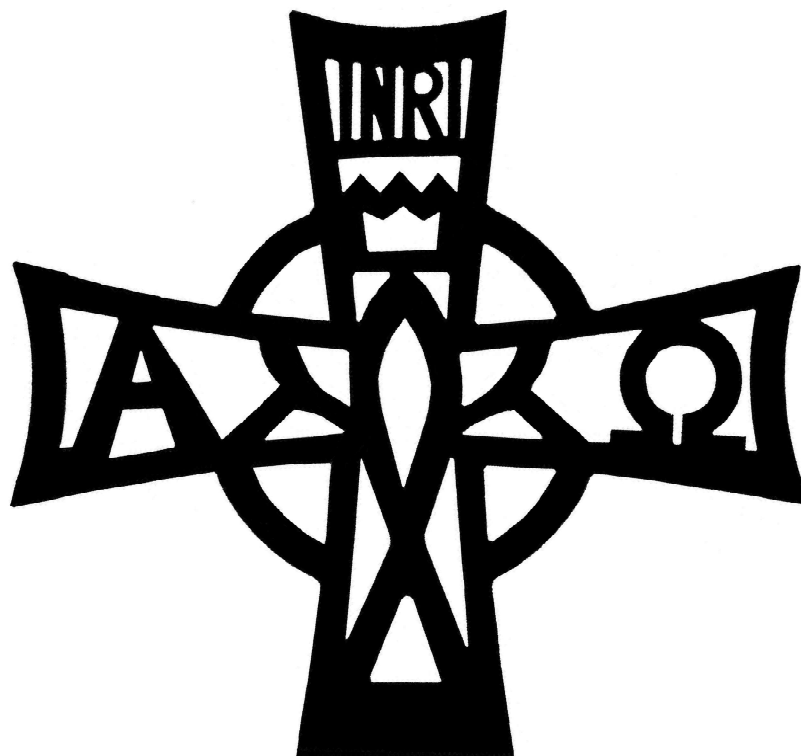


LAMB OF GOD LUTHERAN CHURCH



3rd Sunday after Pentecost

Sunday, June 14th, 2026

8 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028

(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool

(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

3rd Sunday after Pentecost

8 am Worship Service

June 14th, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wobble' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Welcome

*Please Stand***+ PREPARATION +**

Psalm 100

- P** Make a joyful noise to the Lord, all the earth!
C Serve the Lord with gladness! Come into his presence with singing!
P Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.
C Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!
P For the Lord is good;
C his steadfast love endures forever, and his faithfulness to all generations.

Processional Hymn

"All People That on Earth Do Dwell"

LSB #791

1 All peo - ple that on earth do dwell, Sing to the
 2 Know that the Lord is God in - deed; With - out our
 3 O en - ter then His gates with praise; Ap - proach with
 4 For why? The Lord our God is good: His mer - cy
 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom

Lord with cheer - ful voice. Him serve with mirth, His
 aid He did us make. We are His folk, He
 joy His courts un - to. Praise, laud, and bless His
 is for - ev - er sure. His truth at all times
 heav'n and earth a - dore, From us and from the

praise forth - tell; Come ye be - fore Him and re - jice.
 doth us feed, And for His sheep He doth us take.
 name al - ways, For it is seem - ly so to do.
 firm - ly stood And shall from age to age en - dure.
 an - gel host Be praise and glo - ry ev - er - more.

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

- P** Our help is in the name of the Lord,
C who made heaven and earth.
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore, You are feared.
P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Prelude/Gathering Song

Music helps draw us into an attitude of prayer and praise.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

P Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

+ **WORD** +

Kyrie

LSB Page 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Hymn of Praise

"Glory to God"

LSB Page 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

LITURGY NOTATIONS

Kyrie

Latin for "Lord, have mercy!". Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy.

Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

Hymn of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Old Testament Reading

Exodus 19:2-8

LITURGY NOTATIONS

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.

C Thanks be to God!

Alleluia and Verse
From John 20:31, reminding us that the heart of the Gospel message is the Word being proclaimed so that the world might believe Jesus is the Christ.

Please Stand

Alleluia Verse

LSB Page 205

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Reading

Matthew 9:35-10:8

LITURGY NOTATIONS

P The Holy Gospel according to St. Matthew, the 9th chapter.

C **Glory to You, O Lord.**

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn of the Day

"Hark, the Voice of Jesus Crying"

LSB #826



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can-not speak like an - gels, If you can - not preach like Paul,
3 If you can-not be a watch-man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth-ing I can do,"



Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti-tudes are dy - ing And the Mas-ter calls for you.



Loud and long the Mas-ter call-eth; Rich re-ward He of - fers thee.
If you can - not rouse the wick-ed With the judg-ment's dread a - larms,
With your prayers and with your boun-ties You can do what God com-mands;
Take the task He gives you glad-ly, Let His work your plea-sure be;



Who will an-swer, glad-ly say-ing, "Here am I, send me, send me"?
You can lead the lit - tle chil-dren To the Sav-ior's wait - ing arms.
You can be like faith-ful Aar-on, Hold - ing up the proph - et's hands.
An - swer quick-ly when He call-eth, "Here am I, send me, send me!"

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Please Be Seated

Sermon

"Proclaiming the Kingdom"

Pastor Mark Payne

Please Stand

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Apostles' Creed




I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online		Text to Give (972) 440-2316 Instructions	
Attendance		Please complete the online Record of Attendance			

Offering Music

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB Page 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

LITURGY NOTATIONS

The Apostles' Creed

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,

Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. * Cf. "Salutation"; Lam. 3:41; Ps. 86.4.

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer (*Matthew 6:9–13*)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

LSB Page 210

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Please Be Seated

LITURGY NOTATIONS

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.
 * Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.
 *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

Pax Domini

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.
 * John 14:27; John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. * John 1:29; Is. 53:7.

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns "God So Loved the World So That He Gave"

LSB #571



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessed Trinity,
 Be praise now and eternally!

God So Loved the World So That He Gave

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"God Loves Me Dearly"

LSB #392



1 God loves me dear - ly, Grants me sal -
 2 I was in slav - 'ry, Sin, death, and
 3 He sent forth Je - sus, My dear Re -
 4 Je - sus, my Sav - ior, Him - self did
 5 Now I will praise You, O Love E -

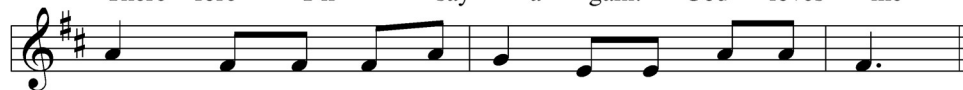


va - tion, God loves me dear - ly, Loves e - ven me.
 dark - ness; God's love was work - ing To make me free.
 deem - er, He sent forth Je - sus And set me free.
 of - fer; Je - sus, my Sav - ior, Paid all I owed.
 ter - nal; Now I will praise You All my life long.

Refrain



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

God Loves Me Dearly

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Post-Communion Blessing
Post-Communion Canticle

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and give you His peace.

C Amen.

LITURGY NOTATIONS

Post-Communion Canticle

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

*"Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re-deem - er's grace, Who, to save our hu - man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
 Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field;
 Ripe the promise of its yield.
 But the reapers, oh, how few
 For the work there is to do!
- 6 Lord of harvest, great and kind,
 Rouse to action heart and mind;
 Let the gath'ring nations all
 See Your light and heed Your call.

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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

Pastor Rance Settle, *Senior Pastor* | Pastor Mark Payne, *Associate Pastor* | Pastor Jae Park, *Associate Pastor*
 Stephanie Poyner, *Director of Music Ministry*
 Kathie Gerdes, *guest organist*



prayers@log.org
or
(972) 539-5200 x277

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6/15	Wanda O Marian O		Kelsey M Stevie V
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General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Cancer

Brett B friend of Johnnie W
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Eric R
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Health

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Val B
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Janice H
Dusty M, nephew of Mary J
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Kris, niece of Terri V

Chris C
Sally P
Adalyn W, great-granddaughter of Johnnie W
Vicki A, cousin of Kayla M
Henry R, infant son of Taylor & Holly R
Anita S
Monica, friend of Melanie & Dan D
Gary J
Tina Novak, grandmother of Ryan N
Elaine A
Sharon, friend of Tracy E
John A
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Carrie
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Denise, friend of Kara K
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Sundays | 9:15 am
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Tuesday at 4:30 pm

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Beyond the Text

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Classroom A | Mark Goodson

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Stephanie Poyner, Director of Parish Music

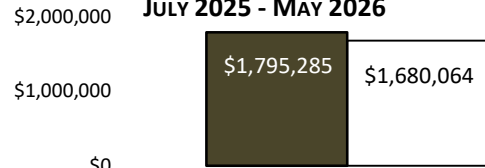


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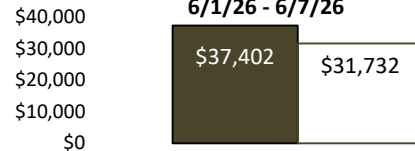
JULY 2025 - MAY 2026



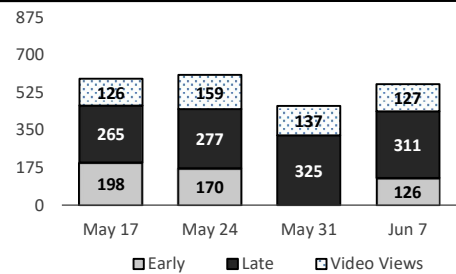
■ Budgeted □ Received
Weekly Average: \$ 35,000

WEEKLY OFFERING

6/1/26 - 6/7/26



■ Budgeted □ Received



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Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the **LORD.**



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**THE SHEPHERD'S
CORNER
BOOKSTORE**

OPEN | SUNDAY

9 AM – 10:30 AM
3RD SUNDAY OF THE MONTH
9 AM – 12 PM



BULLETIN FOLDERS NEEDED

Friday Mornings | 10:00 am
Takes less than 2 hours
No Experience Necessary!
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ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision:** To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- **How to support the ministry:**
 - Join the small group,
 - Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.

MATTHEW 28:19



Protecting Houses of Worship

July 8 | 6:00 - 8:00

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This is a **free** class sponsored by the **United States Concealed Carry Association (USCCA)**.

Places of worship face unique security challenges. While open doors and a welcoming mission are central to our values, preparation is still important!

This **FREE** in-person class covers:

- threat awareness
- emergency planning
- how to respond during a crisis
- Leave with practical steps to help keep your congregation safe.

Please join us for this important course!



SERVE THE COMMUNITY

SALVATION ARMY SOUP KITCHEN

1ST SUNDAY OF THE MONTH | 12pm-1:30pm.



WE STILL NEED SUMMER HELP!

If you can help, please use the QR code and sign up LOG is serving lunch to the homeless and other community members at the **Salvation Army soup kitchen** in Lewisville. No cooking required!

We need 3-4 people to take the food from LOG and serve at the Salvation Army from serve! *For additional information, please email outreach@log.org*



THANK YOU!

LOG True North **VBS Volunteers**, thank you for your time, dedication, and joyful service in sharing the Gospel with our children. You showed that children are not just the future of the Church—they **ARE** the Church. Through your generosity, we also raised over \$800 for Local Missions 2027 and passed along our True North VBS decorations to a church in East Dallas! Thank you, LOG, for supporting this amazing outreach!



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Donations of travel-size items:

- shampoo & Conditioner
- body wash & soap
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- deodorant & lotion
- and other personal care essentials

***Please place donations in the collection bin located near the Information Desk in the Atrium.*

Thank you for supporting families in need in our community through your generosity.



LWML QUILTERS

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. For more information, please contact us at info@log.org



SATURDAY, SEPTEMBER 19

8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters, and makers. Booth rentals available – **Vendor**

Registration deadline:

Friday, August 28



MOWING TEAM

Facilities Ministry is looking for Volunteers to serve on the Mowing Teams. Teams serve a few hours a month.

All equipment provided.

Please scan the QR code to provide your contact information. Doug Janeway will contact you to answer questions and provide details.



THE GARDEN OF EAT'N is preparing for a new season and needs volunteers!

Each year, we donate over 2,000 pounds of fresh produce to the Salvation Army to support local families. No gardening experience needed!! Use QR code or look us up on Facebook



LOG LADIES

Altar Guild member?, or thinking of becoming one? Join us!

Meet some current members and find out more about being in Altar Guild! Hope to see you there!

If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

For additional information, please contact

Linda Umoh, (972) 219-6874 or lumoh@smu.edu

STEPHEN MINISTRY

Summertime stress slowing you down?

We like to think of summer as being a relaxing, enjoyable time. But hurts, struggles, crises, and problems don't take a vacation. Many times our difficulties seem even worse during the summer because everyone else seems to be enjoying life while you are feeling down. If you are experiencing a difficult time—emotionally, spiritually, or relationally—you don't have to suffer alone. Our Stephen Ministers are trained caregivers, ready to listen, care for and encourage you, pray with and for you, and provide one-to-one Christian care to help you through whatever it is that you are facing. Men are matched with male Stephen Ministers, and women are matched with female Stephen Ministers.

*** It's free. It's confidential. And it will make a difference in your life!

To find out more information or if you or someone you know needs care,

please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
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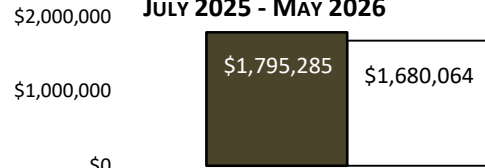


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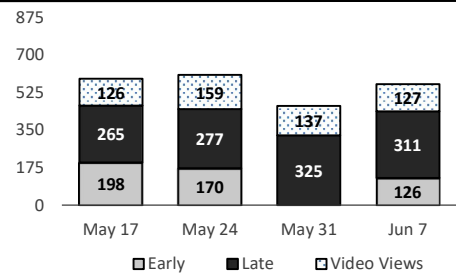
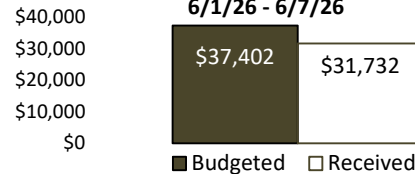
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