

# LAMB OF GOD LUTHERAN CHURCH

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**2<sup>nd</sup> Sunday after Pentecost**

**Sunday, June 7<sup>th</sup>, 2026**

**10:30 am**



*Loving, Outreaching and Growing, Together in Christ*

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1401 Cross Timbers Road | Flower Mound TX 75028  
(972) 539-5200 | [info@log.org](mailto:info@log.org) | [log.org](http://log.org)

**Early Childhood Ministry Preschool**  
(972) 539-0055 | [preschool@log.org](mailto:preschool@log.org)

## Lamb of God Lutheran Church – Missouri Synod

2<sup>nd</sup> Sunday after Pentecost

10:30 am Worship Service

June 7<sup>th</sup>, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Fellowship](#) by scanning the QR code



If you wish to join or to have a Pastor call, please indicate that in the online form as well.

**As you enter the Sanctuary...**

*Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another*

**If you are a Guest visiting with us this morning...**

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** outside and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

**To the Parents of Our Young Children, May We Suggest...**

- Relax! God put the 'wobble' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. No one will care if you come and go. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

**What We Believe About the Lord's Supper:**

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

*The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.*

Welcome

Call to Worship

"Let's Trust in Jesus"

VBS Singers

**+ PREPARATION +**

*Please Stand*

Psalm 119:65-72

- P** You have dealt well with your servant, O Lord, according to your word.
- C** Teach me good judgment and knowledge, or I believe in your commandments.
- P** Before I was afflicted I went astray, but now I keep your word.
- C** You are good and do good; teach me your statutes.
- P** The insolent smear me with lies, but with my whole heart I keep your precepts;
- C** their heart is unfeeling like fat, but I delight in your law.
- P** It is good for me that I was afflicted, that I might learn your statutes.
- C** The law of your mouth is better to me than thousands of gold and silver pieces.

Processional Hymn

"Amazing Grace"

LSB #744

1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His  
 3 Through man - y dan - gers, toils, and snares I  
 4 Yes, when this flesh and heart shall fail And  
 5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.  
 safe thus far, His grace will lead me home.  
 then pre - vail In heav - en's joy and peace.  
 sing God's praise Than when we'd first be - gun.

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Invocation

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** But with You there is forgiveness; therefore, You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**Gathering Song**

Music helps draw us into an attitude of prayer and praise.

**Processional Hymn**

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

**Invocation**

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

**Confession**

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. \*1 John 1:8-10 [Rom. 7:14-8:4]

**Absolution**

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"\*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. \*John 20:23.

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

**LITURGY NOTATIONS**

**+ WORD +**

Song of Praise

“How Great Thou Art”

LSB #801

1 O Lord my God, when I in awe-some won - der Con - sid - er  
 2 When through the woods and for - est glades I wan - der, I hear the  
 3 But when I think that God, His Son not spar - ing, Sent Him to  
 4 When Christ shall come with shout of ac - cla - ma - tion And take me

all the works Thy hand hath made, I see the stars, I hear the might - y  
 birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
 die, I scarce can take it in— That on the cross my bur - den glad - ly  
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
 gran - deur And hear the brook and feel the gen - tle breeze;  
 bear - ing He bled and died to take a - way my sin;  
 ra - tion And there pro - claim: “My God, how great Thou art!”

*Refrain*

Then sings my soul, my Sav - ior God, to Thee, How great Thou  
 art! How great Thou art! Then sings my soul, my Sav - ior God, to  
 Thee, How great Thou art! How great Thou art!

**Song of Praise**  
 Biblical truth in poetic form, to turn our attention to the Lord who is great and “most worthy of praise.”

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**Prayer of the Day**

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- C** Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please Be Seated*

**Old Testament Reading**

Hosea 5:15-6:6

*I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. “Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning*

**Prayer of the Day**

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

*cloud, like the dew that goes early away. Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.*

**P** This is the Word of the Lord.

**C** Thanks be to God!

Children’s Music

“This is the Day”

VBS Singers

Epistle Reading

Romans 4:13-25

*The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.*

**P** This is the Word of the Lord.

**C** Thanks be to God!

*Please Stand*

Gospel Reading

Matthew 9:9-13

**P** The Holy Gospel according to St. Matthew, the 9<sup>th</sup> chapter.

**C** Glory to You, O Lord.

*As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**LITURGY NOTATIONS**



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

- 5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe, O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown, Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

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*Please Be Seated*

**Sermon**

“Load Bearing Walls”

Pastor Rance Settle

*Please Stand*

**Apostles’ Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Apostles’ Creed**

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

**Offering**

Worshiping God with our Tithes and Offerings

<p><b>Offering Plate</b></p>	<p>Mail to the Church Office                  1401 Cross Timbers Road                  Flower Mound TX 75028</p>	<p>Give Online  <a href="http://www.log.org/give">www.log.org/give</a></p>		<p>Text to Give                  (972) 440-2316  <a href="#">Instructions</a></p>	
<p><b>Attendance</b></p>		<p>Please complete the online <a href="#">Record of Fellowship</a></p>			

**Offering**

Our words reflect the words God spoke to Abraham, “I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.” (Genesis 12:2)

**Offering Music**

“Blessed Assurance”

F Crosby  
 LOG Gospel Band

*Please Stand*

**Thank you, Lord,**  
 Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

**A** Thank you, Lord, for blessing us so that we may be a blessing to others.

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

**P** Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen!

## + SACRAMENT +

**P** The Lord who called us in our Baptism and summoned us in His Word to follow where He leads now invites us to His supper. We gather at His table, assured of His presence and grateful for His sacrifice. Christ comes to us in the bread and wine. We are forgiven and strengthened for service.

**C** Amen.

### Lord's Prayer (*Matthew 6:9–13*)

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Communion Confession

**P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:

**C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.

**C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.

**C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

### Pax Domini

**P** The peace of the Lord be with you always.

**C** And also with you.

### Agnus Dei

#### “Behold The Lamb”

Verse 1 Behold the Lamb who bears our sins away  
Slain for us and we remember  
The promise made that all who come in faith  
Find forgiveness at the cross  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King

*Please Be Seated*

### Distribution of Holy Communion

### (Distribution, Meditation and Blessing)

*Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.*

## LITURGY NOTATIONS

### Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

### Lord's Prayer

We pray to God as our Father using the prayer of the family of God\* because the Lord's Supper is our family meal.

\* Matt. 6:9ff; Luke 11:2ff

### Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal. \* 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

### Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. \* John 14:27; John 20:19-21

### Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

\* John 1:29; Is. 53:7

*I love to tell the Story of unseen things above  
Of Jesus and his Glory, Of Jesus and His Love  
I love to tell the story because I know 'tis true  
I satisfies my longing as nothing else can do*

*Chorus:*

*I Love to tell the story; 'Twill be my theme in Glory  
To tell the Old, Old story of Jesus and his Love*

*I love to tell the Story 'tis pleasant to repeat  
What seems each time I tell it more wonderfully sweet  
I Love to tell the story for some have never heard  
The message of salvation from God's eternal word  
Chorus*

*I love to tell the Story for those who know it best  
Seem hungering and thirsting to hear it like the rest  
And when in scenes of Glory I sing the new, new song  
'Twill be the old, old story that I have loved so long.  
Chorus*

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*Chorus Come home (come home) come home (come home)  
Ye who are weary come home Earnestly tenderly  
Jesus is calling Calling O sinner come home*

*Verse 1 Softly and tenderly Jesus is calling  
Calling for you and for me  
See on the portals He's waiting and watching  
Watching for you and for me (Chorus)*

*Verse 2 Why should we tarry when Jesus is pleading  
Pleading for you and for me  
Why should we linger and heed not His mercies  
Mercies for you and for me (Chorus)*

*Verse 4 O for the wonderful love He has promised  
Promised for you and for me  
Tho we have sinned He has mercy and pardon  
Pardon for you and for me (Chorus)*

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*Please Stand*

**Post-Communion Blessing**  
**Post-Communion Collect**

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Post-Communion Collect**  
"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.  
\* "Lord, now you let Your servant go in peace", Luke 2:29f

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and  $\text{✠}$  give you His peace.

**C** Amen.

## Closing Hymn

### “The Old Rugged Cross”

G Bennard

On a hill far away stood an old rugged cross  
The emblem of suff'ring and shame  
And I love that old cross where the dearest and best  
For a world of lost sinners was slain

#### *Chorus 1*

So I'll cherish the old rugged cross  
Till my trophies at last I lay down  
I will cling to the old rugged cross  
And exchange it some day for a crown

O the old rugged cross so despised by the world  
Has a wondrous attraction for me  
For the dear Lamb of God left His glory above  
To bear it to dark Calvary

#### *Chorus*

In the old rugged cross stained with blood so divine  
A wondrous beauty I see  
For 'twas on that old cross Jesus suffered and died  
To pardon and sanctify me

#### *Chorus*

To the old rugged cross I will ever be true  
It's shame and reproach gladly bear  
Then He'll call me some day to my home far away  
Where His glory forever I'll share

#### *Chorus*

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**P** Go in peace, serve the Lord always with Joy.

**C** Thanks be to God.

## Postlude

### “I'll Fly Away”

A Brumley  
LOG Gospel Band

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**Pastor Rance Settle, Senior Pastor** | **Pastor Mark Payne, Associate Pastor** | **Pastor Jae Park, Associate Pastor**  
**Stephanie Poyner, Director of Music Ministry**

## LITURGY NOTATIONS

### **Benediction**

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

\* Numbers 6:23-27



prayers@log.org  
or  
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

6/7	Terri Van Strien	6/10	Shirley Kuchar
6/8	Ethan Knox		Alex Jeppson
	Meadow Hang		Audrey Boughton
6/9	Emily Kutz		Matthew Simmons
	Mallory Payne	6/11	Sam Swindle
	Emma Edwards		Sera Heerema
	Aidan Miller	6/12	Jack Yarwood
		6/13	Tobie Hall
			Bethany Barnhart
			Willow Prindiville



Ron & Mary Jane Bassett	Ryan & Heather Paup
Jimmy & Maria Hughes	6/11
6/9	Brandon & Sarah Cranshaw
Ed & Gail Robertson	6/12
Gary & Marilyn Janke	Andrew & Taylor Otto
Mark & Dawn Wendorf	6/13
Joel & Denise Jeppson	
6/10	



### FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.




We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online or contact us at (972) 539-5200

### NEW SUNDAY BIBLE STUDY WITH PASTOR SETTLE

Sundays | 9:15 am  
Fellowship Hall/Gym



### BEYOND THE TEXT

There is always more beneath the Sunday text than a sermon can hold. This summer, Behind the Text goes behind the Gospel readings for a walk through Matthew, uncovering the history, the language, and the surprising connections that open the Scriptures up. Bring your Bible and your curiosity. Drop in any week, between services in the education hour, beginning **June 14. All are welcome!**

**BULLETIN ANNOUNCEMENTS**  
Tuesday at 4:30 pm

*Please email announcements to srover@log.org*



**General**

The President and all world leaders  
Lutheran Church – Missouri Synod  
Our Armed Forces  
Lutheran Disaster Care  
Lutheran World Relief  
World Peace

**Cancer**

Cindy C, co-worker of Robert S  
Lee J, uncle of Sandy W  
David, cousin of Pastor Mark P  
Sheila, friend of Jerry & Karen L  
Denise J  
Tim S, brother of Ken & Jayme S  
Andy, brother of Terri V's sister-in-law  
Stella W, friend of Karen S  
Kathi B, sister of Russ O  
Eric R  
Lucyna, wife of Jerry

**Health**

**Brett B friend of Johnnie W**  
**Adalyn W, great-granddaughter of Johnnie W**  
**Vicki A, cousin of Kayla M**  
**Henry R, infant son of Taylor & Holly R**  
Anita S  
Monica, friend of Melanie & Dan D  
Gary J  
Tina Novak, grandmother of Ryan N  
Elaine A  
Sharon, friend of Tracy E  
John A  
Cliff G  
Carrie  
Don S, father of Pastor Rance S  
Denise, friend of Kara K  
Gloria, friend's mother of Kara K  
Elaine B  
Sarah E  
Bob S  
Liam M, the 10-year-old son of Josh M's friend  
Curtis Z  
Linda W  
Linda W  
John M, brother-in-law of Mary J  
James, infant great-grandson of Kay R  
Eleanor, niece of Johnnie Wallentine  
Brett B friend of Johnnie Wallentine  
Dale J, father of Doug J  
Don L, husband of Kelly and son-in-law of Elaine S



**SUNDAY | 9:15 AM**

## Adult Bible Study

### Beyond the Text

Fellowship Hall | Pastor Rance Settle

### Romans

Classroom A | Mark Goodson

### Small Group Bible Study | "LIVING Lutheran"

Classroom H | Jacob Metzner

Join us as we consider what it looks like to live as a Christian, through the lens of our Lutheran Confessions. Ideal for Young Parents, but all are welcome!

*\*\*Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.*

## Family Sunday School

Birth - 36 months	Childcare Center
4 year - 5 <sup>th</sup> Grade	Children's Wing
6 <sup>th</sup> Grade - 12 <sup>th</sup> Grade	Youth Center

## WEEKDAY BIBLE STUDY

### TUESDAY

#### Women's Bible Study

*\*\*on hiatus for the summer – see you in the Fall*

### WEDNESDAY

#### Mid-Week Refresher Bible Study

*\*\*on hiatus for the summer – see you in the Fall*

#### Fraternity of Men Bible Study

*\*\*on hiatus for the summer – see you in the Fall*

#### High School Youth Bible Study

*\*\*on hiatus for the Fall*

## MUSIC MINISTRY | REHEARSALS RESUME IN THE FALL

### Youth Handbells & Choir

*\*\*on hiatus for the summer – see you in the Fall*

### Adult Handbells

Wednesdays at 6:15 pm

*\*\*on hiatus for the summer – see you in the Fall*

### LOG Choir

*\*\*on hiatus for the summer – see you in the Fall*

### Children's Choir & Chimes

*\*\*on hiatus for the summer – see you in the Fall*

### Praise Band

*\*\*on hiatus for the summer – see you in the Fall*



For additional information, please contact Stephanie Poyner, Director of Parish Music

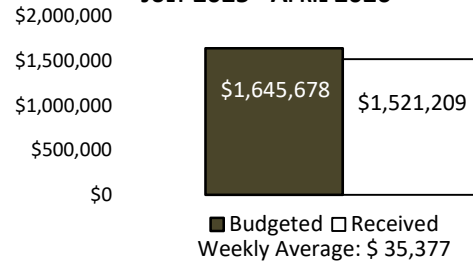


### SECURITY ACCESS

Request building key card.

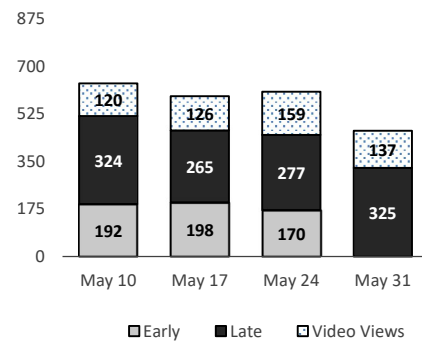
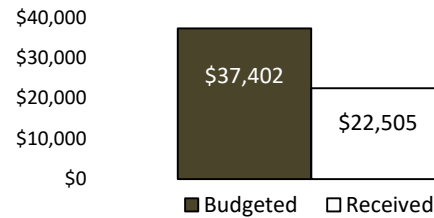
### OFFERINGS

JULY 2025 - APRIL 2026



### WEEKLY OFFERING

5/25/26 - 5/31/26



## Welcome to Worship

Sign up to greet visitors and members before worship services.

We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available.** Thank you for helping us to be loving, outreaching, and growing together in Christ.

### VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit [log.org / serve](http://log.org/serve)



## PAUL'S VOYAGES MEDITERRANEAN CRUISE

JOIN REV. DR. RANCE SETTLE &  
LAMB OF GOD LUTHERAN CHURCH

May 2-15, 2027

### 11-night cruise aboard *Celebrity Infinity*

following the Apostle Paul through Greece and Türkiye..

**Open to everyone!**

For more information:

- scan the QR code,
- Visit [eo.travelwithus.com](http://eo.travelwithus.com)
- contact Pastor Settle [pastorsettle@log.org](mailto:pastorsettle@log.org)
- grab a flier on the carousel in the back of the sanctuary or stop by the information desk

\*\* when registering: Use Host ID #64068



## THE SHEPHERD'S CORNER BOOKSTORE

**OPEN | SUNDAY**

9 AM – 10:30 AM  
3<sup>RD</sup> SUNDAY OF THE MONTH  
9 AM – 12 PM



### BULLETIN FOLDERS NEEDED

Friday Mornings | 10:00 am  
Takes less than 2 hours  
No Experience Necessary!  
Scan the QR code for the SignUp Genius  
and pick a date! or contact the front office



## ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision:** To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- **How to support the ministry:**
  - Join the small group,
  - Serve as prayer partners, and
  - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at [pastorpark@log.org](mailto:pastorpark@log.org).

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



*Go and make disciples of all nations.*

**MATTHEW 28:19**



**YOUNG-AT-HEART POTLUCK**  
**SAVE THE DATE: SUNDAY, SEPT 20**  
**CLASSROOM A**  
*following the late service*

*\*\*We are taking a hiatus for the summer, see you in the Fall! Please plan to join us after the summer break! We bring a dish to share. Drop it off in the Fellowship Hall kitchen on your way to church, with instructions, if needed. Join us for good food and good fellowship. No age requirement, but for those who feel Young-at-Heart.*



## SERVE THE COMMUNITY

**SALVATION ARMY SOUP KITCHEN**

**1<sup>ST</sup> SUNDAY OF THE MONTH | 12pm-1:30pm.**



### WE STILL NEED SUMMER HELP!

If you can help, please use the QR code and sign up LOG is serving lunch to the homeless and other community members at the **Salvation Army soup kitchen** in Lewisville. No cooking required! We need 3-4 people to take the food from LOG and serve at the Salvation Army from serve! *For additional information, please email [outreach@log.org](mailto:outreach@log.org)*



## ICE CREAM SOCIAL & PICNIC

*Join us TODAY SUNDAY, JUNE 7*  
Tickets will be available at the door!  
**FELLOWSHIP HALL | following the late service**

Come join us for an afternoon of fellowship. hotdogs, pulled pork and turkey sandwiches, and ice cream.

**Fun for all ages!**

\$5 for adults

\$2.50 for kids 12 & under.

Tickets *click on the QR code, online at [log.org](http://log.org) or purchase at the door TODAY!*



## LOG SUMMER MUSIC CAMP

**"GOD SO LOVED THE WORLD"**

**July 13-17**

**9 am – 12 pm**

\$50 per person

Ages 4 year through 5<sup>th</sup> Grade

*Use the QR code to register!*



## MEALS ON WHEELS

**PLEASE CONSIDER HELPING OUR SENIORS**

**Evergreen Senior Living**

415 South Garden Ridge Blvd | Lewisville

If you can help, please call Metroport Meals

at 817-491-1141





**FRIENDS OF THE FAMILY**

During June and July, the LWML will be collecting **travel-size** toiletries for the *Denton County Friends of the Family* Emergency Shelter.

**Donations of travel-size items:**

- shampoo & Conditioner
- body wash & soap
- toothpaste & toothbrushes
- deodorant & lotion
- and other personal care essentials

*\*\*Please place donations in the collection bin located near the Information Desk in the Atrium.*

*Thank you for supporting families in need in our community through your generosity.*



**LWML QUILTERS**

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday. For more information, please contact us at [info@log.org](mailto:info@log.org)



**SATURDAY, SEPTEMBER 19**

**8:30 AM – 1:30 PM**

*Supporting Shepherd's Corner Bookstore*

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters, and makers. Booth rentals available – **Vendor**

**Registration deadline:**

**Friday, August 28**



**MOWING TEAM**

Facilities Ministry is looking for Volunteers to serve on the Mowing Teams. Teams serve a few hours a month. All equipment provided.



*Please scan the QR code to provide your contact information. Doug Janeway will contact you to answer questions and provide details.*



**THE GARDEN OF EAT'N** is preparing for a new season and needs volunteers! Each year, we donate over 2,000 pounds of fresh produce to the Salvation Army to support local families. No gardening experience needed!! Use QR code or look us up on Facebook



**LOG LADIES**

Altar Guild member?, or thinking of becoming one? Join us!

**ALTAR GUILD COFFEE**

**Saturday June 6 | 9:00 am.**

*Youth Room Café*

Meet some current members and find out more about being in Altar Guild! Hope to see you there!

*If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?*

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

*For additional information, please contact Linda Umoh, (972) 219-6874 or [lumoh@smu.edu](mailto:lumoh@smu.edu)*

**STEPHEN MINISTRY**

*Sometimes It's Hard to Ask for Help*

We're brought up to be strong, self-sufficient, independent people. We tend to think that if we ask for help, it is sign of weakness. So, we try to keep our struggles hidden, stuffed deep inside. However, that's not God's plan.

Galatians 6:2 says, "Bear one another's burdens and so fulfill the law of Christ." God wants us to care for others -and allow other to care for us in our time of need.

If you're sad or struggling inside, don't suffer alone. Ask for help, we've got a team of Stephen Ministers who are ready to listen, care, encourage, pray, and help you through a tough time. *(It's confidential too!)*

**If you need care**, please contact:

- Pastor Rance Settle at [pastorsettle@log.org](mailto:pastorsettle@log.org)
- Pastor Mark Payne at [pastorpayne@log.org](mailto:pastorpayne@log.org)
- or visit the Stephen Ministry page at [log.org](http://log.org).