

LAMB OF GOD LUTHERAN CHURCH



7th Sunday after Pentecost

Sunday, July 12th, 2026

10:30 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

7th Sunday after Pentecost

10:30 am Worship Service

July 12th, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Fellowship](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** outside and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggle' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. No one will care if you come and go. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Welcome

+ PREPARATION +*Please Stand*

Psalm 65

- P** Praise is due to you, O God, in Zion, and to you shall vows be performed.
- C** O you who hears prayer, to you shall all flesh come.
- P** When iniquities prevail against me, you atone for our transgressions.
- C** Blessed is the one you choose and bring near, to dwell in your courts! We shall be satisfied with the goodness of your house, the holiness of your temple!
- P** By awesome deeds you answer us with righteousness, O God of our salvation, the hope of all the ends of the earth and of the farthest seas;
- C** the one who by his strength established the mountains, being girded with might;
- P** who stills the roaring of the seas, the roaring of their waves, the tumult of the peoples,
- C** so that those who dwell at the ends of the earth are in awe at your signs. You make the going out of the morning and the evening to shout for joy.
- P** You visit the earth and water it; you greatly enrich it; the river of God is full of water; you provide their grain, for so you have prepared it.
- C** You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.
- P** You crown the year with your bounty; your wagon tracks overflow with abundance.
- C** The pastures of the wilderness overflow, the hills gird themselves with joy,
- P** the meadows clothe themselves with flocks,
- C** the valleys deck themselves with grain, they shout and sing together for joy.

Opening Hymn

"Lord, Keep Us Steadfast in Your Word"

LSB #655

1 Lord, keep us stead-fast in Your Word; Curb those who
 2 Lord Je-sus Christ, Your pow'r make known, For You are
 3 O Com-fort-er of price-less worth, Send peace and
 by de-ceit or sword Would wrest the king-dom from Your
 Lord of lords a-lone; De-fend Your ho-ly Church that
 u-ni-ty on earth; Sup-port us in our fi-nal
 Son And bring to naught all He has done.
 we May sing Your praise e-ter-nal-ly.
 strife And lead us out of death to life.

Text (sts. 1-3) and Music: Public domain

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Gathering Song

Music helps draw us into an attitude of prayer and praise.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession and Absolution

- P** Our help is in the name of the Lord,
C who made heaven and earth.
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore, You are feared.
P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
P Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C Amen.

+ WORD +

Song of Praise

"10,000 Reasons (Bless The Lord)"

J Myrin & M Redman
Floodgate Band

Bless the Lord O my soul, O my soul, Worship His holy name,
Sing like never before, O my soul, I'll worship Your holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Bless the Lord O my soul, O my soul, Worship His holy name,
Sing like never before, O my soul, I'll worship Your holy name

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Bless the Lord O my soul, O my soul, Worship His holy name,
Sing like never before, O my soul, I'll worship Your holy name

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Bless the Lord O my soul, O my soul, Worship His holy name,
Sing like never before, O my soul, I'll worship Your holy name (Repeat)

Worship Your holy name, Lord I'll worship Your holy name

Prayer of the Day

- P** The Lord be with you.
C And also with you.
P Let us pray.
C Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

LITURGY NOTATIONS

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Song of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

10,000 Reasons

CCLI Song # 6016351 | Jonas Myrin | Matt Redman © 2011 Thankyou Music (Admin. by EMI Christian Music Publishing) Said And Done Music (Admin. by EMI Christian Music Publishing) sixsteps Music (Admin. by EMI Christian Music Publishing) SHOUT! Music Publishing (Admin. by EMI Christian Music Publishing) worshiptogether.com songs (Admin. by EMI Christian Music Publishing)
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Prayer of the Day

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Old Testament Reading**Isaiah 55:10-13****LITURGY NOTATIONS**

"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. "For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off.

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading**Romans 8:12-17**

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

Gospel Reading**Matthew 13:1-9, 18-23**

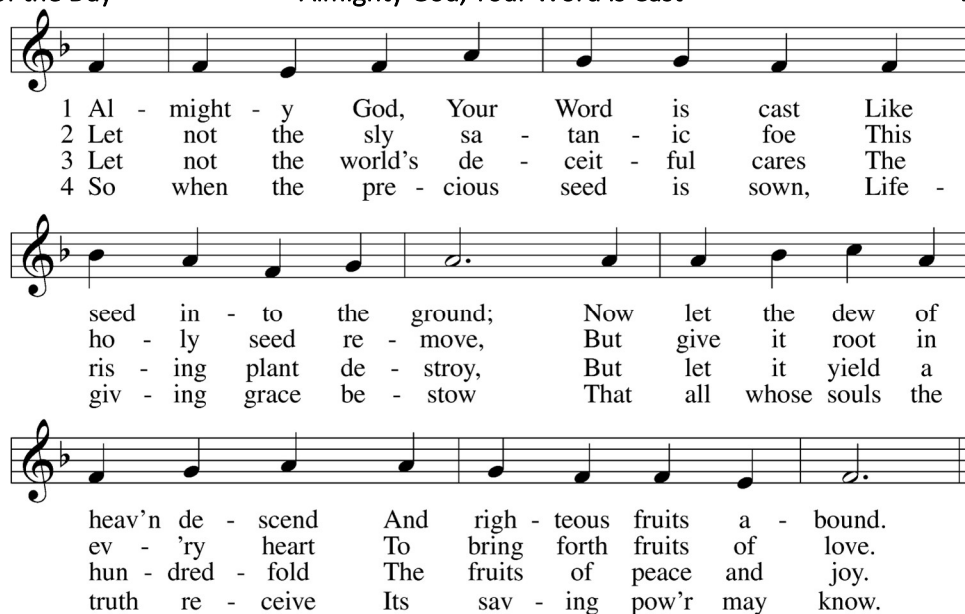
P The Holy Gospel according to St. Matthew, the 13th chapter.

C Glory to You, O Lord.

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear. . . . "Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

P This is the Gospel of the Lord.

C Praise to You, O Christ.



1 Al - might - y God, Your Word is cast Like
 2 Let not the sly sa - tan - ic foe This
 3 Let not the world's de - ceit - ful cares The
 4 So when the pre - cious seed is sown, Life -

seed in - to the ground; Now let the dew of
 ho - ly seed re - move, But give it root in
 ris - ing plant de - stroy, But let it yield a
 giv - ing grace be - stow That all whose souls the

heav'n de - scend And righ - teous fruits a - bound.
 ev - 'ry heart To bring forth fruits of love.
 hun - dred - fold The fruits of peace and joy.
 truth re - ceive Its sav - ing pow'r may know.

*Please Be Seated***Sermon****"The Soil and The Sower"****Pastor Mark Payne***Please Stand***Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering**Worshiping God with our Tithes and Offerings**

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online www.log.org/give		Text to Give (972) 440-2316 Instructions	
Attendance		Please complete the online Record of Fellowship			

Offering Music**"Holy Forever"**
C Tomlin
Floodgate Band
Please Stand

A Thank you, Lord, for blessing us so that we may be a blessing to others.

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

The Apostles' Creed

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,
 Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in Your mercy,
C hear our prayer.
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
C Amen!

+ SACRAMENT +

- P** The Lord who called us in our Baptism and summoned us in His Word to follow where He leads now invites us to His supper. We gather at His table, assured of His presence and grateful for His sacrifice. Christ comes to us in the bread and wine. We are forgiven and strengthened for service.
C Amen.

Lord's Prayer (*Matthew 6:9–13*)

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
C I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
C I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
C And also with you.

Agnus Dei

"Behold The Lamb"

Verse 1 Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

LITURGY NOTATIONS

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal. * 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine.
* John 14:27; John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

* John 1:29; Is. 53:7

You unravel me with a melody, You surround me with a song
Of deliverance from my enemies, Till all my fears are gone

I'm no longer a slave to fear, I am a child of God
I'm no longer a slave to fear, I am a child of God

From my Mother's womb, You have chosen me
Love has called my name, I've been born again into Your family
Your blood flows through my veins

I'm no longer a slave to fear, I am a child of God
I'm no longer a slave to fear, I am a child of God (REPEAT)

You split the sea so I could walk right through it
My fears were drowned in perfect love, You rescued me so I could stand and sing
I am a child of God (REPEAT)

I am a child of God, I am a child of God, I am a child of God

I'm no longer a slave to fear, I am a child of God
I'm no longer a slave to fear, I am a child of God

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"What a Beautiful Name"

B Fielding
Floodgate Band

Verse 1 You were the Word at the beginning, One with God the Lord Most High
Your hidden glory in creation, Now revealed in You our Christ

Chorus What a beautiful Name it is, What a beautiful Name it is;
The Name of Jesus Christ my King
What a beautiful Name it is, Nothing compares to this
What a beautiful Name it is, The Name of Jesus

Verse 2 You didn't want heaven without us, So Jesus You brought heaven down
My sin was great Your love was greater, What could separate us now

Chorus What a wonderful Name it is, What a wonderful Name it is;
The Name of Jesus Christ my King
What a wonderful Name it is, Nothing compares to this
What a wonderful Name it is, The Name of Jesus

Bridge 1 Death could not hold You, The veil tore before You
You silence the boast of sin and grave, The heavens are roaring
The praise of Your glory, For You are raised to life again

Bridge 2 You have no rival, You have no equal, Now and forever God You reign
Yours is the kingdom, Yours is the glory, Yours is the Name above all names

Chorus What a powerful Name it is, What a powerful Name it is;
The Name of Jesus Christ my King
What a powerful Name it is, Nothing can stand against
What a powerful Name it is, The Name of Jesus

What a powerful Name it is, The Name of Jesus
What a powerful Name it is, The Name of Jesus

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Please Stand

Post-Communion Blessing

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

Closing Hymn

"Almighty Father, Bless the Word"

LSB #923

1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
3 Praise God, from whom all bless - ings flow; Praise Him, all
grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye
seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

Pastor Rance Settle, *Senior Pastor* | Pastor Mark Payne, *Associate Pastor* | Pastor Jae Park, *Associate Pastor*
Stephanie Poyner, *Director of Music Ministry* | Lorri Sabzghabai, *guest organist*

LITURGY NOTATIONS

Post-Communion Collect

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

* "Lord, now you let Your servant go in peace", Luke 2:29f

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

* Numbers 6:23-27



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Thanksgiving

Marie, newborn daughter of Marian & MJ, granddaughter of Russ & Annette O

Cancer

Joann O, friend of Pastor & Leslie S
Vicki A, cousin of Kayla M
Brett B friend of Johnnie W
Betsy J
Selena H, friend of Kara K
Cindy C, co-worker of Robert S
David, cousin of Pastor Mark P
Sheila, friend of Jerry & Karen L
Denise J
Tim S, brother of Ken & Jayme S
Andy, brother of Terri V's sister-in-law
Stella W, friend of Karen S
Kathi B, sister of Russ O
Eric R
Lucyna, wife of Jerry

Health

Uncle of Sandy W
Bethany G, friend of Pastor & Leslie S
Vonnie W
Janet G, mother of Kara K, best friend Carrie
Adalyn W, great-granddaughter of Johnnie W
Lamar C, aunt of Marti G
Kristi P, sister of Stephanie P
Bennie M
Val B
Dave H
Anita S
Henry R, infant son of Taylor & Holly R
Don S, father of Pastor Rance S
Sally P
Taylor, Holly & baby Henry R
Brett R
Charlie D, friend of Brenda & Ron L
Cindy R, sister of Ginger E
James, infant great-grandson of Kay R
Janice H

7/12 Judy G
7/13 Pat M
Patrick A
Connor H
7/14 Daniel J
7/15 James W
Jon B
Turner D
Jonathan C

7/16 Ann L
Bernadette L
Charlotte N
7/17 David R
Tiffany M
Sydney P
Annette L



Erica & Kevin S
7/12
Denise & Roger D
7/14

Ginger & Chris E
7/18



FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200

NEW SUNDAY BIBLE STUDY WITH PASTOR SETTLE

Sundays | 9:15 am
Fellowship Hall/Gym



Sunday Morning
Bible Study

BEYOND THE TEXT

There is always more beneath the Sunday text than a sermon can hold. This summer, Behind the Text goes behind the Gospel readings for a walk through Matthew, uncovering the history, the language, and the surprising connections that open the Scriptures up. Bring your Bible and your curiosity. Drop in any week, between services in the education hour, beginning *All are welcome!*



BULLETIN ANNOUNCEMENTS

Tuesday at 4:30 pm

Please email announcements to
srover@log.org



SUNDAY | 9:15 AM

Adult Bible Study

Beyond the Text

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.*

Small Group Bible Study | "Living Lutheran"

***on hiatus for the summer – resumes July 26th*

Classroom H | Jacob Metzner *Join us as we consider what it looks like to live as a Christian, through the lens of our Lutheran Confessions. Ideal for Young Parents, but all are welcome!*

Family Sunday School

Birth - 36 months

Childcare Center

4 year - 5th Grade

Children's Wing

6th Grade - 12th Grade

Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

resumes September 8 @10:00 am in Classroom A/B

WEDNESDAY

Mid-Week Refresher Bible Study

***on hiatus for the summer – see you in the Fall*

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For additional information, please contact

Stephanie Poyner, Director of Parish Music



SECURITY ACCESS

Request building key card.

OFFERINGS

JULY 2025 - MAY 2026

\$2,000,000

\$1,000,000

\$0

\$1,795,285

\$1,680,064

■ Budgeted □ Received

Weekly Average: \$ 35,001

WEEKLY OFFERING

6/22/26 - 6/28/26

\$40,000

\$30,000

\$20,000

\$10,000

\$0

\$37,402

\$18,219

■ Budgeted □ Received

875

700

525

350

175

0

Jun 14

Jun 21

Jun 28

Jul 5

□ Early

■ Late

□ Video Views



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Sign up to greet visitors and members before worship services.

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OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH

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Takes less than 2 hours

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- **How to support the ministry:**
 - Join the small group,
 - Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



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COOKIE OF THE MONTH

LWML FUNDRAISER



SAMPLE SUNDAY, JULY 26

Stop by the atrium for a tasty sample of the cookies the LWML is offering for their fall fundraiser:

Chocolate Crinkle | Snickerdoodle | Pumpkin Spice

	1 Dozen	2 Dozen
Monthly	\$15	\$25
Cookie Club	\$40	\$65

Receive cookies each month Aug-Oct
Cookie Club order deadline is Aug 10

Order	Chocolate Crinkle	Snickerdoodle	Pumpkin Spice
Deadline	Aug 9	Sept 13	Oct 11
Pickup	Aug 16	Sept 20	Oct 18

Gluten-free, non-dairy, nut-free, sugar-free, and vegan options are available.

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SATURDAY, SEPTEMBER 19

8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters, and makers. Booth rentals available – **Vendor**

Registration deadline:

Friday, August 28



VOLUNTEERS NEEDED

LIVE NATIVITY FUNDRAISER PLANT SALE

October 3 | 9:00 am – 1:00 pm

- Donations of potted plants, trees, & seeds welcomed.
- Volunteers needed Friday, October 2 & Saturday, October 3.

For more information, please contact Emily Rohne at erohne@verizon.net or info@log.org.

THE GARDEN OF EAT'N The garden is growing and producing over 100lbs a week; praise the Lord! If you are have thought about serving in this ministry, we still would love help in the following ways...Monday morning delivering produce to the Salvation Army, Tuesday morning harvest and delivery and Saturday morning harvesting and other general garden work. Reach out with questions!



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Sunday, August 16**

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STEPHEN MINISTRY

Summertime stress slowing you down?

We like to think of summer as being a relaxing, enjoyable time. But hurts, struggles, crises, and problems don't take a vacation. Many times our difficulties seem even worse during the summer because everyone else seems to be enjoying life while you are feeling down. If you are experiencing a difficult time—emotionally, spiritually, or relationally—you don't have to suffer alone. Our Stephen Ministers are trained caregivers, ready to listen, care for and encourage you, pray with and for you, and provide one-to-one Christian care to help you through whatever it is that you are facing. Men are matched with male Stephen Ministers, and women are matched with female Stephen Ministers.

*** It's free. It's confidential. And it will make a difference in your life!

To find out more information or if you or someone you know needs care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Thanksgiving

Marie, newborn daughter of Marian & MJ, granddaughter of Russ & Annette O

Cancer

Joann O, friend of Pastor & Leslie S
Vicki A, cousin of Kayla M
Brett B friend of Johnnie W
Betsy J
Selena H, friend of Kara K
Cindy C, co-worker of Robert S
David, cousin of Pastor Mark P
Sheila, friend of Jerry & Karen L
Denise J
Tim S, brother of Ken & Jayme S
Andy, brother of Terri V's sister-in-law
Stella W, friend of Karen S
Kathi B, sister of Russ O
Eric R
Lucyna, wife of Jerry

Health

Uncle of Sandy W
Bethany G, friend of Pastor & Leslie S
Vonnie W
Janet G, mother of Kara K, best friend Carrie
Adalyn W, great-granddaughter of Johnnie W
Lamar C, aunt of Marti G
Kristi P, sister of Stephanie P
Bennie M
Val B
Dave H
Anita S
Henry R, infant son of Taylor & Holly R
Don S, father of Pastor Rance S
Sally P
Taylor, Holly & baby Henry R
Brett R
Charlie D, friend of Brenda & Ron L
Cindy R, sister of Ginger E
James, infant great-grandson of Kay R
Janice H

7/12 Judy G
7/13 Pat M
Patrick A
Connor H
7/14 Daniel J
7/15 James W
Jon B
Turner D
Jonathan C

7/16 Ann L
Bernadette L
Charlotte N
7/17 David R
Tiffany M
Sydney P
Annette L



Erica & Kevin S
7/12
Denise & Roger D
7/14

Ginger & Chris E
7/18



FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200

NEW SUNDAY BIBLE STUDY WITH PASTOR SETTLE

Sundays | 9:15 am
Fellowship Hall/Gym



Sunday Morning
Bible Study

BEYOND THE TEXT

There is always more beneath the Sunday text than a sermon can hold. This summer, Behind the Text goes behind the Gospel readings for a walk through Matthew, uncovering the history, the language, and the surprising connections that open the Scriptures up. Bring your Bible and your curiosity. Drop in any week, between services in the education hour, beginning *All are welcome!*



BULLETIN ANNOUNCEMENTS

Tuesday at 4:30 pm

Please email announcements to
srover@log.org



SUNDAY | 9:15 AM

Adult Bible Study

Beyond the Text

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.*

Small Group Bible Study | "Living Lutheran"

***on hiatus for the summer – resumes July 26th*

Classroom H | Jacob Metzner *Join us as we consider what it looks like to live as a Christian, through the lens of our Lutheran Confessions. Ideal for Young Parents, but all are welcome!*

Family Sunday School

Birth - 36 months

Childcare Center

4 year - 5th Grade

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