

LAMB OF GOD LUTHERAN CHURCH



8th Sunday after Pentecost
Sunday, July 19th, 2026
8 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

8th Sunday after Pentecost

8 am Worship Service

July 19th, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

+ PREPARATION +

Please Stand

Psalm 119:57–64

- P** The Lord is my portion; I promise to keep your words.
C I entreat your favor with all my heart; be gracious to me according to your promise.
P When I think on my ways, I turn my feet to your testimonies;
C I hasten and do not delay to keep your commandments.
P Though the cords of the wicked ensnare me, I do not forget your law.
C At midnight I rise to praise you, because of your just and righteous decrees.
P I am a companion of all who fear you, of those who keep your precepts.
C The earth, O Lord, is full of your steadfast love; teach me your statutes!

Processional Hymn

"Great is Thy Faithfulness"

LSB #809

1 Great is Thy faith - ful - ness, O God my Fa - ther;
 2 Sum - mer and win - ter and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,

There is no shad - ow of turn - ing with Thee.
 Sun, moon, and stars in their cours - es a - bove
 Thine own dear pres - ence to cheer and to guide;

Thou chang - est not: Thy com - pas - sions, they fail not;
 Join with all na - ture in man - i - fold wit - ness
 Strength for to - day and bright hope for to - mor - row,

As Thou hast been, Thou for - ev - er wilt be.
 To Thy great faith - ful - ness, mer - cy, and love.
 Bless - ings all mine, with ten thou - sand be - side!

Refrain
 Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed Thy hand hath pro - vid - ed;

Great is Thy faith - ful - ness, Lord, un - to me!

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Prelude/Gathering Song
 Music helps draw us into
 an attitude of prayer and
 praise.

Processional Hymn
 We are a "singing church,"
 so we follow the advice of
 the apostle Paul to teach
 and admonish "one
 another in psalms and
 hymns and spiritual songs,
 singing with grace in your
 hearts to the Lord"
 (Colossians 3:16). This
 hymn may be one of
 praise, prayer, or
 reflection on the season of
 the church year.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ WORD +

Kyrie

LSB Page 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Hymn of Praise

"Glory to God"

LSB Page 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

LITURGY NOTATIONS

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Kyrie

Latin for "Lord, have mercy!". Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy. Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

Hymn of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading

Isaiah 44:6-8

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: "I am the first and I am the last; besides me there is no god. Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading

Romans 8:18-27

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

Alleluia Verse

LSB Page 205

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

LITURGY NOTATIONS

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Alleluia and Verse

From John 20:31, reminding us that the heart of the Gospel message is the Word being proclaimed so that the world might believe Jesus is the Christ.

Gospel Reading

Matthew 13:24-30, 36-43

LITURGY NOTATIONS

P The Holy Gospel according to St. Matthew, the 13th chapter.

C Glory to You, O Lord.

[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . . Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

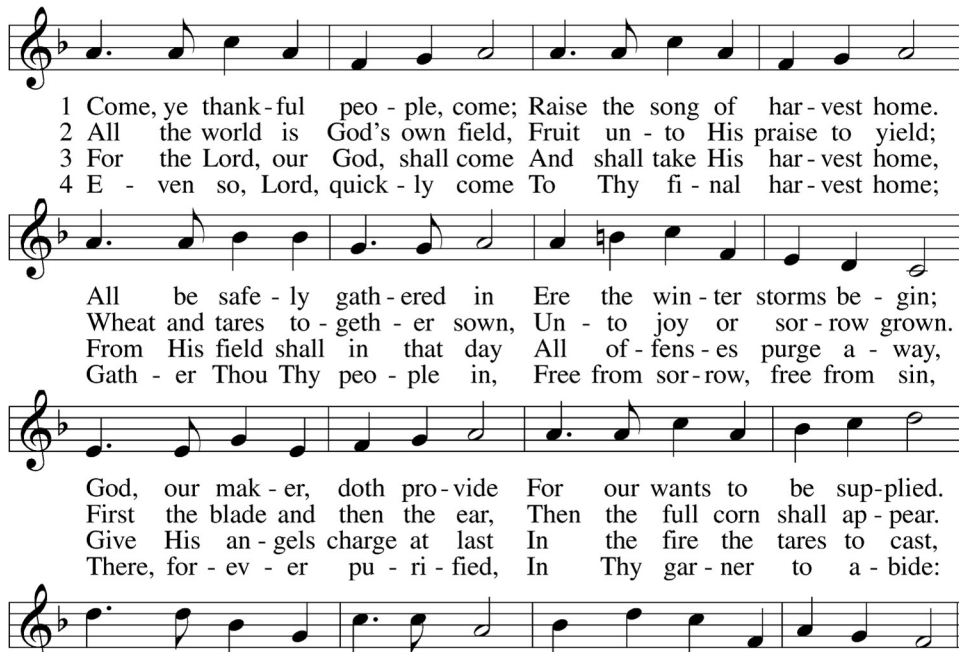
P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

"Come, Ye Thankful People, Come"

LSB #892



1 Come, ye thank-ful peo-ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un-to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E-ven so, Lord, quick-ly come To Thy fi-nal har-vest home;

All be safe-ly gath-ered in Ere the win-ter storms be-gin;
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown.
From His field shall in that day All of-fens-es purge a-way,
Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin,

God, our mak-er, doth pro-vide For our wants to be sup-plied.
First the blade and then the ear, Then the full corn shall ap-pear.
Give His an-gels charge at last In the fire the tares to cast,
There, for-ev-er pu-ri-fied, In Thy gar-ner to a-bide:

Come to God's own tem-ple, come; Raise the song of har-vest home.
Lord of har-vest, grant that we Whole-some grain and pure may be.
But the fruit-ful ears to store In His gar-ner ev-er-more.
Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

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Please Be Seated

Sermon

Pastor Jae Park

Please Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online 	Text to Give (972) 440-2316 Instructions 
Attendance 	Please complete the online Record of Attendance		

Offering Music

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB Page 208



LITURGY NOTATIONS

The Apostles' Creed

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,

Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

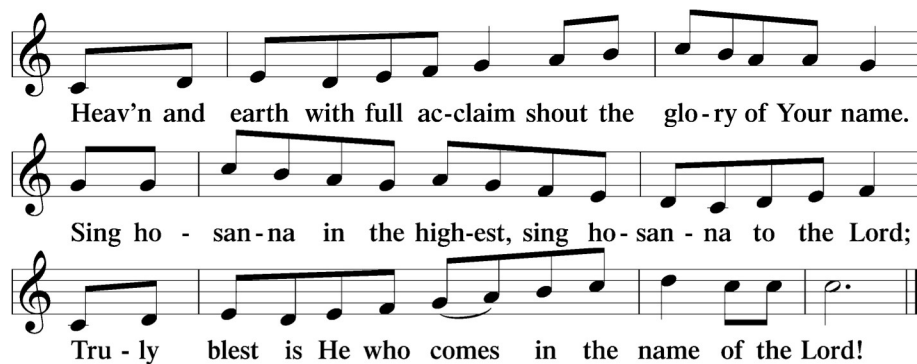
Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. * Cf. "Salutation"; Lam. 3:41; Ps. 86:4.

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament. * Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.



Lord's Prayer (*Matthew 6:9–13*)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

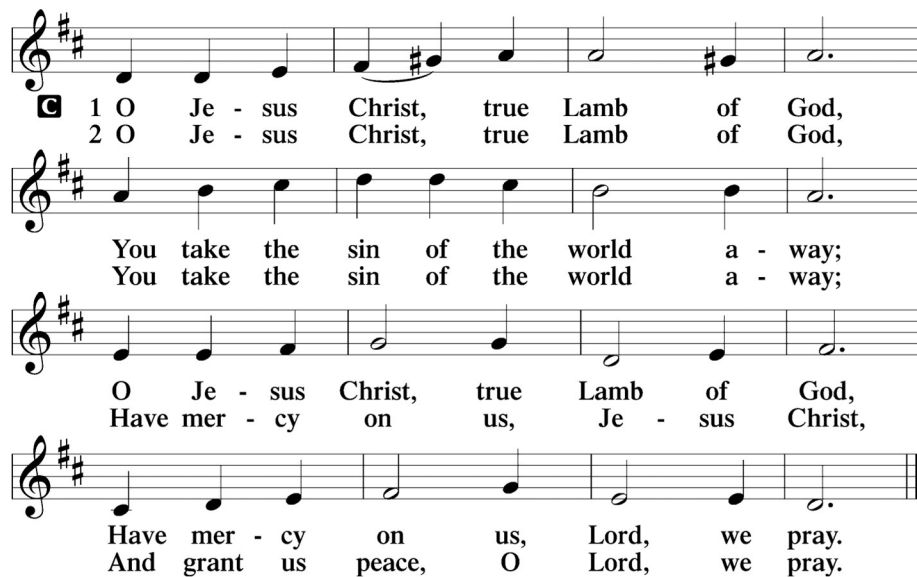
Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

LSB Page 210



Please Be Seated

LITURGY NOTATIONS

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.
* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.
*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

Pax Domini

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.
* John 14:27; John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. * John 1:29; Is. 53:7.

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"In Holy Conversation"

LSB #772

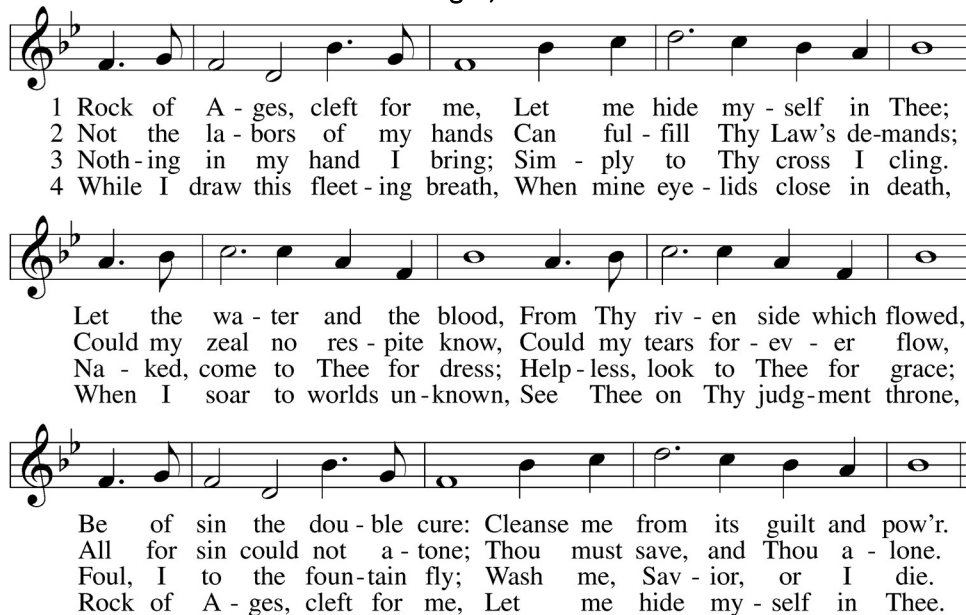


1 In ho - ly con - ver - sa - tion We speak to God in prayer,
 2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
 3 As ho - ly con - ver - sa - tion, In si - lence or by word,
 And at His in - vi - ta - tion Our deep-est thoughts we share.
 We bring our sup - pli - ca - tions And words of thanks and praise.
 In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.
 We come, His will o - bey - ing, As chil - dren bring - ing needs;
 With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
 So let us pray se - cure - ly, Ex - press - ing hopes and fears
 And to sup - port our pray - ing, His Spir - it in - ter - cedes.
 Then an - swers our pe - ti - tions In ways He knows are best.
 With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

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"Rock of Ages, Cleft for Me"

LSB #761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
 2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,
 Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
 When I soar to worlds un - known, See Thee on Thy judg - ment throne,
 Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

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Post-Communion Blessing

Post-Communion Canticle



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

LITURGY NOTATIONS

Post-Communion Canticle

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

*"Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.

1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,

Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.

What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign

Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.

5 "Throughout all their lifetime My people will prove
 My sov'reign, eternal, unchangeable love;
 And then, when gray hairs will their temples adorn,
 Like lambs they will still in My bosom be borne."

Text (sts. 1-5) and Tune: Public domain
 Created by Lutheran Service Builder © 2006 Concordia Publishing House.

P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

Pastor Rance Settle, *Senior Pastor* | Pastor Mark Payne, *Associate Pastor* | Pastor Jae Park, *Associate Pastor*
 Stephanie Poyner, *Director of Music Ministry*



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Cancer

Kathi B
Janice K, mother of Annette O
Richard W, husband of Rhonda F mother
Joann O, friend of Pastor & Leslie S
Vicki A, cousin of Kayla M
Brett B friend of Johnnie W
Betsy J
Selena H, friend of Kara K
Cindy C, co-worker of Robert S
David, cousin of Pastor Mark P
Sheila, friend of Jerry & Karen L
Denise J
Tim S, brother of Ken & Jayme S
Andy, brother of Terri V's sister-in-law
Stella W, friend of Karen S
Kathi B, sister of Russ O
Eric R
Lucyna, wife of Jerry

Health

Parents of Claudia S
Max M, 3-month-old nephew of Isabel F
Uncle of Sandy W
Bethany G, friend of Pastor & Leslie S
Vonnie W
Janet G, mother of Kara K, best friend Carrie
Adalyn W, great-granddaughter of Johnnie W
Lamar C, aunt of Marti G
Kristi P, sister of Stephanie P
Bennie M
Val B
Dave H
Anita S
Henry R, infant son of Taylor & Holly R
Don S, father of Pastor Rance S
Sally P
Taylor, Holly & baby Henry R
Brett R
Charlie D, friend of Brenda & Ron L
Cindy R, sister of Ginger E
James, infant great-grandson of Kay R
Janice H

Other

The Family of Marlo C, friend of Claudia S

7/19	Karly H	7/23	Jim C
7/20	Corrine S		Ilona E
7/21	Caryn P		Dan H
	Chad D		Deanna L
	Cameron F		Dylan L
	Aspen H	7/24	Kenny S
	Gabe S		Karen L
7/22	Kay P		Ed D
	Kevi S		William B
	Jenna K		Logan L
		7/25	Jennifer N



Marcia and Joel G	Marlene and Chris P
7/19	Billye and Larry K
Joan and Ken M	Barb and Doug J
7/20	7/22
Melissa and Greg R	Trish and Steve F
Bridget and Rudy S	7/23
7/21	Dennett and Mark D
	7/24
	Marlene and James W
	7/25



FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200

NEW SUNDAY BIBLE STUDY WITH PASTOR SETTLE

Sundays | 9:15 am
Fellowship Hall/Gym



Sunday Morning
Bible Study

BEYOND THE TEXT

There is always more beneath the Sunday text than a sermon can hold. This summer, Behind the Text goes behind the Gospel readings for a walk through Matthew, uncovering the history, the language, and the surprising connections that open the Scriptures up. Bring your Bible and your curiosity. Drop in any week, between services in the education hour, beginning *All are welcome!*



BULLETIN ANNOUNCEMENTS

Tuesday at 4:30 pm

Please email announcements to
srover@log.org



SUNDAY | 9:15 AM

Adult Bible Study

Beyond the Text

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.*

Small Group Bible Study | "Living Lutheran"

***on hiatus for the summer – resumes July 26th*

Classroom H | Jacob Metzner *Join us as we consider what it looks like to live as a Christian, through the lens of our Lutheran Confessions. Ideal for Young Parents, but all are welcome!*

Family Sunday School

Birth - 36 months

Childcare Center

4 year - 5th Grade

Children's Wing

6th Grade - 12th Grade

Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

resumes September 8 @10:00 am in Classroom A/B

WEDNESDAY

Mid-Week Refresher Bible Study

***on hiatus for the summer – see you in the Fall*

Fraternity of Men Bible Study

***on hiatus for the summer – see you in the Fall*

High School Youth Bible Study

***on hiatus for the Fall*

MUSIC MINISTRY | REHEARSALS RESUME IN THE FALL

Youth Handbells & Choir

***on hiatus for the summer – see you in the Fall*

Adult Handbells

Wednesdays at 6:15 pm

***on hiatus for the summer – see you in the Fall*

LOG Choir

***on hiatus for the summer – see you in the Fall*

Children's Choir & Chimes

***on hiatus for the summer – see you in the Fall*

Praise Band

***on hiatus for the summer – see you in the Fall*



For additional information, please contact

Stephanie Poyner, Director of Parish Music

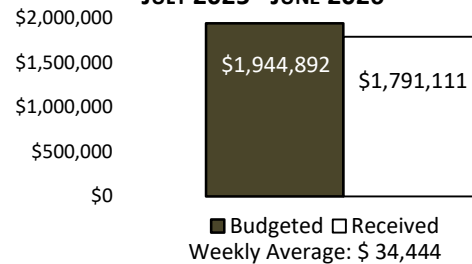


SECURITY ACCESS

Request building key card.

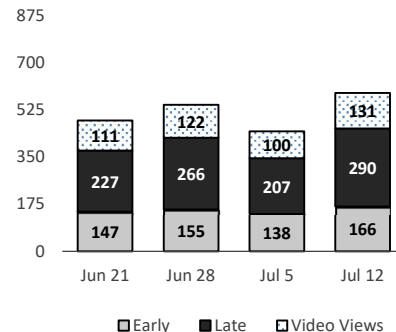
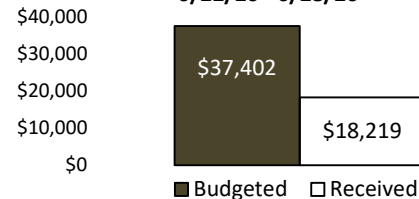
OFFERINGS

JULY 2025 - JUNE 2026



WEEKLY OFFERING

6/22/26 - 6/28/26



Welcome to Worship

Sign up to greet visitors and members before worship services.

We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available.** Thank you for helping us to be loving, outreaching, and growing together in Christ.

VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the **LORD**.



Find out how you can serve, visit [log.org / serve](http://log.org/serve)



WALK IN THE FOOTSTEPS OF ST. PAUL'S MEDITERRANEAN CRUISE

JOIN REV. DR. RANCE SETTLE & LAMB OF GOD LUTHERAN CHURCH

May 2-15, 2027

11-night cruise aboard *Celebrity Infinity*

Follow the missionary journeys of the Apostle Paul. We will visit Ephesus, Athens, Corinth, and Philippi, with 2 days in Istanbul to see the Hagia Sophia, plus the Greek isles of Mykonos, Santorini and Rhodes. An optional Rome extension is available beforehand, and Dr. Steve Wilke will join as a guest speaker. This is more than a trip. It is a chance to see Scripture come alive in the very places where the early Church took root. We are preparing together beforehand through study of Acts and Paul's ministry, so that every stop carries its full weight. Staterooms are filling, and earlier registration means better selection.

Open to everyone!

For more information:

- scan the QR code,
 - Visit eo.travelwithus.com
 - contact Pastor Settle pastorsettle@log.org
 - grab a flier
- ** when registering: Use Host ID #64068



Scan to Explore & Register

Paul's Mediterranean Cruise - May 2027



BULLETIN FOLDERS NEEDED!!

Friday Mornings | 10:00 am

Takes less than 2 hours

No Experience Necessary!

Scan the QR code for the SignUp Genius and pick a date! or contact the front office

ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision:** To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- **How to support the ministry:**
 - Join the small group,
 - Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.

MATTHEW 28:19



REFORMATION CONFERENCE with PASTOR WOLFMUELLER

September 26 | 9:00 am-12:30 pm

\$10 adults | \$5 for children

Join us for a special seminar as we explore the rich history and enduring theology of the Church in the centuries following the Reformation, as well as some of the most important and misunderstood theological conversations that are happening today. Morning refreshments and Lunch and will be provided. All are welcome to attend!

To register use the QR code or for more information contact our website www.log.org



COOKIE OF THE MONTH

LWML FUNDRAISER

SAMPLE SUNDAY, JULY 26

Stop by the atrium for a tasty sample of the cookies the LWML is offering for their fall fundraiser:



Chocolate Crinkle | Snickerdoodle | Pumpkin Spice

	1 Dozen	2 Dozen
Monthly	\$15	\$25
Cookie Club	\$40	\$65

Receive cookies each month Aug-Oct

Cookie Club order deadline is Aug 10

Order	Chocolate Crinkle	Snickerdoodle	Pumpkin Spice
Deadline	Aug 9	Sept 13	Oct 11
Pickup	Aug 16	Sept 20	Oct 18

Gluten-free, non-dairy, nut-free, sugar-free, and vegan options are available.

For additional information, please contact Linda Umoh at lwml@log.org



Childcare Help
Wanted

SUNDAY CHILDCARE TEAM NEEDED!

Lamb of God is seeking caring, dependable individuals (ages 16+) to join our **paid Sunday Childcare Team** starting in August. Serve on a rotating schedule during the **9:15 a.m. Sunday School Hour** and/or **10:30 a.m. Worship Service**. Team members always serve with a partner. Help share Christ's love with our youngest children and first-time visitors. **Interested?** Contact Hannah Prindiville at hprindiville@log.org.



FRIENDS OF THE FAMILY

During June and July, the LWML will be collecting **travel-size** toiletries for the *Denton County Friends of the Family* Emergency Shelter.

Donations of **travel-size** items:

- shampoo & Conditioner
- body wash & soap
- toothpaste & toothbrushes
- deodorant & lotion
- and other personal care essentials

***Please place donations in the collection bin located near the Information Desk in the Atrium.*

Thank you for supporting families in need in our community through your generosity.



LWML QUILTERS

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. For more information, please contact us at info@log.org



SATURDAY, SEPTEMBER 19

8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters, and makers. Booth rentals available – **Vendor**

Registration deadline:

Friday, August 28



VOLUNTEERS NEEDED

LIVE NATIVITY FUNDRAISER PLANT SALE

October 3 | 9:00 am – 1:00 pm

- Donations of potted plants, trees, & seeds welcomed.
- Volunteers needed Friday, October 2 & Saturday, October 3.

For more information, please contact Emily Rohne at erohne@verizon.net or info@log.org.

THE GARDEN OF EAT'N The garden is growing and producing over 100lbs a week; praise the Lord! If you are have thought about serving in this ministry, we still would love help in the following ways...Monday morning delivering produce to the Salvation Army, Tuesday morning harvest and delivery and Saturday morning harvesting and other general garden work. Reach out with questions!



SUNDAY SCHOOL & CONFIRMATION 2026-27 REGISTRATION IS OPEN!!



Please register your children ages 2-years-old through high school for the 2026-2027 school year.



Sunday School



Confirmation

**Sunday School Classes begin
Sunday, August 16**

All children and youth who plan to attend Sunday School, please register, this allows us to order the correct number of curriculum and class materials. See you soon!

STEPHEN MINISTRY

Summertime stress slowing you down?

We like to think of summer as being a relaxing, enjoyable time. But hurts, struggles, crises, and problems don't take a vacation. Many times our difficulties seem even worse during the summer because everyone else seems to be enjoying life while you are feeling down. If you are experiencing a difficult time—emotionally, spiritually, or relationally—you don't have to suffer alone. Our Stephen Ministers are trained caregivers, ready to listen, care for and encourage you, pray with and for you, and provide one-to-one Christian care to help you through whatever it is that you are facing. Men are matched with male Stephen Ministers, and women are matched with female Stephen Ministers.

*** It's free. It's confidential. And it will make a difference in your life!

To find out more information or if you or someone you know needs care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.

STEPHANIE POYNER'S 25TH COMMISSIONING ANNIVERSARY

AUGUST 2

*Celebration During Worship Services
Reception During Bible Study Hour*

*Festival Worship Services led by guest
organist, Dr. John A. Behnke and the Lamb
of God Chancel Choir, Handbells, & Brass.*

Sign up to Volunteer at the reception!



PASTOR SETTLE'S 20TH ORDINATION ANNIVERSARY

AUGUST 16

*Guest Pastor Jim Heining (Both Services)
Lunch & Celebration following late service
Please RSVP by August 9*

