### THE SECOND SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE II

The sung setting of the Eucharist is the Communion Service by William Mathias (1934-1992).

PRELUDE Sonata in C minor, Op. 65, No. 2 I. Grave-Adagio

Felix Mendelssohn (1809-1847)

### THE WORD OF GOD

INTROIT Dominus fortitudo

Plainsong, Mode 7

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also and set them up forever. Unto thee will I cry, O Lord; my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit.

- Psalm 28: 8,9,1

- 8:00 The People stand as the procession enters. The service begins with the Opening Acclamation.
- 10:30 The People stand and sing the hymn.

HYMN 372: "Praise to the living God"

Leoni

#### **OPENING ACCLAMATION**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

#### COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### GLORIA IN EXCELSIS

- 8:00 The Gloria is said by all
- 10:30 The Gloria is sung by all (Hymnal S 278)

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

> Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

The People sit.

THE FIRST LESSON Isaiah 65:1-9

I was ready to be sought out by those who did not ask,

to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,

who walk in a way that is not good,

following their own devices;

a people who provoke me

to my face continually,

sacrificing in gardens

and offering incense on bricks;

who sit inside tombs,

and spend the night in secret places;

who eat swine's flesh.

with broth of abominable things in their vessels;

who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

their iniquities and their ancestors' iniquities together,

says the Lord;

because they offered incense on the mountains

and reviled me on the hills,

I will measure into their laps

full payment for their actions.

Thus says the Lord:

As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all.

I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector The Word of the Lord. People **Thanks be to God.** 

#### PSALM 22:18-27 Deus, Deus meus

- 18 Be not far away, O Lord; \*
  you are my strength; hasten to help me.
- 19 Save me from the sword, \* my life from the power of the dog.
- 20 Save me from the lion's mouth, \* my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \* in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \* stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \* but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \* "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \* and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \* he rules over the nations.

THE SECOND LESSON Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

3

Lector The Word of the Lord. People **Thanks be to God.** 

HYMN 544: "Jesus shall reign where'er the sun"

**Duke Street** 

THE HOLY GOSPEL Luke 8:26-39

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. David Hodges

A period of silence is kept. Then the People stand.

#### THE NICENE CREED

Lector Let us affirm our faith in the words of the Nicene Creed.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

In Christ Jesus we are all children of God through faith, and in baptism we have clothed ourselves with Christ. In union with Christ, let us pray for the Church and the world, saying, "O God, hasten to help us; / Be not far away, O Lord."

The People kneel, as able.

We pray for the Church, remembering Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's. May we all be one in Christ Jesus, proclaiming throughout the city how much Jesus has done for us.

In our diocesan cycle we pray for All Saints Episcopal Church in Farmington, and the Episcopal Church of All Saints and Ascension, our Companion Community. In the Anglican Communion, we pray for the Anglican Church of Mozambique and Angola. O God, hasten to help us;

People Be not far away, O Lord.

Lector We pray for all nations and their leaders, remembering Donald, our President, and Mike, our Governor. We pray for peace between all nations and among all peoples. May those who face the mouth of the lion, and live in the tombs, be saved from the sword and free from the oppression of the Legion of war and violence. O God, hasten to help us;

People Be not far away, O Lord.

Lector The poor shall eat and be satisfied, and those who seek the Lord shall praise him. We pray for those with any need and those in distress in this parish and community, especially for Michael Bland [and ]. O God, hasten to help us;

People Be not far away, O Lord.

Lector Those who belong to Christ are the offspring of Abraham, and heirs according to the

promise. We pray for those departed, especially for Susan Sutton [and \_\_\_\_\_\_]. As heirs of the promise, may we await with them in hope for the resurrection of all. O God,

hasten to help us;

People Be not far away, O Lord.

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may

obtain effectually, to the glory of your Name; through Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

After the Peace, the People sit.

**ANNOUNCEMENTS** 

BIRTHDAY AND ANNIVERSARY PRAYERS

### THE HOLY COMMUNION

#### THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



MOTET G. P. da Palestrina (1526-1594)

Sicut cervus desiderat ad fontes aquarum: As the deer longs for the water-brooks, ita desiderat anima mea ad te, Deus. so longs my soul for you, O God.

- Psalm 42: 1

The People stand and sing.

THE PRESENTATION (Hymn 380, st. 3)

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **SANCTUS ET BENEDICTUS**

- 8:00 Said by all
- 10:30 Sung by all (Hymnal S 128)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had

fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to

reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.** 

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### ADMINISTRATION OF THE SACRAMENT

All baptized persons are welcome to receive Holy Communion by coming to the altar rail where you may kneel or stand.

Please tell the clergy if you require gluten-free Bread.

Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the Bread and/or Wine.

#### COMMUNIO Circuibo

Plainsong, Mode 1

Therefore I will offer in his dwelling an oblation with great gladness: I will sing and speak praises unto the Lord. The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

- Psalm 27: 7,1,2

**MOTET** 

Charles Wood (1866-1926)

Oculi omnium in te sperant Domine et tu das escamillorum in tempore opportuno.
Gloria tibi Domine. Amen.

The eyes of all wait upon you, O Lord, and you give them their food in due season.

Glory to you, O Lord. Amen.

- Psalm 145:16

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.
The People kneel, as able.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 686: "Come, thou fount of every blessing"

Nettleton

THE DISMISSAL

Priest Let us bless the Lord.
People Thanks be to God.

Voluntary Sonata in C minor, Op. 65, No. 2

Felix Mendelssohn (1809-1847)

IV. Fugue: Allegro moderato

MUSIC NOTES Giovanni Pierluigi da Palestrina (1525-1594), one of the few composers whose names we regularly abbreviate in our printed order of worship, was born near Rome 500 years ago. Palestrina was a prolific composer of sacred music, writing more than 105 mass settings and 300 motets. His compositional style was a benchmark for successive generations of composers.

Palestrina's motet "Sicut cervus" is one of his best-known and most widely performed works. The first section of the motet develops from the successive entrance of voices with points of imitation. Throughout the motet, Palestrina crafts an effect that conveys a sense of spiritual longing in music, the same sense already present in the words of Psalm 42.

The English composer Charles Wood (1866-1926) wrote predominately for the choirs of the Cambridge University colleges, allowing him to write complex music, often for double choir. His short choral work "Oculi omnium" demonstrates Wood was just as effective when writing for smaller forces. This short work, originally conceived as an introit, was written in 1927.

### **ALTAR FLOWERS**

Given to the glory of God in loving memory of Glenn William Sedgwick, by his family.

### THOSE SERVING IN WORSHIP TODAY

#### 8:00 A.M.

Celebrant The Rev. Jay Kanzler
Preacher The Rev. David Hodges

Organ Clark Davis

Lectors Brig Buettner, Bud Wilson
Ushers Randy and Cheryl Meyer

Altar Guild Claudia McMillin

#### 10:30 A.M.

Celebrant The Rev. Jay Kanzler
Preacher The Rev. David Hodges
Assisting Clergy The Rev. Zack Rugenstone

Musicians Members of the St. Peter's Choir

Clark Davis, Organist

Thomas Lee, Choirmaster

Acolyte Masters Jim Gilbert, DeWayne Trainer

Lectors Karen Winn, Jeanie Davis

Ushers Kurt Hibler, Hal Burroughs, Randy Parham, Barb Toumayan

Altar Guild Pixie Messey, Nancy Grimes
Counters Jerry and Bonnie Freeland

### **PRAYER LIST**

For Family and Friends: Michael Bland For the Faithful Departed: Susan Sutton

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Doug Adderton, Tiffany Alexander, Lee Arten, Victor Belyan, Margaret Acker Blardo, Bev Bouchard, Virginie Brightman, Wendell Covington, Ralph Dacey, Kathryn Dewein, Margaret Ruth Dewein, Prissy Evans, Donald Frank Sr., Don Franz, Margie Franz, Christy Garesche, Annette Goldman, John Hartman, Emily Hintz, Jeff Hirsch, Ian, Mike Kolman, Kary Matthews, Sharon Trainer Mauney, Cheryl Meyer, Randy Meyer, Liza Nash, Maddie O'Keefe, David Orlowski, Holly Parks, Jerry Pastore, Kimberly Penning, Hudson Rosencrans, Sally Russell, Lisa Peters Schiff, June Sellenriek, Susie Skinner, Jill Smock, Dewayne Stapes, Abbot Thomas, Mia Tiefenbrunn, Don Wallace, Anne Wetzel, and Rolla Wetzel

## **ANNOUNCEMENTS**

## Parish Life

#### LOOKING TO GET INVOLVED? JOIN AN IMPLEMENTATION TEAM!

Our four Implementation teams (Outreach Coordination, Worship Experiences, SPEC Connects, and Welcoming Spaces) are looking for committee members! Please take a moment to learn more about these teams and the goals associated with each, by scanning the QR code, or visiting our website. If you would like to get involved in a specific group, or would like more information, please contact parishioner Ben Park at benpark@me.com



## **STEWARDSHIP**

#### **ANNUAL GIVING CAMPAIGN UPDATE**

We are so close to our giving goal - only \$85,000 more is needed! Please consider making a pledge or donation to help us get there. Annual giving supports our yearly mission and ministries, and we need everyone's participation to make a difference. You may give or pledge online at: http://www.specstl.org/give. Thank you!

#### **SUMMER GIVING TO ST. PETER'S**

Your financial support is needed during the summer months when contributions tend to decline. Giving is easy while you are away this summer:

- Online and recurring giving Offers a convenient way to keep up with your intended offerings. Visit St. Peter's giving page at: www.specstl.org/give
- Text giving Simply text SPECSTL to 73256 and follow the prompts.
- Donating gifts of stock or IRA distributions contact Janet Rouse at janetr@specstl.org.

We want to thank all parishioners who continue to send checks via mail, set up recurring gifts online, and to those who have fulfilled their pledges early. All gifts are appreciated and allow us to continue to worship and gather creatively together!

## **OUTREACH**

### ONE WEEK LEFT! SUMMER BLESSINGS GIVING TREE

Our Summer Blessings Tree is in the Narthex today, adorned with tags listing items for two outreach ministries - St. Peter's Blessing Bags and GiFT (Giving is a Family Tradition). GiFT is a small STL based nonprofit dedicated to serving NICU babies and their families. Please take a tag from the tree and drop off your items by Monday, June 30. Or, scan the QR code to shop our Amazon Wishlist and have items sent directly to St. Peter's! Thank you!



#### **DONATE YOUR TREASURES TO THE ESTATE SALE**

The St. Peter's Guild is collecting gently used items for the November Estate Sale. You may drop off items outside the attic door on the 2nd floor on Sundays throughout the summer. We are collecting linens, lamps, quilts, paintings, jewelry, décor, silver and crystal, etc... Please no clothing, books, or heavy furniture! Thank you for helping make this annual sale a huge success!

## CHILDREN & YOUTH MINISTRY

#### **SUMMER SUNDAY SCHOOL AND NURSERY**

Summer Sunday School will take place for all children ages 5 through 12 in the  $2^{nd}/3^{rd}$  grade classroom. Nursery is offered in the lower level of the Little Building from 9:00 a.m. to 12:00 noon. Please contact Didi Noelker, Director of Children & Family Ministries, at dnoelker@specstl.org with any questions.

## PASTORAL CARE

#### IN NEED OF A MEAL OR PRAYER?

St. Peter's Cares is a ministry of parishioners caring for one another. This anonymous service provides meals to those experiencing difficult times and prayers for those in need. To request prayers or meals or to volunteer to serve, please email shepherd@specstl.org or leave a message at (314) 993-2306 ext. 125.

#### ST. PETER'S IS HERE FOR YOUR PASTORAL NEEDS

If you are hospitalized, homebound, or unable to come to church for any reason, the clergy of St. Peter's can bring church to you. Our clergy are always happy to visit and offer pastoral care, bring Holy Communion, or to simply come by and say hello. If you would like a visit, please reach out to the office at office@specstl.org or by calling (314) 993-2306.

## **PILGRIMAGES**

#### **CONSIDER A PILGRIMAGE THIS FALL**

Visit sites of historical and religious significance in Istanbul, Chalcedon, Nicaea, Ephesus, and more. Registration is underway for the pilgrimage to Turkey this fall (September 19 - October 2), led by the Rev. David Hodges. Brochure and registration information can also be found at portal myfaithjourneys.com with group code 25032 or by scanning the QR code. Questions? Contact David Hodges at davidh@specstl.org for more information



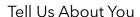
# THIS WEEK AT ST. PETER'S

SUNDAY	6/22	The Second 8:00 a.m. 10:30 a.m. 11:30 a.m.	Sunday after Pentecost Holy Eucharist Holy Eucharist Summer Sunday School Coffee Hour	
TUESDAY	6/24	7:30 a.m.	Morning Prayer	Grace Chapel
WEDNESDAY	6/25	7:30 a.m. 5:30 p.m.	Bible Study Holy Eucharist	Elliot room Grace Chapel
THURSDAY	6/26	9:00 a.m. 10:00 a.m.	Yoga Centering Prayer	Undercroft Grace Chapel
FRIDAY	6/27	7:30 a.m. 8:00 a.m. 10:00 a.m.	Zoom Bible Study A.A. Prayer Group	Undercroft Elliot Room
SUNDAY	6/29	<b>The Third St</b> 8:00 a.m. 10:30 a.m. 11:30 a.m.	unday after Pentecost Holy Eucharist Holy Eucharist Summer Sunday School Coffee Hour	

### WELCOME TO ST. PETER'S

If you're visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a visitor gift bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.







Give Online



**News & Events** 

### THE PARISH STAFF

The Rev. David Hodges, Rector

The Rev. Dr. Nathan Haydon, Associate Rector

The Rev. Zack Rugenstone, Youth and Young Adult Minister

The Rev. Luke Jernagan, Assisting Priest The Rev. Jay Kanzler, Assisting Priest

The Rev. Susie Skinner, Assisting Priest

The Rev. Valerie Patton, Assisting Deacon

Dr. Isaac Arten, Theologian in Residence

David Sinden, Organist and Director of Music

Janet Rouse, Director of Stewardship

Pam Brown, Finance Manager

Didi Noelker, Director of Children & Family Ministries

Jacquelyn VanWeelden, Parish Coordinator John Auble, Communications Director

Mallory McClelland, Office Assistant

Lisa Reynolds, Playgroup Director

Regina Clay, Sexton

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### THE VESTRY

Cyd Alloway, Peter Boumgarden, Barbara Brinkman (Secretary, *ex officio*), Margaret Carmichael, Clark Davis, Amy Hilmer, Rich Huck (Senior Warden), Noelle Miles, Tim Noelker, Logan O'Connor, Michael Orlowski, William Schoenecker, Traci Scudi, Matt Sokolich, and Ann Sutter Spann (Junior Warden)



#### ST. PETER'S EPISCOPAL CHURCH

110 North Warson Road, St. Louis, Missouri 63124 (314) 993-2306 • specstl.org