

LAMB OF GOD LUTHERAN CHURCH

*Those who find their life will
lose it, and those who lose their
life for my sake will find it.*



Matthew 10:39

5th Sunday after Pentecost

Sunday, June 28th, 2026

10:30 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

5th Sunday after Pentecost

10:30 am Worship Service

June 28th, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Fellowship](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** outside and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wobble' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. No one will care if you come and go. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Welcome

+ PREPARATION +

Please Stand

Psalm 119:153–160

- P** Look on my affliction and deliver me, for I do not forget your law.
- C** Plead my cause and redeem me; give me life according to your promise!
- P** Salvation is far from the wicked, for they do not seek your statutes.
- C** Great is your mercy, O Lord; give me life according to your just decrees.
- P** Many are my persecutors and my adversaries, but I do not swerve from your testimonies.
- C** I look at the faithless with disgust, because they do not keep your commands.
- P** Consider how I love your precepts! Give me life according to your steadfast love.
- C** The sum of your word is truth, and every one of your just and righteous decrees endures forever.

Gathering Song

Music helps draw us into an attitude of prayer and praise.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Opening Hymn

“Lord of Glory, You Have Bought Us”

LSB #851

1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, “You have done it all to Me.”
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, “Give as I have giv'n to you?”
 all Your grac - es, With Your love our love re - new.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ **WORD** +

Song of Praise

"Mighty to Save"

B Fielding & R Morgan
Floodgate Band

Verse 1 Ev'ryone needs compassion, Love that's never failing, Let mercy fall on me
Ev'ryone needs forgiveness, The kindness of a Saviour, The hope of nations

Chorus 1 Saviour He can move the mountains, My God is mighty to save
He is mighty to save, Forever Author of salvation
He rose and conquered the grave, Jesus conquered the grave

Verse 2 So take me as You find me, All my fears and failures, Fill my life again
I give my life to follow, Ev'rything I believe in, Now I surrender (Chorus)

Bridge Shine your light and let the whole world see, We're singing
For the glory of the risen King, Jesus
Shine your light and let the whole world see, We're singing
For the glory of the risen King

Chorus Saviour He can move the mountains, My God is mighty to save
He is mighty to save, Forever Author of salvation
He rose and conquered the grave, Jesus conquered the grave

Bridge Shine your light and let the whole world see, We're singing
For the glory of the risen King, Jesus
Shine your light and let the whole world see, We're singing
For the glory of the risen King

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Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

LITURGY NOTATIONS

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Song of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Old Testament Reading**Jeremiah 28:5-9**

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet."

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading**Romans 7:1-13**

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good. Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

Gospel Reading**Matthew 10:34-42**


P The Holy Gospel according to St. Matthew, the 10th chapter.

C Glory to You, O Lord.


[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. "Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

P This is the Gospel of the Lord.


C Praise to You, O Christ.



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en




am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,




sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

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Please Be Seated

Sermon

Please Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Hymn of the Day




This hymn follows the theme of the readings and sets the stage for the sermon.

The Apostles' Creed

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online www.log.org/give		Text to Give (972) 440-2316 Instructions	
Attendance		Please complete the online Record of Fellowship			

Offering Music

“Whole Heart”

J Houston & A King
Floodgate Band

Please Stand

A Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

P The Lord who called us in our Baptism and summoned us in His Word to follow where He leads now invites us to His supper. We gather at His table, assured of His presence and grateful for His sacrifice. Christ comes to us in the bread and wine. We are forgiven and strengthened for service.

C Amen.

Lord's Prayer (*Matthew 6:9–13*)

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

P The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:

C I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.

C I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.

C I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

LITURGY NOTATIONS

Offering

Our words reflect the words God spoke to Abraham, “I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.” (Genesis 12:2)

Thank you, Lord,

Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

Since God's people are called to ‘pray without ceasing’ (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal. * 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine.

* John 14:27; John 20:19-21

Agnus Dei

“Behold The Lamb”

Verse 1 Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns

“Give Me Jesus”

J Camp
Floodgate Band

In the morning when I rise, In the morning when I rise
In the morning when I rise, Give me Jesus

Chorus

Give me Jesus, Give me Jesus
You can have all this world
But give me Jesus

And When I am alone, When I am alone
Oh when I am alone, Give me Jesus
Chorus

When I come to die, When I come to die
Oh when I come to die, Give me Jesus

Give me Jesus, Give me Jesus
You can have all this world
You can have all this world
You can have all this world
But give me Jesus

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LITURGY NOTATIONS

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

* John 1:29; Is. 53:7

“But For the Cross of Christ”

**B Fowler, Waterman,
& Getty
Floodgate Band**

LITURGY NOTATIONS

Post-Communion Collect

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

* "Lord, now you let Your servant go in peace", Luke 2:29f

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

* Numbers 6:23-27

Verse 1 What is the truth That ever anchors me
 Amidst the waves of all my guilt That Christ has shed
 His blood and pardoned me At the cross at the cross

Verse 2 He bore my sin I bear His righteousness
 Oh what a glorious exchange The wrath of God
 Laid on the spotless Lamb Oh what grace oh what grace

Chorus Behold the cross
 There is no greater love
 Heaven's Son
 Laid down His life for us
 Oh my soul would be lost
 With no hope to find
 But for the cross of Christ

Verse 3 How do I walk With humble confidence
 I look to Christ Who is my peace He sealed my hope
 And my inheritance At the cross at the cross

Verse 4 When I am weak And stumble into sin
 There is an ever-flowing stream
 His cleansing blood revives my soul again
 Oh what grace oh what grace

Chorus Behold the cross There is no greater love
 Heaven's Son Laid down His life for us
 Oh my soul would be lost With no hope to find
 But for the cross of Christ

Verse 5 One day I'll stand Before the King of Kings
 One day I'll see Him face to face For Jesus rose
 Death lost its bitter sting Christ has won Christ has won

Chorus Behold the cross There is no greater love
 Heaven's Son Laid down His life for us
 Oh my soul would be lost With no hope to find
 But for the cross of Christ

Tag Oh my soul would be lost
 With no hope to find
 But for the cross of Christ
 But for the cross of Christ

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#1158302

Please Stand

Post-Communion Blessing

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

Closing Hymn

"When I Survey the Wondrous Cross"

LSB #425



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a
Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,
count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

Pastor Rance Settle, *Senior Pastor* | Pastor Mark Payne, *Associate Pastor* | Pastor Jae Park, *Associate Pastor*
Stephanie Poyner, *Director of Music Ministry* | Lorri Sabzghabai, *guest organist*

LITURGY NOTATIONS

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

* Numbers 6:23-27



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

6/28	Ruth J Gina C Sophie L Grace F	7/2	Jon P Paul F Joe W
6/29	Andrea R Sinikka M	7/3	Sebastian F
6/30	Landry A	7/4	Nora Y
7/1	Susie D Lola A Kelly H RJ S		



General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Cancer

Selena H, friend of Kara K
Brett B friend of Johnnie W
Cindy C, co-worker of Robert S
David, cousin of Pastor Mark P
Sheila, friend of Jerry & Karen L
Denise J
Tim S, brother of Ken & Jayme S
Andy, brother of Terri V's sister-in-law
Stella W, friend of Karen S
Kathi B, sister of Russ O
Eric R
Lucyna, wife of Jerry

Health

Val B

Dave H
Anita S
Henry R, infant son of Taylor & Holly R
Don S, father of Pastor Rance S
Sally P
Taylor, Holly & baby Henry R
Brett R
Charlie D, friend of Brenda & Ron L
Cindy R, sister of Ginger E
Connie C
James, infant great-grandson of Kay R
Janice H
Dusty M, nephew of Mary J
John M, brother-in-law of Mary J
Kris, niece of Terri V
Chris C
Adalyn W, great-granddaughter of Johnnie W
Vicki A, cousin of Kayla M
Monica, friend of Melanie & Dan D
Gary J
Tina Novak, grandmother of Ryan N
Elaine A
Sharon, friend of Tracy E

Sam and Dani K
6/28

Sheila and Jeff C
7/2



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WITH PASTOR SETTLE**

Sundays | 9:15 am
Fellowship Hall/Gym



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Classroom A | Mark Goodson

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Stephanie Poyner, Director of Parish Music

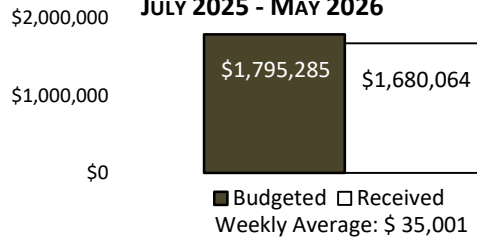


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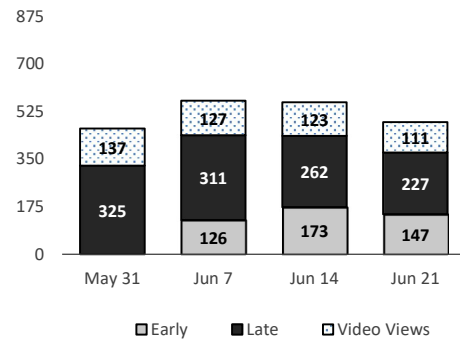
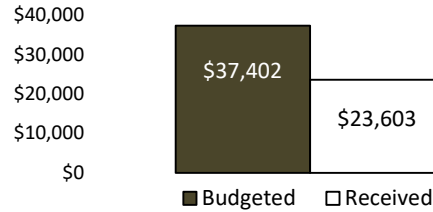
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JULY 2025 - MAY 2026



WEEKLY OFFERING

6/15/26 - 6/21/26



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VOLUNTEERS MAKE A DIFFERENCE

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Find out how you can serve, visit log.org/serve



PAUL'S VOYAGES MEDITERRANEAN CRUISE

JOIN REV. DR. RANCE SETTLE &
LAMB OF GOD LUTHERAN CHURCH

May 2-15, 2027

11-night cruise aboard *Celebrity Infinity*
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Open to everyone!

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OPEN | SUNDAY

9 AM – 10:30 AM
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- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
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- **How to support the ministry:**
 - Join the small group,
 - Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.
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- threat awareness
- emergency planning
- how to respond during a crisis
- Leave with practical steps to help keep your congregation safe.



** Use the QR code to register for this **FREE** event.

Please join us for this important course!



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PASTOR WOLFMUELLER

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\$10 adults | \$5 for children

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All are welcome to attend!

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SALVATION ARMY SOUP KITCHEN

1ST SUNDAY OF THE MONTH | 12pm-1:30pm.



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Donations of travel-size items:

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- and other personal care essentials

***Please place donations in the collection bin located near the Information Desk in the Atrium.*

Thank you for supporting families in need in our community through your generosity.



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Artisan & Craft Fair

SATURDAY, SEPTEMBER 19

8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters, and makers. Booth rentals available – **Vendor**

Registration deadline:

Friday, August 28



THE GARDEN OF EAT'N The garden is growing and producing over 100lbs a week; praise the Lord! If you are have thought about serving in this ministry, we still would love help in the following ways...Monday morning delivering produce to the Salvation Army, Tuesday morning harvest and delivery and Saturday morning harvesting and other general garden work. Reach out with questions!



LOG LADIES

Altar Guild member?, or thinking of becoming one? Join us!

Meet some current members and find out more about being in Altar Guild! Hope to see you there! *If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?*

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

For additional information, please contact Linda Umoh, (972) 219-6874 or lumoh@smu.edu

STEPHEN MINISTRY

Summertime stress slowing you down?

We like to think of summer as being a relaxing, enjoyable time. But hurts, struggles, crises, and problems don't take a vacation. Many times our difficulties seem even worse during the summer because everyone else seems to be enjoying life while you are feeling down. If you are experiencing a difficult time—emotionally, spiritually, or relationally—you don't have to suffer alone. Our Stephen Ministers are trained caregivers, ready to listen, care for and encourage you, pray with and for you, and provide one-to-one Christian care to help you through whatever it is that you are facing. Men are matched with male Stephen Ministers, and women are matched with female Stephen Ministers.

*** It's free. It's confidential. And it will make a difference in your life!

To find out more information or if you or someone you know needs care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.

NOW ENROLLING

KINDERGARTEN

SCHOLARS - SERVANTS - SAINTS

2026-2027 School Year

Why St. Peter?

- ✦ Starting with Kindergarten--Growing into a full elementary school!
- ✦ Quality Education--Individualize Attention
- ✦ Experienced Christian Teachers
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- ✦ Faith-Based Education

SCHEDULE A TOUR

LEARN MORE

15701 Cleveland Gibbs Road Northlake, TX 76262



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

6/28	Ruth J Gina C Sophie L Grace F	7/2	Jon P Paul F Joe W
6/29	Andrea R Sinikka M	7/3	Sebastian F
6/30	Landry A	7/4	Nora Y
7/1	Susie D Lola A Kelly H RJ S		



General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Cancer

Selena H, friend of Kara K
Brett B friend of Johnnie W
Cindy C, co-worker of Robert S
David, cousin of Pastor Mark P
Sheila, friend of Jerry & Karen L
Denise J
Tim S, brother of Ken & Jayme S
Andy, brother of Terri V's sister-in-law
Stella W, friend of Karen S
Kathi B, sister of Russ O
Eric R
Lucyna, wife of Jerry

Health

Val B

Dave H
Anita S
Henry R, infant son of Taylor & Holly R
Don S, father of Pastor Rance S
Sally P
Taylor, Holly & baby Henry R
Brett R
Charlie D, friend of Brenda & Ron L
Cindy R, sister of Ginger E
Connie C
James, infant great-grandson of Kay R
Janice H
Dusty M, nephew of Mary J
John M, brother-in-law of Mary J
Kris, niece of Terri V
Chris C
Adalyn W, great-granddaughter of Johnnie W
Vicki A, cousin of Kayla M
Monica, friend of Melanie & Dan D
Gary J
Tina Novak, grandmother of Ryan N
Elaine A
Sharon, friend of Tracy E

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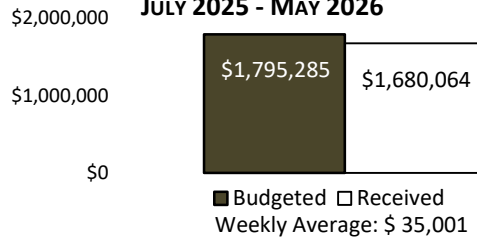


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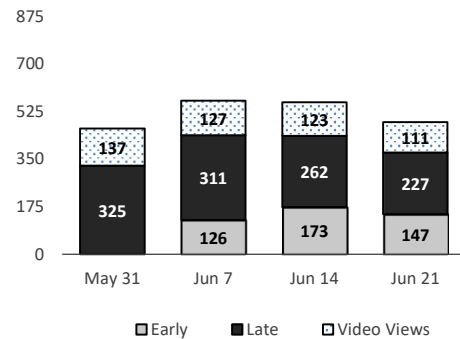
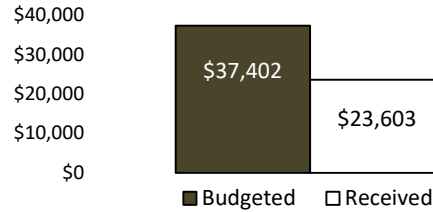
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