Every pledge counts! If you have not yet done so, please return your pledge card as soon as you are able - or give online at: www.specstl.org/give

Campaign Update:

Financial Goal	\$1,300,000
Number of Pledges	176 (37% of parish families)
Dollars	\$877,657 (68% of financial goal)
# New Pledges	7
# Increased Pledges	61
# Pledges Same or Decreased	108



For more information, please scan the QR code or contact Janet Rouse at janetr@specstl.org. Thank you!

DONATE TO EASTER FLOWERS BY TOMORROW

We are collecting flower thanksgivings and remembrances to beautify the church for Easter! You may complete the online form and follow prompts to donate, or complete a physical form located in the Narthex, Undercroft, or Church Office. Forms must be received by tomorrow, Monday, March 30, for your acknowledgment to appear in the Easter service booklets. Forms and donations received after that deadline will still be designated for flowers, but it may not meet printing deadlines. Thank you!



DELIVER EASTER JOY TO FELLOW PARISHIONERS

During the Advent and Easter seasons, St. Peter's delivers plants to mostly at-home parishioners and those who have recently lost a loved one. If you would like to help deliver Easter plants on Wednesday, April 8, or Thursday, April 9, please contact Jacquelyn at jacquelynv@specstl.org or call the Church Office at (314) 993-2306. Routes with directions are provided. Consider helping with this fulfilling project that brings joy to many!

SPONSOR ALTAR FLOWERS

We are in need of parishioners to sponsor the Sunday altar flowers in June and after. For more information, go to specstl.org/worship/Sunday-altar-flowers/ or call the Church Office at (314) 993-2306.

JOIN THE ST. PETER'S FLOWER TEAM

Beginning in April, Sunday altar flower will be repurposed into small bouquets after the Sunday services to bring joy and comfort to fellow parishioners at home! Arrangements will be made either on Sunday after the 10:30 a.m. service or the next morning (Monday). Join the team as an arranger and/or deliverer! Schedules will be made based on your availability. Questions? Please call Jacquelyn in the Church Office at (314) 993-2306 or Dudley Grove for more information and to sign up!

JOIN A BREAKFAST CREW!

We are in need of a few new members for the Breakfast Crew. It's a great way to serve your fellow parishioners and have fun while cooking! Contact Matt Bouchard at mattbouchard2@gmail.com for more information.

ST. PETER'S GUILD

The St. Peter's Guild invites you to join them on Tuesdays at 10:30 a.m. in the Undercroft for engaging speakers and time for fellowship. After the presentation, the group then goes to lunch at a local restaurant. This Tuesday, Mr. Fix-It Billy Dawson will be here to answer all your home repair questions. All are welcome!

ST. PETER'S IS HERE FOR YOUR PASTORAL NEEDS

If you are hospitalized, homebound, or unable to come to church for any reason, the clergy of St. Peter's can bring church to you. Our clergy are always happy to visit with parishioners to offer pastoral care, bring Holy Communion, or to come by and say hello. If you would like a visit, please reach out to the office at office@specstl.org or by calling (314) 993-2306.

THIS WEEK AT ST. PETER'S

Sunday	Mar. 29	The Sunday of the Passion: Palm Sunday	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:15 a.m. Children's Chapel 10:30 a.m. Holy Eucharist Sunday School 11:30 a.m. Coffee Hour 5:00 p.m. St. Peter's Youth Group	Undercroft Little Building Undercroft Grace Chapel Classrooms SPY HQ
Monday	Mar. 30	6:00 p.m.	Poetry and Music	
Tuesday	Mar. 31	7:30 a.m. 8:30 a.m. 10:30 a.m.	Morning Prayer Zoom Bible Study St. Peter's Guild	Grace Chapel Online Undercroft
Wednesday	Apr. 1	7:30 a.m. 5:30 p.m. 7:15 p.m.	Rector's Bible Study Holy Eucharist Choir Rehearsal	Elliot Room Grace Chapel Choir Room
Thursday	Apr. 2	7:30 a.m. 9:00 a.m. 10:00 a.m. 6:00 p.m. 7:00 p.m.	Morning Prayer Yoga Centering Prayer Holy Eucharist Altar of Repose	Grace Chapel Undercroft Grace Chapel Grace Chapel
Friday	Apr. 3	8:00 a.m. 10:00 a.m. 12:00 p.m. 6:00 p.m.	A.A. Prayer Group Liturgy of the Day Stations of the Cross	Classroom Elliot Room
Saturday	Apr. 4	10:00 a.m.	Liturgy of the Day and Egg Hunt	
Sunday	Apr. 5	Easter Day	6:00 a.m. Sunrise Holy Eucharist 7:30 a.m. Holy Eucharist 8:30 a.m. Parish Breakfast until 10:30 a.m. Nursery Care Opens 9:00 a.m. Holy Eucharist 11:00 a.m. Holy Eucharist	Laird Garden Undercroft Little Building
Monday	Apr. 6	Office and Buildings Closed		

WELCOME TO ST. PETER'S

If you are visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a red welcome bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

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THE VESTRY

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Amy Hilmer, Noelle Miles, Tim Noelker, Michael Orlowski,
Ben Park, William Schoenecker, Matt Sokolich,
Ann Spann, David Stuart, and Katelyn Wilson



ST. PETER'S EPISCOPAL CHURCH

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