



ST. PETER'S EPISCOPAL CHURCH

SUNDAY, JANUARY 11, 2026 – 8:00 A.M. & 10:30 A.M.

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## THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD JESUS CHRIST

### HOLY EUCHARIST: RITE II

*This service booklet is for both the 8:00 and 10:30 a.m. services.  
The hymns, choral, and organ music listed are for the 10:30 service only.*

*The sung setting of the Eucharist is by William Mathias (1934-1992).*

PRELUDE Christ, unser Herr, zum Jordan kam, BWV 684

J. S. Bach (1685-1750)

*("When Jesus went to Jordan's stream"; Hymn 139)*

## THE WORD OF GOD

INTROIT *Dilexisti*

Anglican Chant: E. Elgar

Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. My heart overfloweth with a good matter; I speak of the things which I have made concerning the King.

*- Psalm 45: 7,1*

- 8:00 *The People stand as the procession enters. The service begins with the Opening Acclamation.*
- 10:30 *The People stand and sing the hymn.*

HYMN 120: "The sinless one to Jordan came"

*Solemnis haec festivitas*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

- 8:00 *The Gloria is said by all*
- 10:30 *The Gloria is sung by all (Hymnal S 278)*

*All* **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The People sit.*

THE FIRST LESSON

Isaiah 42:1-9

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.  
Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:  
I am the Lord, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 29 *Afferte Domino*

- 1 Ascribe to the Lord, you gods, \*  
**ascribe to the Lord glory and strength.**
- 2 Ascribe to the Lord the glory due his Name; \*  
**worship the Lord in the beauty of holiness.**
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
**the Lord is upon the mighty waters.**
- 4 The voice of the Lord is a powerful voice; \*  
**the voice of the Lord is a voice of splendor.**
- 5 The voice of the Lord breaks the cedar trees; \*  
**the Lord breaks the cedars of Lebanon;**
- 6 He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
**the Lord shakes the wilderness of Kadesh.**
- 8 The voice of the Lord makes the oak trees writhe \*  
**and strips the forests bare.**
- 9 And in the temple of the Lord \*  
**all are crying, "Glory!"**
- 10 The Lord sits enthroned above the flood; \*  
**the Lord sits enthroned as King for evermore.**
- 11 The Lord shall give strength to his people; \*  
**the Lord shall give his people the blessing of peace.**

THE SECOND LESSON

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death

by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand.*

HYMN 121: "Christ, when for us you were baptized"

*Caithness*

THE HOLY GOSPEL

Matthew 3:13-17

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. David Hodges

*A period of silence is kept. Then the People stand.*

THE NICENE CREED

*Celebrant* Let us affirm our faith in the words of the Nicene Creed.

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Lector* The apostles were commanded to preach and to testify that Jesus is the one ordained by God as judge of the living and the dead; all the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name. In the name of Jesus, and through the Spirit, let us pray to God for the needs of the world, saying, "The Lord is enthroned as King; / The Lord shall give us peace."

*The People kneel, as able.*

We pray for the Church of God, remembering Sarah, Archbishop-elect of Canterbury; Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's.

In our diocesan cycle, we pray for the Episcopal Church of All Saints and Ascension, and in the Anglican Communion, we remember the Anglican Church of the Central American Region. May the Lord continue to give strength to the Church to live by our baptismal covenant, to preach peace by Jesus Christ, for he is Lord of all. The Lord is enthroned as King;

*People* **The Lord shall give us peace.**

*Lector* We pray for this land, and for all lands and their leaders, remembering Donald, our President, and Mike, our Governor. May all who hold authority follow the example of the servant, the one in whom the soul of God delights in, who will not grow faint or be crushed until justice is established in the earth; let justice be brought forth to the nations, that godly peace would rule in the hearts of all. The Lord is enthroned as King;

*People* **The Lord shall give us peace.**

*Lector* We pray for those in our parish and community with any need, [remembering \_\_\_\_\_]. As we remember those under the weight of physical, spiritual, and emotional burdens, may we serve in the name of Jesus of Nazareth, who went about doing good, healing all who were oppressed, for God was with him. The Lord is enthroned as King;

*People* **The Lord shall give us peace.**

*Lector* We pray for the departed in God, especially Laura Baer, William Brinkman, [\_\_\_\_\_,] and Ruth Dewein. May the departed be at their rest. May those who grieve be consoled in God the Lord, who created the heavens and gives breath to all people, and spirit to those who walk in it, that those who live and those who die are kept by the hand of the Lord. The Lord is enthroned as King;

*People* **The Lord shall give us peace.**

*Lector* Let us pray for our own needs, and for those of others.

*Silence is kept.*

*Celebrant* Lord Jesus Christ, in order to fulfill all righteousness, you were baptized by John in the Jordan: Clothe us with this same righteousness, that as your baptized people, we too may be called beloved children of the Father, and because of you, know that he is well pleased with us; through the same Christ our Lord, who lives and reigns with you, O Father, and you, Holy Spirit, now and for ever. **Amen.**

#### CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*After the Peace, the People sit.*

#### ANNOUNCEMENTS

#### BIRTHDAY AND ANNIVERSARY PRAYERS

## THE HOLY COMMUNION

#### THE OFFERTORY

*Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.*



ANTHEM When in Jordan thou wast baptized

John Tavener (1944-2013)

Today is the nature of the waters sanctified, and Jordan is cloven asunder, and rolleth back the current of its flood, as it beholdeth Christ baptized. Ἀλληλούια. Ἀλληλούια.

When in Jordan thou wast baptized, O Lord, the worship of the Trinity was made manifest, For the voice of the Father bare witness unto thee, calling thee his beloved Son, and the Spirit, in the form of a dove, confirms the steadfastness of that word. O Christ, who didst manifest thyself, and dost enlighten the world, glory to thee.

- from the Orthodox Great Blessing of the Waters

*The People stand and sing.*

THE PRESENTATION (*Hymn 380, st. 3*)

*Old 100th*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

THE GREAT THANKSGIVING

Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

• 8:00 *Said by all*

• 10:30 *Sung by all (Hymnal S 128)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, Joseph, Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

*All baptized persons are welcome to receive Holy Communion  
by coming to the altar rail where you may kneel or stand.*

*Please tell the clergy if you require gluten-free Bread.*

*Crossing your arms over your chest will let the clergy know  
you would like to receive a blessing but not the Bread and/or Wine.*

COMMUNIO *Omnnes qui in Christo*

Plainsong, Mode 2

All you who were baptized into Christ have clothed yourselves with Christ, alleluia.

- Galatians 3

MOTET

Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordane. [*Jesus again today returned to the Jordan*]

When Jesus Christ baptizèd was, the Holy Ghost descended with grace; the Father's voice was heard in the place.

Hic est filius meus ipsum intende. [*This is my son, listen to him*]

There were Three Persons and one Lord, the Son baptized with one accord, the Father said this blessed word: Hic est filius meus ipsum intende.

Now, Jesu, as thou art both God and man, and were baptized in from Jordan, at our last end, we pray thee, say then: Hic est filius meus ipsum intende.

- Medieval text

THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People kneel, as able.*

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING

*Celebrant* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People stand.*

HYMN 448: "O love, how deep, how broad, how high"

*Deus tuorum militum*

THE DISMISSAL

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

VOLUNTARY Toccata in B minor

Eugène Gigout (1844-1925)

MUSIC NOTES John Tavener (1944-2013) was an English composer who converted to the Russian Orthodox Church in 1977. The mysticism and liturgies of this tradition influenced his composition, particularly his large body of sacred music. "When in Jordan thou wast baptized" was commissioned by the Friends of Rochester Cathedral in 2001 to celebrate the dedication of a new baptismal fresco.

Peter Hallock (1924-2014) was a remarkable figure in Episcopal church music who is remembered as a "mystic, solitary, composer, organist, liturgist, and countertenor." For forty years he was the organist and choirmaster at St. Mark's Cathedral, Seattle.

French composer Eugène Gigout (1844-1925) was a student of Camille Saint-Saëns and served as organist at the Church of St. Augustine in Paris for 62 years. The Toccata in B minor is his most frequently performed composition in modern times.

## ALTAR FLOWERS

Given to the glory of God in honor of St. Peter's Clergy, staff, choir, and lay volunteers,  
by grateful St. Peter's parishioners.

## THOSE SERVING IN WORSHIP TODAY

### 8:00 A.M.

<i>Celebrant</i>	The Rev. Dr. Nathan Haydon
<i>Preacher</i>	The Rev. David Hodges
<i>Organ</i>	David Sinden
<i>Lectors</i>	Bud Wilson, Ann Babington
<i>Ushers</i>	Rich Huck, Tony Randazzo
<i>Altar Guild</i>	Claudia McMillin

### 10:30 A.M.

<i>Celebrant</i>	The Rev. Dr. Nathan Haydon
<i>Preacher</i>	The Rev. David Hodges
<i>Assisting Clergy</i>	The Rev. Zack Rugenstone
<i>Musicians</i>	The St. Peter's Choir David Sinden, Organist and Choirmaster
<i>Acolyte Masters</i>	Jim Gilbert, Allan Ivie
<i>Acolytes</i>	Penn Galt, Robert Weiss, Payton Timme, Marianne Crowley, William Carmichael
<i>Lectors</i>	Roberta Hmiel, John Bradley
<i>Ushers</i>	Jack Gillis, Connie Lohr, Liza Weiss, Katie Claggett
<i>Altar Guild</i>	DeWayne Trainer, Wendy Olk
<i>Monday Counter</i>	Jerry and Cathie Wille

## PRAYER LIST

**For the Faithful Departed:** Laura Baer, William Brinkman, Margaret Ruth Dewein

**For the Men and Women of the Armed Forces:** Alexandra Maranto

**For Those Committed to Our Ongoing Prayers:** Lee Arten, Caroline Baer, Victor Belyan, Bev Bouchard, Virginie Brightman, Craig Campbell, Wendell Covington, Ralph Dacey, Kathryn Dewein, Bonnie and Rich Essick, Prissy Evans, Nolan Fagan, Teenie Followell, Garth Fort, Don Franz, Christy Garesche, Annette Goldman, Maria Greider, John Hartman, Emily Hintz, Jeff Hirsch, Jack Howard, Ian, Russ Lake, Mike Kolman, John Marshall, Kary Matthews, Sharon Trainer Mauney, Bob Messey, Cheryl Meyer, Randy Meyer, Liza Nash, Chris O'Connor, Maddie O'Keefe, David Orlowski, Holly Parks, Kimberly Penning, Howard Price, Chi Chi Rassieur, Sara Rigel, Judith Roos, Hudson Rosencrans, Sally Russell, June Sellenriek, Martha Shaffer, Jill Smock, Dewayne Stapes, Abbot Thomas, Mia Tiefenbrunn, David Westfall, Anne Wetzol, Rolla Wetzol, and Goldie Wirth

# ANNOUNCEMENTS

## WORSHIP & MUSIC

### **EPIPHANY LESSONS AND CAROLS**

A Service of Lessons and Carols for Epiphany will be held tonight, Sunday, January 11, at 5:00 p.m. The St. Peter's Singers sing this candlelit service of music and readings for the season. Music by Tomás Luis de Victoria, George Dyson, William Walton, Lennox Berkeley, Richard Proulx, James Whitbourn, and Will Todd. All are welcome, and a reception follows the service.

## CHILDREN & YOUTH MINISTRY

### **CHILDREN'S CHAPEL AND SUNDAY SCHOOL RESUMES**

Nursery, Children's Chapel, and Sunday School resumes today, Sunday, January 11.

### **ST. PETER'S YOUTH GROUP (SPY) RESUMES**

St. Peter's Youth Group will begin meeting again tonight, Sunday, January 11, at 5:00 p.m. in the confirmation classroom downstairs (or, as the St. Peter's youth recently renamed it: "SPY HQ"). All youth, grades 6-12, are invited to be part of this Sunday evening community where we share in discussions about faith, life, and how the two intersect - plus have plenty of fun along the way. For more information, contact the Rev. Zack Rugenstone at [zackr@specstl.org](mailto:zackr@specstl.org)

### **ST. PETER'S YOUTH WINTER RETREAT**

This year's retreat is back at Trout Lodge, Saturday, January 31 through Sunday, February 1, 2026. The retreat is open to all students in 8<sup>th</sup> to 12<sup>th</sup> grade. This year, we are partnering with the youth from St. Michael and St. George as well as Grace Kirkwood. Spots are limited - for more information and to RSVP, scan this QR code:



# STEWARDSHIP & PARISH LIFE

## **ANNUAL GIVING - THANK YOU!**

**Thank you to all parishioners for your financial support and volunteer service at St. Peter's in 2025!** We are deeply grateful for your faithful commitment to our church and its ministries. Because of your generosity, we are able sustain our worship and programs, strengthen our ministries, and extend care and support throughout the St. Louis community.

## **SPONSOR ALTAR FLOWERS ON SUNDAY**

We need sponsors for altar flowers in 2026! Parishioners may give the Sunday flowers in loving memory or honor of loved ones, or in thanksgiving for a special event. An acknowledgement is printed in that morning's service sheets. If you are interested in sponsoring flowers for an upcoming Sunday, go to [specstl.org/worship/sunday-altar-flowers/](http://specstl.org/worship/sunday-altar-flowers/) or call the Church Office at (314) 993-2306.

## **SECOND TUESDAY BREAKFAST: JANUARY 13**

Gather in the Undercroft Tuesday, January 13 for the monthly Tuesday Morning Breakfast! All are welcome at 7:30 a.m. for good food and fellowship. This breakfast is held on the second Tuesday of every month, and all are welcome.

## **ST. PETER'S GALLERY NEW ARTIST EXHIBIT & RECEPTION**

The next installment in our gallery exhibition series features **William Curtis: Reflections**, a celebration of the realism and cultural vision of distinguished American artist, William Curtis, from Friday, January 9, through Tuesday, February 24. Spanning decades of work, the exhibition highlights and explores powerful paintings and drawings that reflect the American experience, African American culture, and history. All are warmly invited to experience this compelling exhibition.

## **ANNUAL MEETING**

Our 2026 annual meeting will take place on Sunday, January 25, at 9:00 a.m. in the Undercroft. Enjoy breakfast while hearing from the Rector, our Treasurer, and others. Please plan to be there!

## **IS YOUR USED IPHONE LONELY?**

Do you have a gently used iPad or iPhone (12 or higher) that you no longer use? Consider giving it a new home! The church is looking for a few of these devices to help with administrative and communication strategies. Please contact Jacquelyn at [jacquelynv@specstl.org](mailto:jacquelynv@specstl.org) or call the church office at (314) 993-2306 if you have questions or would like to donate a device.

# OUTREACH

## **YOUTH AND FAMILY PEACE MEAL**

The St. John's Peace Meal in Tower Grove is a weekly meal on Saturday that takes place at St. John's Church. St. Peter's volunteers are needed to help prepare and serve this meal on Saturday, February 7, from 2:00 to 6:00 p.m. We recruit about 6 people per shift (2-4, prepping and cooking; 4-6 serving and cleaning). Some people come for the whole time. If you are able and interested in helping, please contact Jim Gilbert at [hockeygolf@live.com](mailto:hockeygolf@live.com).

# FORMATION

## **LEARN HOW WE CAN END GUN VIOLENCE IN AMERICA**

Join a diocesan-wide book study held on Zoom, so you can participate from anywhere! For four Mondays - January 19 and 26, and February 2 and 9 - from 7:00 - 8:00 p.m. we will discuss the book *The Psychology of Gun Violence: How Smart Choices Can Save Lives*, published by Janet Hyde, PhD, one of our co-missioners on the diocesan Gun Violence Prevention Team and parishioner of St. Peter's. The URL below will let you access the scheduled Zoom meetings: <https://bit.ly/48jeDXB>.

## **RECTOR'S FORUM AND BREAKFAST**

As we continue into 2026, we welcome guest speakers from across our parish and the wider St. Louis community to join us for Rector's Forum. Come enjoy a hearty breakfast (beginning at 8:45 a.m.) and conversation/speakers (beginning at 9:15 a.m.). The cost of breakfast is \$9. Kids under 5 eat free!

### **Upcoming Rector's Forums:**



#### **January 11: Bill Wallace, Executive Director, Missouri Veterans Endeavor (MOVE-STL)**

Bill Wallace speaks about Missouri Veterans Endeavor (MOVE\_STL), a nonprofit dedicated to helping Veterans overcome barriers to stability and independence. MOVE serves Veterans facing challenges such as homelessness, unemployment, financial hardship, and the difficult transition to civilian life. Bill offers a meaningful look at how MOVE honors those who have served by walking alongside them toward a more secure and hopeful future.



#### **January 18: Sarah Fenske, Executive Director at St. Louis Magazine**

Through Sarah Fenske's work and conversations across the region and her work as host of the St. Louis Daily podcast, she brings thoughtful insight into why things are the way they are in St. Louis - and how they might be made better. Sarah will share observations on the needs, concerns, and challenges facing our wider community, along with reflections on how churches and faith communities can listen more deeply, build meaningful connections, and respond with compassion and action. This week's forum offers an opportunity to engage local perspectives and consider how St. Peter's can more fully live out its call to serve our neighbors.

# THIS WEEK AT ST. PETER'S

<b>Sunday</b>	<b>Jan. 11</b>	<b>The First Sunday After the Epiphany</b>	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:15 a.m. Children's Chapel 10:30 a.m. Holy Eucharist Sunday School 11:30 a.m. Coffee Hour 5:00 p.m. Epiphany Lessons and Carols St. Peter's Youth Group	<i>Little Building</i> <i>Undercroft</i> <i>Grace Chapel</i>  <i>Classrooms</i>   <i>SPY HQ</i>
<b>Monday</b>	<b>Jan. 12</b>	3:00 p.m. Education for Ministry	<i>Elliot Room</i>	
<b>Tuesday</b>	<b>Jan. 13</b>	7:30 a.m. Morning Prayer Second Tuesday Breakfast 10:30 a.m. St. Peter's Guild	<i>Grace Chapel</i> <i>Undercroft</i>	
<b>Wednesday</b>	<b>Jan. 14</b>	7:30 a.m. Rector's Bible Study 5:30 p.m. Holy Eucharist	<i>Elliot Room</i> <i>Grace Chapel</i>	
<b>Thursday</b>	<b>Jan. 15</b>	7:30 a.m. Morning Prayer 10:00 a.m. Centering Prayer 5:15 p.m. Probationers Rehearsal 6:00 p.m. Choristers Rehearsal 7:15 p.m. Choir Rehearsal	<i>Grace Chapel</i> <i>Grace Chapel</i> <i>Choir Room</i> <i>Choir Room</i> <i>Choir Room</i>	
<b>Friday</b>	<b>Jan. 16</b>	8:00 a.m. A.A. 10:00 a.m. Prayer Group	<i>Classroom</i> <i>Elliot Room</i>	
<b>Sunday</b>	<b>Jan. 18</b>	<b>The Second Sunday After the Epiphany</b>	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:15 a.m. Children's Chapel 10:30 a.m. Holy Eucharist Sunday School 11:30 a.m. Coffee Hour 5:00 p.m. St. Peter's Youth Group	<i>Little Building</i> <i>Undercroft</i> <i>Grace Chapel</i>  <i>Classrooms</i>   <i>SPY HQ</i>



# WELCOME TO ST. PETER'S

If you are visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a red welcome bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

## THE PARISH STAFF

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## THE VESTRY

Cyd Alloway, Peter Boumgarden, Barbara Brinkman (*Secretary, ex officio*),  
Margaret Carmichael, Clark Davis, Amy Hilmer, Rich Huck (*Senior Warden*),  
Noelle Miles, Tim Noelker, Logan O'Connor, Michael Orlowski,  
William Schoenecker, Traci Scudi, Matt Sokolich, and Ann Sutter Spann (*Junior Warden*)



### ST. PETER'S EPISCOPAL CHURCH

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