

# LAMB OF GOD LUTHERAN CHURCH

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COME TO ME,  
all who **labor**  
and are **heavy** laden,  
and I will **give you rest.**

Matthew 11:28, ESV



6<sup>th</sup> Sunday after Pentecost

Sunday, July 5<sup>th</sup>, 2026

8 am & 10:30



*Loving, Outreaching and Growing, Together in Christ*

1401 Cross Timbers Road | Flower Mound TX 75028

(972) 539-5200 | [info@log.org](mailto:info@log.org) | [log.org](http://log.org)

**Early Childhood Ministry Preschool**

(972) 539-0055 | [preschool@log.org](mailto:preschool@log.org)

## Lamb of God Lutheran Church – Missouri Synod

6<sup>th</sup> Sunday after Pentecost

8 am & 10:30 am Worship Service

July 5<sup>th</sup>, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



**As you enter the Sanctuary...**

*Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another*

**If you are a Guest visiting with us this morning...**

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

**To the Parents of Our Young Children, May We Suggest...**

- Relax! God put the 'wobble' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

**What We Believe About the Lord's Supper:**

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

*The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.*

## Welcome

*Please Stand***+ PREPARATION +**

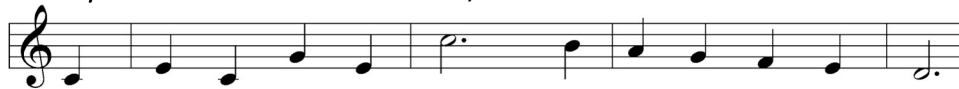
## Psalm 145:1-14

- P** I will extol you, my God and King, and bless your name forever and ever.
- C** Every day I will bless you and praise your name forever and ever.
- P** Great is the Lord, and greatly to be praised, and his greatness is unsearchable.
- C** One generation shall commend your works to another, and shall declare your mighty acts.
- P** On the glorious splendor of your majesty, and on your wondrous works, I will meditate.
- C** They shall speak of the might of your awesome deeds, and I will declare your greatness.
- P** They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness.
- C** The Lord is gracious and merciful, slow to anger and abounding in steadfast love.
- P** The Lord is good to all, and his mercy is over all that he has made.
- C** All your works shall give thanks to you, O Lord, and all your saints shall bless you!
- P** They shall speak of the glory of your kingdom and tell of your power,
- C** to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.
- P** Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The Lord is faithful in all his words and kind in all his works.
- C** The Lord upholds all who are falling and raises up all who are bowed down.

## Processional Hymn

## "Before You, Lord We Bow"

LSB #966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove  
 2 The na - tion You have blest May well Your love de - clare,  
 3 May ev - 'ry moun - tain height, Each vale and for - est green,  
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;



And rules the world be - low, Bound-less in pow'r and love. Our thanks  
 From foes and fears at rest, Pro - tect - ed by Your care. For this  
 Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
 Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down



we bring In joy and praise, Our hearts we raise To You, our King!  
 bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
 'ry tongue Be tuned to praise And join to raise A grate - ful song.  
 your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.

- 5 And when in pow'r He comes,  
 Oh, may our native land  
 From all its rending tombs  
 Send forth a glorious band,  
 A countless throng,  
 With joy to sing  
 To heav'n's high King  
 Salvation's song!

**Prelude/Gathering Song**  
 Music helps draw us into an attitude of prayer and praise.

**America the Beautiful**  
 First penned by Katharine Lee Bates after witnessing the majestic beauty of Pike's Peak, this hymn is a prayer that God would "crown thy good with brotherhood" and refine the soul of the nation with "self-control and liberty in law."

**Processional Hymn**  
 We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

**Invocation**

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**Confession and Absolution**

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore, You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**+ WORD +**

**Kyrie**

LSB Page 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**Hymn of Praise**

**“Glory to God in the Highest”**

LSB Page 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther’s Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus’ birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav’n - ly King.  
Where You in pow’r are seat - ed At God’s right hand on high—  
In God the Fa - ther’s glo - ry. “A - men!” our glad re - ply.

**LITURGY NOTATIONS**

**Invocation**

From the Latin “to call upon.” The spoken words at the beginning of the service remind us of our Baptism.

**Confession**

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. \*1 John 1:8-10 [Rom. 7:14-8:4]

**Absolution**

Christ said to his disciples, “If you forgive anyone his sins, they are forgiven”\*. The pastor speaks for God and announces God’s cleansing forgiveness to those who made confession. \*John 20:23.

**Kyrie**

Latin for “Lord, have mercy!”. Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy. Among God’s People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

**Hymn of Praise**

Biblical truth in poetic form, to turn our attention to the Lord who is great and “most worthy of praise.”

## Prayer of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please Be Seated*

## Old Testament Reading

Zechariah 9:9–12

*Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.*

**P** This is the Word of the Lord.

**C** Thanks be to God!

## Epistle Reading

Romans 7:14-25

*We know that the law is spiritual, but I am of the flesh, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!*

**P** This is the Word of the Lord.

**C** Thanks be to God!

## Alleluia Verse

LSB Page 205

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
**C** These things are writ - ten that you may be - lieve that  
Je - sus is the Christ, the Son of God.  
**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please Stand*

## LITURGY NOTATIONS

### Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

### Alleluia and Verse

From John 20:31, reminding us that the heart of the Gospel message is the Word being proclaimed so that the world might believe Jesus is the Christ.

**Gospel Reading**

**Matthew 11:25-30**

LITURGY NOTATIONS

**P** The Holy Gospel according to St. Matthew, the 11<sup>th</sup> chapter.

**C** **Glory to You, O Lord.**

*At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."*

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**Hymn of the Day**

**"I Heard the Voice of Jesus Say"**

**LSB #699**

- 1 I heard the voice of Jesus say,  
"Come unto Me and rest;  
Lay down, thou weary one, lay down  
Thy head upon My breast."  
I came to Jesus as I was,  
So weary, worn, and sad;  
I found in Him a resting place,  
And He has made me glad.
- 2 I heard the voice of Jesus say,  
"Behold, I freely give  
The living water; thirsty one,  
Stoop down and drink and live."  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in Him.
- 3 I heard the voice of Jesus say,  
"I am this dark world's light.  
Look unto Me; thy morn shall rise  
And all thy day be bright."  
I looked to Jesus, and I found  
In Him my star, my sun;  
And in that light of life I'll walk  
Till trav'ling days are done.

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*Please Be Seated*

**Sermon**

**"My Yoke Is Easy"**

**Pastor Rance Settle**

*Please Stand*

**Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.




I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Hymn of the Day**

This hymn follows the theme of the readings and sets the stage for the sermon.

**The Apostles' Creed**

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

<p>Offering Plate</p>	<p>Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028</p>	<p>Give Online</p>		<p>Text to Give (972) 440-2316 <a href="#">Instructions</a></p>	
<p>Attendance</p> 		<p>Please complete the online <a href="#">Record of Attendance</a></p>			

**Offering**

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Offering Music

"God Bless America"

I Berlin

*Please Stand*

**C** Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

**P** Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** Amen!

+ SACRAMENT +

Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

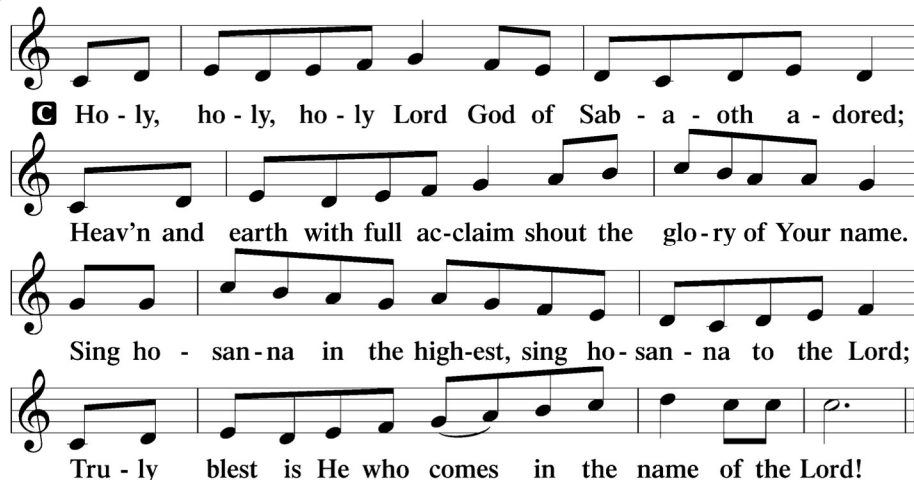
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB Page 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

**Sanctus**

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.  
\* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer (Matthew 6:9-13)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

LSB Page 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please Be Seated*

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

*Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.*

LITURGY NOTATIONS

**Lord's Prayer**

We pray to God as our Father using the prayer of the family of God\* because the Lord's Supper is our family meal.  
\* Matt. 6:9ff; Luke 11:2ff

**Words of Our Lord**

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.  
\*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

**Pax Domini**

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.  
\* John 14:27; John 20:19-21

**Agnus Dei**

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. \* John 1:29; Is. 53:7.



1 Be still, my soul; the Lord is on your side; Bear pa - tient-  
 2 Be still, my soul; your God will un - der - take To guide the  
 3 Be still, my soul; though dear - est friends de - part And all is  
 4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der  
 fu - ture as He has the past. Your hope, your con - fi - dence let  
 dark - ened in this vale of tears; Then you will bet - ter know His  
 be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -  
 noth - ing shake; All now mys - te - rious shall be bright at  
 love, His heart, Who comes to soothe your sor - rows and your  
 fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend  
 last. Be still, my soul; the waves and winds still know  
 fears. Be still, my soul; your Je - sus can re - pay  
 stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.  
 His voice who ruled them while He dwelt be - low.  
 From His own full - ness all He takes a - way.  
 All safe and bless - ed we shall meet at last.

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"On Eagles' Wings"

LSB #727

LITURGY NOTATIONS



1 You who dwell in the shel-ter of the Lord, Who a -  
2 snare of the fowl - er will nev - er cap-ture you, And  
3 You need not fear the ter - ror of the night, Nor the  
4 For to His an - gels He's giv - en a com-mand To



bide in His shad - ow for life,  
fam - ine will bring you no fear;  
ar - row that flies by day; Though  
guard you in all of your ways; Up -



Say to the Lord: "My ref - uge, My  
Un - der His wings your ref - uge, His  
thou - sands fall a - bout you,  
on their hands they will bear you up, Lest you



rock in whom I trust!"  
faith - ful - ness your shield.  
Near you it shall not come.  
dash your foot a - gainst a stone.

*Refrain*



And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



sun, And hold you in the palm of His hand. 2 The

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Post-Communion Blessing  
Post-Communion Canticle

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you His peace.

**C** Amen.

LITURGY NOTATIONS

**Post-Communion Canticle**

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

\*"Lord, now you let Your servant go in peace", Luke 2:29f.

**Benediction**

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

\*Numbers 6:23-27.

1 God bless our na - tive land; Firm may she ev - er stand  
 2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of  
 On Him we wait. Thou who art ev - er nigh, Guard - ing with

wind and wave, Do Thou our coun - try save By Thy great might.  
 watch - ful eye, To Thee a - loud we cry: God save the state!

Text (sts. 1–2) and Music: Public domain  
 Created by Lutheran Service Builder © 2006 Concordia Publishing House.

- P** Go in peace, serve the Lord always with Joy.  
**C** Thanks be to God.

Postlude

"God Bless Our Native Land"

C Callahan

Pastor Rance Settle, *Senior Pastor* | Pastor Mark Payne, *Associate Pastor* | Pastor Jae Park, *Associate Pastor*  
 Pastor Walt Waiser, *Pastor Emeritus* | Stephanie Poyner, *Director of Music Ministry*

**God Bless Our Native Land**  
 Set to the same tune as  
 "My Country, 'Tis of Thee,"  
 this hymn is older than the  
 Civil War and asks God to  
 "guard the state from  
 every foe" and make  
 "righteousness prevail." It  
 reminds us that patriotism  
 is rightly ordered when it  
 leads us to pray for justice  
 and truth in our land.



prayers@log.org  
or  
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

- |     |                                    |      |                                  |
|-----|------------------------------------|------|----------------------------------|
| 7/5 | Bill P<br>Sandy W<br>Summer H      | 7/9  | Bridget S<br>Cheryl F<br>Ellie S |
| 7/6 | Abram V<br>Robert B                | 7/10 | Melissa R                        |
| 7/7 | Evan W<br>Elisabeth H<br>Georgia A | 7/11 | Becky M<br>Greg R<br>Bailey H    |
| 7/8 | Dave B<br>Mason L<br>Nash H        |      |                                  |



**General**

The President and all world leaders  
Lutheran Church – Missouri Synod  
Our Armed Forces  
Lutheran Disaster Care  
Lutheran World Relief  
World Peace

**Venezuela, hit by earthquake**

**Cancer**

**Betsy J**

**Vicki A, cousin of Kayla M**

Selena H, friend of Kara K  
Brett B friend of Johnnie W  
Cindy C, co-worker of Robert S  
David, cousin of Pastor Mark P  
Sheila, friend of Jerry & Karen L  
Denise J  
Tim S, brother of Ken & Jayme S  
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Kathi B, sister of Russ O  
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Don S, father of Pastor Rance S  
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Charlie D, friend of Brenda & Ron L  
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- |                          |   |
|--------------------------|---|
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Sundays | 9:15 am  
Fellowship Hall/Gym



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Tuesday at 4:30 pm

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Fellowship Hall | Pastor Rance Settle

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Classroom A | Mark Goodson

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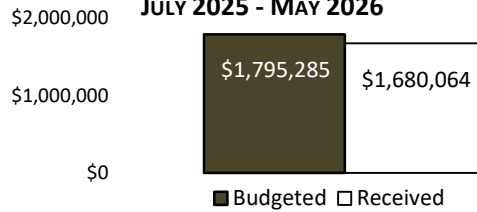


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JULY 2025 - MAY 2026

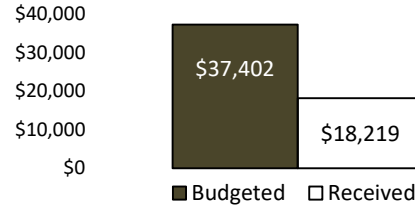


■ Budgeted □ Received

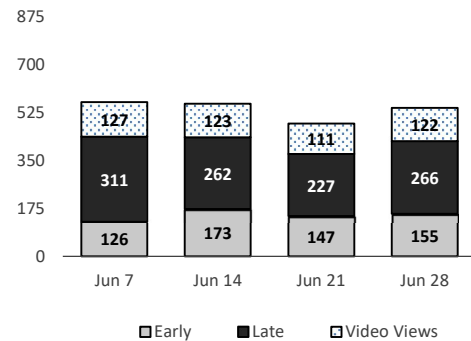
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6/22/26 - 6/28/26



■ Budgeted □ Received



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### VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit [log.org/serve](http://log.org/serve)



**PAUL'S VOYAGES MEDITERRANEAN CRUISE**

JOIN REV. DR. RANCE SETTLE &  
LAMB OF GOD LUTHERAN CHURCH

May 2-15, 2027

11-night cruise aboard *Celebrity Infinity*  
following the Apostle Paul through Greece and Türkiye

**Open to everyone!**

For more information:

- scan the QR code,
- Visit [eo.travelwithus.com](http://eo.travelwithus.com)
- contact Pastor Settle [pastorsettle@log.org](mailto:pastorsettle@log.org)
- grab a flier on the carousel in the back of the sanctuary or stop by the information desk

\*\* when registering: Use Host ID #64068



**THE SHEPHERD'S  
CORNER  
BOOKSTORE**

**OPEN | SUNDAY**

9 AM – 10:30 AM  
3<sup>RD</sup> SUNDAY OF THE MONTH  
9 AM – 12 PM



**BULLETIN FOLDERS NEEDED!!**

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Takes less than 2 hours  
No Experience Necessary!  
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*Go and make disciples of all nations.*

**MATTHEW 28:19**



**Protecting Houses of Worship**

July 8 | 6:00 pm - 8:00 pm

This is a **free** class sponsored by the  
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Places of worship face unique security challenges. While open doors and a welcoming mission are central to our values, preparation is still important!

This **FREE** in-person class covers:

- threat awareness
- emergency planning
- how to respond during a crisis
- Leave with practical steps to help keep your congregation safe.



\*\* Use the QR code to register for this FREE event.

Please join us for this important course!



**REFORMATION CONFERENCE with**

**PASTOR WOLFMUELLER**

September 26 | 9:00 am-12:30 pm

\$10 adults | \$5 for children

Join us for a special seminar as we explore the rich history and enduring theology of the Church in the centuries following the Reformation, as well as some of the most important and misunderstood theological conversations that are happening today.

Morning refreshments and Lunch and will be provided.

All are welcome to attend!

To register! Click the QR code or for more information contact our website [www.log.org](http://www.log.org)



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**SALVATION ARMY SOUP KITCHEN**

1<sup>ST</sup> SUNDAY OF THE MONTH | 12pm-1:30pm.



**WE STILL NEED SUMMER HELP!**

If you can help, please use the QR code and sign up LOG is serving lunch to the homeless and other community members at the **Salvation Army soup kitchen** in Lewisville. No cooking required! We need 3-4 people to take the food from LOG and serve at the Salvation Army from serve! For additional information, please email [outreach@log.org](mailto:outreach@log.org)



Denton County  
Friends of the Family

**FRIENDS OF THE FAMILY**

During June and July, the LWML will be collecting **travel-size** toiletries for the Denton County Friends of the Family Emergency Shelter.

**Donations of travel-size items:**

- shampoo & Conditioner
- body wash & soap
- toothpaste & toothbrushes
- deodorant & lotion
- and other personal care essentials

*\*\*Please place donations in the collection bin located near the Information Desk in the Atrium.*

*Thank you for supporting families in need in our community through your generosity.*



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No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday. For more information, please contact us at [info@log.org](mailto:info@log.org)



**Artisan & Craft Fair**

**SATURDAY, SEPTEMBER 19**

**8:30 AM – 1:30 PM**

*Supporting Shepherd's Corner Bookstore*

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters, and makers. Booth rentals available – **Vendor**

**Registration deadline:**

**Friday, August 28**



**VOLUNTEERS NEEDED**

**LIVE NATIVITY FUNDRAISER PLANT SALE**

October 3 | 9:00 am – 1:00 pm

- Donations of potted plants, trees, and seeds welcomed.
- Volunteers needed Friday, October 2 and Saturday, October 3.

*For more information, please contact Emily Rohne at [erohne@verizon.net](mailto:erohne@verizon.net) or [info@log.org](mailto:info@log.org).*

**THE GARDEN OF EAT'N** The garden is growing and producing over 100lbs a week; praise the Lord! If you are have thought about serving in this ministry, we still would love help in the following ways...Monday morning delivering produce to the Salvation Army, Tuesday morning harvest and delivery and Saturday morning harvesting and other general garden work. Reach out with questions!



**LOG LADIES**

Altar Guild member?, or thinking of becoming one? Join us!

Meet some current members and find out more about being in Altar Guild! Hope to see you there! *If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?*

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

*For additional information, please contact Linda Umoh, (972) 219-6874 or [lumoh@smu.edu](mailto:lumoh@smu.edu)*

**STEPHEN MINISTRY**

***Summertime stress slowing you down?***

We like to think of summer as being a relaxing, enjoyable time. But hurts, struggles, crises, and problems don't take a vacation. Many times our difficulties seem even worse during the summer because everyone else seems to be enjoying life while you are feeling down. If you are experiencing a difficult time—emotionally, spiritually, or relationally—you don't have to suffer alone. Our Stephen Ministers are trained caregivers, ready to listen, care for and encourage you, pray with and for you, and provide one-to-one Christian care to help you through whatever it is that you are facing. Men are matched with male Stephen Ministers, and women are matched with female Stephen Ministers.

\*\*\* It's free. It's confidential. And it will make a difference in your life!

***To find out more information or if you or someone you know needs care,***

**please contact:**

- Pastor Rance Settle at [pastorsettle@log.org](mailto:pastorsettle@log.org)
- Pastor Mark Payne at [pastorpayne@log.org](mailto:pastorpayne@log.org)
- or visit the Stephen Ministry page at [log.org](http://log.org).



prayers@log.org  
or  
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**Venezuela, hit by earthquake**

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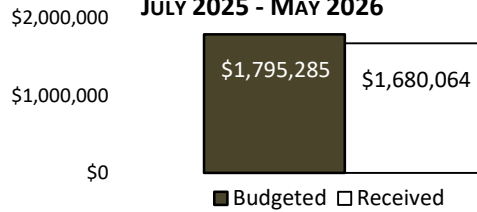


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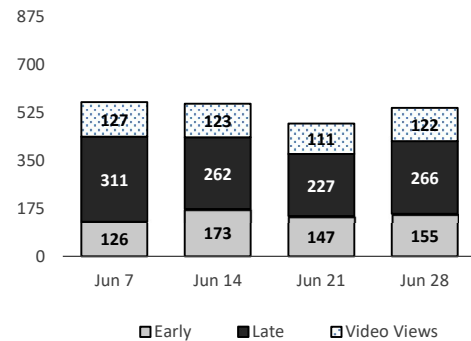
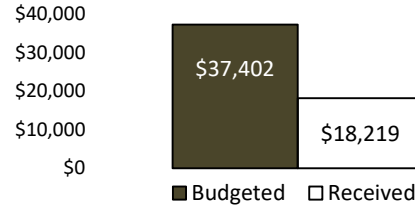
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**STEPHEN MINISTRY**

***Summertime stress slowing you down?***

We like to think of summer as being a relaxing, enjoyable time. But hurts, struggles, crises, and problems don't take a vacation. Many times our difficulties seem even worse during the summer because everyone else seems to be enjoying life while you are feeling down. If you are experiencing a difficult time—emotionally, spiritually, or relationally—you don't have to suffer alone. Our Stephen Ministers are trained caregivers, ready to listen, care for and encourage you, pray with and for you, and provide one-to-one Christian care to help you through whatever it is that you are facing. Men are matched with male Stephen Ministers, and women are matched with female Stephen Ministers.

\*\*\* It's free. It's confidential. And it will make a difference in your life!

***To find out more information or if you or someone you know needs care,***

**please contact:**

- Pastor Rance Settle at [pastorsettle@log.org](mailto:pastorsettle@log.org)
- Pastor Mark Payne at [pastorpayne@log.org](mailto:pastorpayne@log.org)
- or visit the Stephen Ministry page at [log.org](http://log.org).