



ST. PETER'S EPISCOPAL CHURCH

SUNDAY, MARCH 8, 2026 – 8:00 A.M. & 10:30 A.M.

THE THIRD SUNDAY IN LENT

HOLY EUCHARIST: RITE I

*This service booklet is for both the 8:00 a.m. and 10:30 a.m. services.
The hymns, choral, and organ music listed are for the 10:30 a.m. service only.*

PRELUDE O Mensch, beweine deine Sünde groß, BWV 622
(“O Man, lament your great Sin”)

J. S. Bach (1685-1750)

A PENITENTIAL ORDER

INTROIT *Oculi mei*

Plainsong, Mode 7

Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net; turn to me and have pity on my, for I am left alone and in misery.

– Psalm 25

- 8:00 *The People stand as the procession enters. The service begins with the Opening Acclamation.*
- 10:30 *The People stand and sing the hymn.*

HYMN 686: “Come, thou fount of every blessing”

Nettleton

OPENING ACCLAMATION

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The People kneel, as able.

Celebrant Let us humbly confess our sins unto Almighty God.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against thee**

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Celebrant Hear the Word of God to all who truly turn to him.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.
– 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.
– John 2:1-2

THE WORD OF GOD

KYRIE ELEISON

- 8:00 *The Kyrie is said*

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

- 10:30 *The Kyrie is sung by the Choir*

Missa Brevis for Three Voices, Stephanie Martin (b. 1962)

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

- 1 **Come, let us sing to the Lord; ***
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving ***
and raise a loud shout to him with psalms.
- 3 **For the Lord is a great God, ***
and a great King above all gods.
- 4 **In his hand are the caverns of the earth, ***
and the heights of the hills are his also.
- 5 **The sea is his, for he made it, ***
and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, ***
and kneel before the Lord our Maker.
- 7 **For he is our God,**
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 **Harden not your hearts,**
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 **They put me to the test, ***
though they had seen my works.
- 10 **Forty years long I detested that generation and said, ***
"This people are wayward in their hearts;
they do not know my ways."
- 11 **So I swore in my wrath, ***
"They shall not enter into my rest."

THE SECOND LESSON

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN: "When, like the woman at the well"

1 When, like the wo - man at the well, I
2 Christ knew my heart, my way - ward ways, yet
3 I learned I could for - ev - er live and
4 Each day I lift my cup a - bove and
5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, Christ came to me, good
gave me hope, not fear. The God I once thought
wor - ship God a - right, could trust the pow'r the
once a - gain re - ceive the liv - ing wa - ter
free, for - giv - en, whole, I share with those who

news to tell, of ev - er - liv - ing streams.
far a - way, I could ap - proach, draw near.
Spi - rit gives to guide me in truth's light.
of God's love, re - vealed for my be - lief.
are a - thirst the well - springs of my soul.

Words: Edith Sinclair Downing (1922-2016)

Music: Land of Rest, American folk melody;

adapt. and harm. Annabel Morris Buchanan (1889-1983)

THE HOLY GOSPEL

John 4:5-42

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Very Rev. Dominic Barrington

A period of silence is kept. Then the People stand.

THE NICENE CREED

Celebrant Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Lector Let us pray for the whole state of Christ's Church and the world.

The People kneel, as able.

Lector Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially for Sarah, Archbishop of Canterbury; for Sean, Presiding Bishop; for Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In our

diocesan cycle, we pray for St. Mark's Episcopal Church in St. Louis, and in the Anglican Communion, we remember the Episcopal Church in Jerusalem and the Middle East.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, praying for Donald, our President, and Mike, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

We beseech thee, O God, to kindle in every heart the true love of peace, praying especially for the Middle East. Guide with thy wisdom those who take counsel for the nations of the earth, that in tranquility thy dominion may increase between and within all nations till the earth is filled with the knowledge of thy love.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those in their need, especially Jerry Freeland, Jacquelyn Frigard, Randy Meyer, [_____,] Don Trainer, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Carol Craig, Joan R. Parham, [_____,] and Patricia Workman, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of blessed Mary, Peter, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



ANTHEM

S. William Aitken (b. 1944)

Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the Bread of God,
here drink with thee the royal wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

- Horatius Bonar

THE PRESENTATION

- 8:00 *The People stand. The Celebrant says*

All things come of thee, O Lord, and of thine own have we given thee.

- 10:30 *The People stand and sing*

All things come of thee, O Lord, and of thine own have we given thee. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer II

The Celebrant faces the People and says

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

- 8:00 *Said by all*

**Holy, holy, holy, Lord, God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

- 10:30 *Sung by the Choir*

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Missa Brevis for Three Voices, Stephanie Martin (b. 1962)

*Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

The People kneel, as able.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

AGNUS DEI

- 8:00 *The Agnus Dei is said*

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **grant us thy peace.**

- 10:30 *The Agnus Dei is sung (Hymnal S 158)*

Healey Willan (1880-1968)

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

All baptized persons are welcome to receive Holy Communion.

Please tell the clergy if you require gluten-free Bread.

Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the Bread and/or Wine.

To one who drinks the water which I shall give, said the Lord to the Samaritan woman, it will be a spring of water welling up to life eternal.

- John 4

HYMN 692: "I heard the voice of Jesus say"

The Third Tune

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All **Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

SOLEMN PRAYER OVER THE PEOPLE IN LENT

Celebrant Keep this thy family, Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine protection; through Christ our Lord.
Amen.

The People stand.

HYMN 690: "Guide me, O thou great Jehovah"

Cwm Rhondda

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

ACKNOWLEDGEMENT The words of the Sequence Hymn, "When, like the woman at the well," by Edith Sinclair Downing (1922-2016) are Copyright © 1998 Selah Publishing Company, Inc., Pittsburgh PA 15227, and used by permission through RiteSong.

MUSIC NOTES This service is sung by the tenors and basses of the St. Peter's Choir and features music specifically written for lower voices. The anthem, for four-part men's voices, was written in August 2001 by S. William Aitken (b. 1944), St. Peter's Organist and Director of Music Emeritus. The central section collapses the voices into two parts. Bill served as Director of Music at St. Peter's for more than thirty years.

Canadian composer Stephanie Martin (b. 1962) enjoys a rich and varied career of teaching, performance, and composition. She is a former organist of the Church of St. Mary Magdalene in Toronto (the position once held by Healey Willan, and the namesake of his mass setting). Her *Missa Brevis* for Three Voices is a testament to her skill as a composer. The mass consistently finds impressive expressivity in its tuneful phrases, all of which are constructed with great economy.

PRAYER LIST

For Family and Friends: Jerry Freeland, Jacquelyn Frigard, Randy Meyer, Don Trainer

For the Faithful Departed: Carol Craig, Joan R. Parham, Patricia Workman

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Victor Belyan, Bev Bouchard, Desiree Brattin, Virginie Brightman, Craig Campbell, Elizabeth Cottle, Wendell Covington, Ralph Dacey, Joan Hager Davis, Bonnie Essick, Prissy Evans, Nolan Fagan, Bob Feldmann, Teenie Followell, Garth Fort, Don Franz, Christy Garesche, Gay Goessling, Dick Gulick, John Hartman, Emily Hintz, Jeff Hirsch, Jack Howard, Russ Lake, Mike Kolman, John Marshall, Kary Matthews, Bob Messey, Cheryl Meyer, Liza Nash, Chris O'Connor, Maddie O'Keefe, David Orłowski, Holly Parks, Kimberly Penning, Steve Randall, Chi Chi Rassieur, Sara Rigel, Sally Russell, Jill Smock, Dewayne Stapes, Sarah Striler, Abbot Thomas, Mia Tiefenbrunn, David Westfall, Anne Wetzol, Rolla Wetzol, and Goldie Wirth

THOSE SERVING IN WORSHIP TODAY

8:00 A.M.

<i>Celebrant</i>	The Rev. David Hodges
<i>Preacher</i>	The Very Rev. Dominic Barrington
<i>Organ</i>	David Sinden
<i>Lectors</i>	Wendy Olk, Bob Cocking
<i>Ushers</i>	Rich Huck, Tony Randazzo
<i>Altar Guild</i>	Kathy Baker

10:30 A.M.

<i>Celebrant</i>	The Rev. David Hodges
<i>Preacher</i>	The Very Rev. Dominic Barrington
<i>Assisting Clergy</i>	The Rev. Zack Rugenstone, The Rev. Dr. Nathan Haydon
<i>Musicians</i>	The Tenors and Basses of the St. Peter's Choir David Sinden, Organist and Choirmaster
<i>Acolyte Masters</i>	Julie Ferrie, Jim Gilbert
<i>Acolytes</i>	Penn Galt, Robert Weiss, Payton Timme, Marianne Crowley, William Carmichael, Charlie Dutcher
<i>Lectors</i>	Carrie Burroughs, John Bradley
<i>Ushers</i>	Hal Burroughs, Bob Butler, Liza Weiss, Logan O'Connor, Payton Timme, Charlie Dutcher
<i>Altar Guild</i>	DeWayne Trainer
<i>Monday Counter</i>	Jerry and Cathie Wille

ANNOUNCEMENTS

HOLY WEEK & EASTER

PALM SUNDAY

Sunday, March 29. Services at 8:00 a.m. and 10:30 a.m.

HOLY MONDAY

Monday, March 30, at 6:00 p.m. Poetry and Music: Meditations for Holy Week: "A Marian Passion Ballad." See *"Worship & Music"* below for details.

MAUNDY THURSDAY

Thursday, April 2. Morning Prayer offered at 7:30 a.m. in Grace Chapel. Holy Eucharist and Stripping of the Altar offered at 6:00 p.m. An Altar of Repose will be available in Grace Chapel immediately after and until Good Friday.

GOOD FRIDAY

Friday, April 3. Liturgy of the Day celebrated at 12:00 noon. Stations of the Cross: A Devotion to the Passion of Christ will be observed at 6:00 p.m.

HOLY SATURDAY SERVICE AND EGG HUNT

Saturday, April 4 at 10:00 a.m. A short service for Holy Saturday is followed by an egg hunt on the lawn.

EASTER DAY

Sunday, April 5. Holy Eucharist will be held in Laird Garden at 6:00 a.m. and in the church at 7:30, 9:00, and 11:00 a.m. Breakfast will be served in the Undercroft from 8:30 until 10:30 a.m. Nursery care will be available during the 9:00 service.

WORSHIP & MUSIC

CHORAL EVENSONG

Choral Evensong, a traditional service of scripture, prayer, and music, will be sung this evening at 5:00 p.m. This service, sung by the St. Peter's Singers, includes music by H. Balfour Gardiner, Alice Parker, and Judith Bingham. Evensong has been offered monthly at St. Peter's for the past 35 years. All are welcome, and a reception follows the service.

POETRY AND MUSIC: MEDITATIONS FOR HOLY WEEK

A Marian Passion Ballad. Witness the joys and sorrows of the Marys of the Gospels in a darkened church on Holy Monday, March 30, at 6:00 p.m. This service alternates between poems selected and recited by Dr. Kathryn Haydon with improvised responses on the organ.

STEWARDSHIP & PARISH LIFE

2026 Annual Giving Campaign

We need you! As of March 4, we have raised 60% of our campaign's financial goal. Our hope is that all parish families will participate, and if possible, increase their giving this year. Your support is essential for us to meet our daily needs as well as support our local community. Every pledge counts! If you have not yet done so, please return your pledge card as soon as you are able - or give online at: www.specstl.org/give.

Campaign Update:

Financial Goal	\$1,300,000
Number of Pledges	156 (33% of parish families)
Dollars	\$782,757 (60% of financial goal)
# New Pledges	6
# Increased Pledges	54
# Pledges Same or Decreased	96



For more information, please scan the QR code or contact Janet Rouse at janetr@specstl.org. Thank you!

DONATE TO EASTER FLOWERS

We are collecting flower thanksgivings and remembrances to beautify the church for Easter! You may complete the online form and follow prompts to donate, or complete a physical form located in the Narthex, Undercroft, or Church Office. Forms must be received by **Monday, March 30**, for your acknowledgment to appear in the Easter service booklets. Forms and donations received after that deadline will still be designated for flowers, but it may not meet printing deadlines. Thank you!



SECOND TUESDAY BREAKFAST CLUB

Please join the Second Tuesday Breakfast Club this Tuesday morning at 7:30 am for a sumptuous breakfast and good conversation. There will be a brief talk by John Walker entitled "Murder at St. Peter's goes to the United States Supreme Court." Come learn about this history of St. Peter's.

JOIN A BREAKFAST CREW!

We are in need of a few new members for the Breakfast Crew. It's a great way to serve your fellow parishioners and have fun while cooking! Contact Matt Bouchard at mattbouchard2@gmail.com for more information.

SPONSOR ALTAR FLOWERS

We are in need of parishioners to sponsor the Sunday altar flowers in May and after. For more information, go to specstl.org/worship/Sunday-altar-flowers/ or call the Church Office at (314) 993-2306.

ST. PETER'S GUILD

The St. Peter's Guild invites you to join them on Tuesdays at 10:30 a.m. in the Undercroft for engaging speakers and time for fellowship. After the presentation, the group then goes to lunch at a local restaurant. This Tuesday's speaker is parishioner and veterinarian Dr. Noelle Miles. She will be speaking on the facts and fads in pets' nutrition. All are welcome!

"ANCIENT LANDSCAPES" ART EXHIBIT

A new art exhibit titled "Ancient Landscapes" is now in the St. Peter's Gallery, from March 1 to April 6. The exhibit explores the timeless conversation between nature's enduring forms and the creative expressions they inspire.

ST. PETER'S IS HERE FOR YOUR PASTORAL NEEDS

If you are hospitalized, homebound, or unable to come to church for any reason, the clergy of St. Peter's can bring church to you. Our clergy are always happy to visit with parishioners to offer pastoral care, bring Holy Communion, or to come by and say hello. If you would like a visit, please reach out to the office at office@specstl.org or by calling (314) 993-2306.

CHILDREN & YOUTH MINISTRY

ST. PETER'S YOUTH (SPY)

Youth gather weekly at 5:00 p.m. under the direction of the Rev. Zack Rugenstone for formation and fellowship. This Sunday, Zack will lead the youth in a group discussion as well as a few games.

NURSERY, CHILDREN'S CHAPEL, AND SUNDAY SCHOOL

- Nursery is offered in the lower level of the Little Building from 9:00 a.m. to 12:00 noon.
- Children's Chapel is offered in Grace Chapel from 10:15 a.m. to 10:25 a.m.
- Sunday School classes begin at 10:30 a.m.

VACATION BIBLE SCHOOL

Please save the week of July 8-12, 9:00 to noon, for your children to attend or take on a leadership role at St. Peter's Vacation Bible School (VBS). VBS is designed for children ages 4-10. The cost for VBS is \$50 per child with a maximum of \$90 for families. The deadline to register for VBS is May 1. For more information and to register, scan the QR code.



OUTREACH

LENTEN SHOE DRIVE

Throughout Lent, St. Peter's will once again collect new men's athletic shoes (sizes 9-12), socks, and footcare products to support the foot clinic offered by Trinity Episcopal Church. We hope you will help us care for the unhoused population in our community who walk many miles every day. Items may be brought to the Narthex or Undercroft. Travelling or unsure about what to purchase? Our Amazon Wishlist makes it easy to have needed items sent straight to the church! Scan the QR code for more information and to access the wishlist.



TRINITY HOT LUNCH IN MARCH

There is another opportunity this month to serve at the Trinity Hot Lunch on Sunday, March 22. The meal is cooked in the kitchen at St. Peter's and then transported to Trinity, where it is served to guests who come for lunch from 1:15 to 3:00 p.m. If you have never participated in this fulfilling opportunity, give it a try! Please contact Jim Gilbert at hockeygolf@live.com for more info or to sign up.

FORMATION

LECTIO DIVINA: THURSDAYS IN LENT

Based in the monastic tradition, Lectio Divina involves a slow contemplative praying of a Bible passage(s). It differs from Bible Study in that it is reading God's word more with the heart than the head. "Lectio divina" (literally "holy reading") begins with cultivating the ability to listen deeply, to hear "with the ear of our hearts" the words of Holy Scripture. Join the Rev. Susie Skinner as she guides this group in praying the scripture readings for the coming Sunday. The group continues meet each Thursday morning through Lent, through March 19, from 11:00 a.m. to 12:00 noon in the Elliot Room. You do not have to attend every session to participate! All are welcome.

LENT THROUGH THE LENS: LENTEN SPEAKER SERIES

Join us this Lenten season for a special, transformative series: **Lent Through the Lens**. This series invites you to view the 40 days of prayer, fasting, and almsgiving through new perspectives, focusing on art, music, and food.



Start the evening at our midweek Holy Eucharist, celebrated in Grace Chapel at 5:30 p.m. Dinner is served at 6:00 p.m. and our program will begin at 6:30 p.m. RSVPs are highly encouraged for all, and required for those seeking childcare. The cost to cover program and dinner is \$15 person per session. Please RSVP using the QR code or by calling the church office.



March 11: Lent through the lens of food - Christina Johnson

Christina Johnson is a fine-dining chef whose cuisine reflects both global refinement and heartfelt hospitality. Raised between the United States and her native New Zealand, Christina developed an early appreciation for diverse ingredients, cultures, and the way food connects people across borders. She trained at Le Cordon Bleu, grounding her craft in classical technique and precision, and later earned an M.B.A. from the University of Maryland.



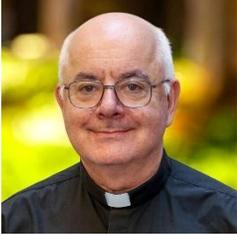
March 18: Lent through the lens of art (part 2) - David Brinker

David Brinker is Director of the Museum of Contemporary Religious Art (MOCRA) at Saint Louis University, where he fosters interfaith understanding through art. A musician, arranger, and longtime advocate for the arts, David serves as Chair of the Visual Arts Committee for Arts & Faith St. Louis, and his leadership has helped shape a space where contemporary art and sacred meaning meet.

RECTOR'S FORUM AND BREAKFAST

Join us for Rector's Forum as we welcome guest speakers from across our parish and the wider St. Louis community. Come enjoy a hearty breakfast (beginning at 8:45 a.m.) and conversation/speakers (beginning at 9:15 a.m.). The cost of breakfast is \$9. Kids under 5 eat free!

Upcoming Rector's Forums:



March 8: The Very Rev. Dominic Barrington, Dean of York Minster

The Very Rev. Dominic Barrington is the Dean of York Minster, the cathedral of the Church of England's Diocese of York. He was previously Dean of St. James Episcopal Cathedral, Chicago, from 2015 to 2022. Dominic was the lead organizer for the St. Peter's 2024 pilgrimage to England and is also organizing the upcoming pilgrimage to Scotland.



March 15: Engineers Without Borders

Engineers Without Borders provides student and professional volunteers with hands-on experience through real-world projects that serve underserved communities. Their projects are designed to address the root causes of poverty, inequality, and climate change while ensuring communities thrive through resilient infrastructure. They aim to deliver engineering solutions that are environmentally, economically, and socially sustainable.



March 22: Dr. Kathryn Haydon and David Sinden

Dr. Kathryn Haydon and David Sinden will discuss Poetry and Music: Reflections for Holy Week, to be held on Monday, March 30. This service, now in its third year at St. Peter's, alternates between recitations of selected poems and improvised musical responses. The theme, A Marian Passion Ballad, features the various Marys of the Gospel through the lens of Victorian poets whose personal histories were closely interlinked.

THIS WEEK AT ST. PETER'S

Sunday	Mar. 8	The Third Sunday in Lent	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:15 a.m. Children's Chapel 10:30 a.m. Holy Eucharist Sunday School 11:30 a.m. Coffee Hour 5:00 p.m. Choral Evensong St. Peter's Youth Group	Undercroft Little Building Undercroft Grace Chapel Classrooms SPY HQ
Monday	Mar. 9	3:00 p.m.	Education for Ministry	Elliot Room
Tuesday	Mar. 10	7:30 a.m.	Morning Prayer Second Tuesday Breakfast Club	Grace Chapel Undercroft
		8:30 a.m.	Zoom Bible Study	Online
		10:30 a.m.	St. Peter's Guild	Undercroft
Wednesday	Mar. 11	7:30 a.m.	Rector's Bible Study	Elliot Room
		5:30 p.m.	Holy Eucharist	Grace Chapel
		6:00 p.m.	Lent Through the Lens	Undercroft
Thursday	Mar. 12	7:30 a.m.	Morning Prayer	Grace Chapel
		9:00 a.m.	Yoga	Undercroft
		10:00 a.m.	Centering Prayer	Grace Chapel
		11:00 a.m.	Lectio Divina	Elliot Room
		5:15 p.m.	Probationers Rehearsal	Choir Room
		6:00 p.m.	Choristers Rehearsal	Choir Room
		7:15 p.m.	Choir Rehearsal	Choir Room
Friday	Mar. 13	8:00 a.m.	A.A.	Classroom
		10:00 a.m.	Prayer Group	Elliot Room
Sunday	Mar. 15	The Fourth Sunday in Lent	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:30 a.m. Holy Eucharist 11:30 a.m. Coffee Hour	Undercroft Little Building Undercroft

WELCOME TO ST. PETER'S

If you are visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a red welcome bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

THE PARISH STAFF

The Rev. David Hodges, <i>Rector</i>	davidh@specstl.org
The Rev. Dr. Nathan Haydon, <i>Associate Rector</i>	nhaydon@specstl.org
The Rev. Zack Rugenstone, <i>Youth and Young Adult Minister</i>	zackr@specstl.org
The Rev. Luke Jernagan, <i>Assisting Priest</i>	lukejern@gmail.com
The Rev. Jay Kanzler, <i>Assisting Priest</i>	jaykanzler@wkllc.com
The Rev. Susie Skinner, <i>Assisting Priest</i>	susieskinner@gmail.com
The Rev. Valerie Patton, <i>Assisting Deacon</i>	deaconvalerieepatton@gmail.com
Dr. Isaac Arten, <i>Theologian in Residence</i>	isaac.arten@gmail.com
David Sinden, <i>Organist and Director of Music</i>	dsinden@specstl.org
Janet Rouse, <i>Director of Stewardship & Parish Life</i>	janetr@specstl.org
Pam Brown, <i>Finance Manager</i>	finance@specstl.org
Didi Noelker, <i>Director of Children & Family Ministries</i>	dnoelker@specstl.org
Jacquelyn VanWeelden Lewis, <i>Parish Coordinator</i>	jacquelynv@specstl.org
Jeff Ballard, <i>Communications Manager</i>	jballard@specstl.org
Mallory McClelland, <i>Office Assistant</i>	office@specstl.org
Lisa Reynolds, <i>Playgroup Director</i>	playgroup@specstl.org
Regina Clay, <i>Sexton</i>	sexton@specstl.org

THE VESTRY

Cyd Alloway, Jane Anne Batjer, Clark Davis,
Amy Hilmer, Noelle Miles, Tim Noelker, Michael Orlowski,
Ben Park, William Schoenecker, Matt Sokolich,
Ann Spann, David Stuart, and Katelyn Wilson



ST. PETER'S EPISCOPAL CHURCH

110 North Warson Road, St. Louis, Missouri 63124
(314) 993-2306 • specstl.org