

LAMB OF GOD LUTHERAN CHURCH



7th Sunday of Easter

Sunday, May 17th, 2026

10:30 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028

(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool

(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

7th Sunday of Easter

10:30 am Worship Service

May 17th, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Fellowship](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** outside and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wobble' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. No one will care if you come and go. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Welcome

Gathering Song

Music helps draw us into an attitude of prayer and praise.

*Please Stand***+ PREPARATION +****Psalm 68:1-10**

- P** God shall arise, his enemies shall be scattered; and those who hate him shall flee before him!
- C** As smoke is driven away, so you shall drive them away; as wax melts before fire, so the wicked shall perish before God!
- P** But the righteous shall be glad; they shall exult before God; they shall be jubilant with joy!
- C** Sing to God, sing praises to his name; lift up a song to him who rides through the deserts; his name is the Lord; exult before him!
- P** Father of the fatherless and protector of widows is God in his holy habitation.
- C** God settles the solitary in a home; he leads out the prisoners to prosperity, but the rebellious dwell in a parched land.
- P** O God, when you went out before your people, when you marched through the wilderness,
- C** the earth quaked, the heavens poured down rain, before God, the One of Sinai, before God, the God of Israel.
- P** Rain in abundance, O God, you shed abroad; you restored your inheritance as it languished;
- C** your flock found a dwelling in it; in your goodness, O God, you provided for the needy.

Processional Hymn**"All Hail the Power of Jesus' Name"****LSB #549***v. 1, 3, 5-7*

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 5 Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
 6 Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball
 7 Oh, that with yon - der sa - cred throng We at His feet may fall!



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 Go, spread your tro - phies at His feet And crown Him Lord of all.
 To Him all maj - es - ty as - cribe And crown Him Lord of all.
 We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 Go, spread your tro - phies at His feet And crown Him Lord of all.
 To Him all maj - es - ty as - cribe And crown Him Lord of all.
 We'll join the ev - er - last - ing song And crown Him Lord of all.

Text and tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession and Absolution

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ **WORD** +

Song of Praise

“Christus Victor”

K & K Getty
Floodgate Band

Verse 1 O Most High King of the ages Great I AM God of wonders
By the blood You have redeemed us Led us through mighty waters
Our strength our song our sure salvation

CHORUS 1 Now to the Lamb upon the throne Be blessing honor glory power
For the battle You have won
Hallelujah Amen

Verse 2 O Most High dwelling among us Son of man sent for sinners
By Your blood You have redeemed us Spotless Lamb mighty Savior
Who lived who died who rose victorious

CHORUS 2 Now to the Lamb upon the throne Be blessing honor glory power
For the battle You have won
Hallelujah
With every tribe and every tongue We join the anthem of the angels
In the triumph of the Son
Hallelujah Amen

Verse 3 O Most High King of the nations Robed in praise crowned with splendor
On that day who will not tremble When You stand Christ the Victor
Who was and is and is forever
(CHORUS 2)

Bridge Amen amen amen
Amen amen amen
Amen amen amen
(CHORUS 2)

Tag Sing the victory of the Lamb
Hallelujah Amen Amen

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Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. Amen.

LITURGY NOTATIONS

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23

Song of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

First Reading

Acts 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms," 'May his camp become desolate, and let there be no one to dwell in it'; and "Let another take his office.' So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P This is the Word of the Lord.

C Thanks be to God!

Children's Message

Pastor Rance Settle

Epistle Reading

1 Peter 4:12-19, 5:6-11

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" Therefore, let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . . Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

P This is the Word of the Lord.

C Thanks be to God!

Prayer of the Day
The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

P The Holy Gospel according to St. John, the 17th chapter.

C **Glory to You, O Lord.**

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. "I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn of the Day

"Christ the Eternal Lord"

LSB #829



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
 3 Christ the re - deem - ing Son, Who shares our hu - man birth,
 4 Christ the un - fad - ing Light Of ev - er - last - ing day,



Whose gifts of grace are free - ly poured On all who name Your name;
 Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
 And by His death sal - va - tion won For ev - 'ry child of earth;
 Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;



With thank - ful - ness and praise We stand be - fore Your throne,
 Trans - form our thought and mind, En - light - en all who read,
 In - spire our hearts, we pray, To tell Your love a - broad,
 That light of truth You give To ser - vants as to friends,



In - tent to serve You all our days And make Your glo - ry known.
 With - in Your Word by faith to find The bread of life in - deed.
 That all may hon - or Christ to - day And fol - low Him as Lord.
 Your way to walk, Your life to live, Till earth's brief jour - ney ends.

5 Christ the ascended King Exalted high above,
 Whose praise unending ages sing,
 Whom yet unseen we love;
 When mortal life is past,
 Your voice from heaven's throne
 Shall call Your children home at last,
 To know as we are known.

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

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Please Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Please Be Seated

Commissioning Vacation Bible School Teachers and Mission Trip Participants

Offering

Worshiping God with our Tithes and Offerings

<p>Offering Plate</p>	<p>Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028</p>	<p>Give Online www.log.org/give</p>		<p>Text to Give (972) 440-2316 Instructions</p>	
<p>Attendance</p>		<p>Please complete the online Record of Fellowship</p>			

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, "And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,

Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Offering Music

"Up Through Endless Ranks of Angels"

**M Burkhardt
Chancel Choir**

- 1 *Up through endless ranks of angels, Cries of triumph in His ears,
To His heav'nly throne ascending, Having vanquished all their fears,
Christ looks down upon His faithful, Leaving them in happy tears.*
- 2 *Death-destroying, life-restoring, Proven equal to our need,
Now for us before the Father As our brother intercede;
Flesh that for our world was wounded, Living, for the wounded plead!*
- 3 *To our lives of wanton wand'ring Send Your Spirit, promised guide;
Through our lives of fear and failure With Your pow'r and love abide;
Welcome us, as You were welcomed, To an endless Eastertide.*
- 4 *Alleluia, alleluia! Oh, to breathe the Spirit's grace! Alleluia, alleluia!
Oh, to see the Father's face! Alleluia, alleluia!
Oh, to feel the Son's embrace!*

Jaroslav J. Vajda, 1919–2008 © 1974 Augsburg Publishing House

Please Stand

A Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

P The Lord who called us in our Baptism and summoned us in His Word to follow where He leads now invites us to His supper. We gather at His table, assured of His presence and grateful for His sacrifice. Christ comes to us in the bread and wine. We are forgiven and strengthened for service.

C Amen.

Lord's Prayer (*Matthew 6:9–13*)

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

P The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:

C I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.

C I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.

C I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

Agnus Dei

"Behold The Lamb"

Verse 1 Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

Please Be Seated

LITURGY NOTATIONS

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

* John 14:27; John 20:19-21

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal. * 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine.

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

* John 1:29; Is. 53:7

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

LITURGY NOTATIONS

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Communion Anthem

“Now the Green Blade Rises”

**D Wagner
LOG Handbells**

Holy Communion Hymns

“Christ is Mine Forevermore”

**CityAlight
Floodgate Band**

Mine are days that God has numbered I was made to walk with Him
Yet I look for worldly treasure And forsake the King of kings

But mine is hope in my Redeemer Though I fall, His love is sure
For Christ has paid for every failing I am His forevermore

Mine are tears in times of sorrow Darkness not yet understood
Through the valley I must travel Where I see no earthly good

But mine is peace that flows from Heaven And the strength in times of need
I know my pain will not be wasted Christ completes his work in me

Mine are days here as a stranger Pilgrim on a narrow way
One with Christ I will encounter Harm and hatred for His name

But mine is armour for this battle Strong enough to last the war
And He has said He will deliver Safely to the golden shore

And mine are keys to Zion city Where beside the King I walk
For there my heart has found its treasure Christ is mine forevermore

Come rejoice now, O my soul For His love is my reward
Fear is gone and hope is sure Christ is mine forevermore

Come rejoice now, O my soul For His love is my reward
Fear is gone and hope is sure Christ is mine forevermore

Come rejoice now, O my soul For His love is my reward
Fear is gone and hope is sure Christ is mine forevermore

And mine are keys to Zion city Where beside the King I walk
For there my heart has found its treasure Christ is mine forevermore
Christ is mine forevermore Christ is mine forevermore

@2016 CityAlight Music

“Behold Our God”

Sovereign Grace Music
Floodgate Band

LITURGY NOTATIONS

Who has held the oceans in his hands?
Who has numbered every grain of sand?
Kings and nations tremble at his voice
All creation rises to rejoice

Behold our God, seated on his throne
Come, let us adore him
Behold our king, nothing can compare
Come, let us adore him

Who has given counsel to the Lord?
Who can question any of his words?
Who can teach, the one who knows all things?
Who can fathom all his wondrous deeds?

Behold our God, seated on his throne
Come, let us adore him
Behold our king, nothing can compare
Come, let us adore him

Who has felt the nails upon his hands?
Bearing all the guilt of sinful man
God eternal, humbled to the grave
Jesus, Savior, risen now to reign

Behold our God, seated on his throne
Come, let us adore him
Behold our king, nothing can compare
Come, let us adore him

You will reign forever (let Your glory fill the Earth)
You will reign forever (let Your glory fill the Earth)
You will reign forever (let Your glory fill the Earth)
You will reign forever (let Your glory fill the Earth)

You will reign forever (let Your glory fill the Earth)
You will reign forever (let Your glory fill the Earth)
You will reign forever (let Your glory fill the Earth)
You will reign forever (let Your glory fill-)

Behold our God, seated on his throne
Come, let us adore him
Behold our king, nothing can compare
Come, let us adore

Behold our God, seated on his throne
Come, let us adore him
Behold our king, nothing can compare
Come, let us adore him

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Please Stand

Post-Communion Blessing

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and give you His peace.

C Amen.

Closing Hymn

“Thine the Amen, Thine the Praise”

LSB #680

1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree

Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text (sts. 1–5) and Music: © 1983 Augsburg Publishing House Used by permission: LSB Hymn License .NET, number

P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

“Allegro Maestoso”

GF Handel

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Jae Park, Associate Pastor
Pastor Walt Waiser, Pastor Emeritus | Stephanie Poyner, Director of Music Ministry

LITURGY NOTATIONS

Post-Communion Collect

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.
* "Lord, now you let Your servant go in peace", Luke 2:29f

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

* Numbers 6:23-27



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

5/17	Jean M	5/22	Ashley F
5/18	Kade B		Alexei S
	Carolene B		Phil D
	Jack G	5/23	Max S
5/19	Samantha F		Melanie D
	Jerry G		Hannah E
	Gary G		
	Emmy J		



General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Death

Marilyn S, sister of Jean Y
Cancer

Cindy C, co-worker of Robert S
Lee J, uncle of Sandy W
David, cousin of Pastor Mark P
Sheila, friend of Jerry & Karen L
Denise J
Elliott G, brother of Jeff G
Tim S, brother of Ken & Jayme S
Andy, brother of Terri V's sister-in-law
Stella W, friend of Karen S
Kathi B, sister of Russ O
Eric R
Lucyna, wife of Jerry

Health

Cliff G
Denise, friend of Kara K
Gloria, friend's mother of Kara K
Elaine B
Sarah E
Charlie D, friend of Brenda & Ron L
Bob S
Liam M, the 10-year-old son of Josh M's friend
Curtis Z
Linda W
Helen B
Linda W
Pat Q, friend of Ron L
John M, brother-in-law of Mary J
James, infant great-grandson of Kay R
Eleanor, niece of Johnnie Wallentine
Brett B friend of Johnnie Wallentine
Dale J, father of Doug J
Don L, husband of Kelly and son-in-law of Elaine S
John A

Jonathan and Hannah E
5/17
Jeff and Brenda J
Ron and Brenda L
5/18
Gary and Jill G
5/20
John and Cathy A
David and Michelle A
5/21
Melvin Stephen and Nivi R
5/23



FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200

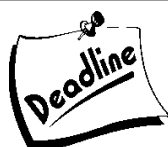
STEPHEN MINISTRY



To find out more about Stephen Ministry and how you or someone you know could be matched with a Stephen Minister, talk with one of your Stephen Minister Leaders or contact the following:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.

Stephen Ministers are ready to care for you!



BULLETIN ANNOUNCEMENTS

Tuesday at 4:30 pm

Please email announcements to
srover@log.org



SUNDAY | 9:15 AM

Adult Bible Study

Study of the Book of Philippians

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring*

Small Group Bible Study | "LIVING Lutheran"

Classroom H | Jacob Metzner

Join us as we consider what it looks like to live as a Christian, through the lens of our Lutheran Confessions. Ideal for Young Parents, but all are welcome!

Family Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

Tuesdays Classroom A 10:00 am

WEDNESDAY

Mid-Week Bible Study

Wednesdays Classroom A 10:00 am

Fraternity of Men Bible Study

Wednesdays Classroom H 6:15 pm

High School Youth Bible Study

Wednesdays Youth Room 6:00 pm

MUSIC MINISTRY | REHEARSALS RESUME

Youth Handbells & Choir

Wednesdays at 5:30 pm

Adult Handbells

Wednesdays at 6:15 pm

LOG Choir

Wednesdays at 7:15 pm

Children's Choir & Chimes

Sundays at 3:00 pm

Praise Band

Thursdays at 6:30 pm

For additional information, please contact

Stephanie Poyner, Director of Parish Music

spoyner@log.org.

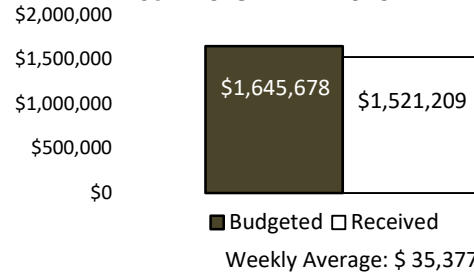


SECURITY ACCESS

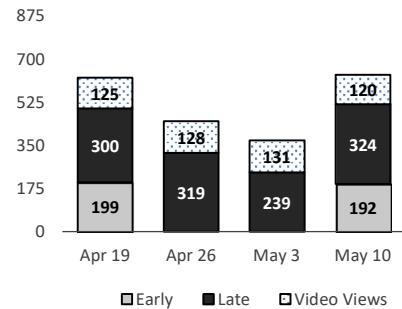
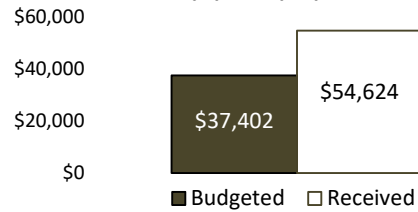
Request building key card.

OFFERINGS

JULY 2025 - APRIL 2026



WEEKLY OFFERING 5/4/26 - 5/10/26



Welcome to Worship

Sign up to greet visitors and members before worship services.

We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available.** Thank you for helping us to be loving, outreaching, and growing together in Christ.

VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit [log.org / serve](http://log.org/serve)



PAUL'S VOYAGES MEDITERRANEAN CRUISE

JOIN REV. DR. RANCE SETTLE &
LAMB OF GOD LUTHERAN CHURCH

May 2-15, 2027

11-night cruise aboard *Celebrity Infinity*

following the Apostle Paul through Greece and Türkiye..

Open to everyone!

For more information:

- scan the QR code,
- Visit eo.travelwithus.com
- contact Pastor Settle pastorsettle@log.org
- grab a flier on the carousel in the back of the sanctuary or stop by the information desk

** when registering: Use Host ID #64068



TODAY!! Voter's Assembly

SUNDAY, MAY 17

Fellowship Service
following the late service



YOUNG-AT-HEART POTLUCK

SUNDAY, MAY 17

CLASSROOM A

following the late service

Please bring a dish to share. Drop it off in the Fellowship Hall kitchen on your way to church, with instructions, if needed. Join us for good food and good fellowship. No age requirement, but for those who feel Young-at-Heart.

THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH

9 AM – 12 PM



SERVE THE COMMUNITY

1ST SUNDAY OF THE MONTH



New Sign-Ups Added LOG is serving lunch to the homeless and other community members at the Salvation Army soup kitchen in Lewisville. No cooking required! We need 3-4 people to take the food from LOG and serve at the Salvation Army from 12pm-1:30pm. serve! *For additional information, please email outreach@log.org*



BULLETIN FOLDERS NEEDED

Friday Mornings | 9:00 am

Takes 1 hour

No Experience Necessary!

Scan the QR code for the SignUp Genius and pick a date! or contact the front office



ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision:** To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- **How to support the ministry:**
 - Join the small group,
 - Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.

MATTHEW 28:19



LOG SUMMER MUSIC CAMP

"GOD SO LOVED THE WORLD"

July 13-17

9 am – 12 pm

\$50 per person

Ages 4 year through 5th Grade

Use the QR code to register!



VACATION BIBLE SCHOOL

TRUE NORTH: TREK THE TUNDRA TO JESUS

** *Volunteers needed to help decorate!*

Register to help us

May 26 - 28 | 10am – 3pm



MEALS ON WHEELS
PLEASE CONSIDER HELPING OUR SENIORS



Evergreen Senior Living
 415 South Garden Ridge Blvd | Lewisville
 If you can help, please call Metroport Meals
 at 817-491-1141

THE GARDEN OF EAT'N is preparing for a new season and needs volunteers! Each year, we donate over 2,000 pounds of fresh produce to the Salvation Army to support local families. No gardening experience needed!! Use QR code or look us up on Facebook



LWML QUILTERS

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. For more information, please contact us at info@log.org



LOG LADIES

Altar Guild member?, or thinking of becoming one? Join us!

ALTAR GUILD COFFEE

Saturday June 6 | 9:00 am.
 Youth Room Café

Meet some current members and find out more about being in Altar Guild! Hope to see you there!

SAVE THE DATE!



SATURDAY, SEPTEMBER 19

8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.
Just in time to find that perfect gift.

If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

For additional information, please contact Linda Umoh, (972) 219-6874 or lumoh@smu.edu

MOWING TEAM



Facilities Ministry is looking for Volunteers to serve on the Mowing Teams. Teams serve a few hours a month. All equipment provided.

Please scan the QR code to provide your contact information. Doug Janeway will contact you to answer questions and provide details.



STEPHEN MINISTRY

Sometimes It's Hard to Ask for Help

We're brought up to be strong, self-sufficient, independent people. We tend to think that if we ask for help, it is sign of weakness. So, we try to keep our struggles hidden, stuffed deep inside. However, that's not God's plan.

Galatians 6:2 says, "Bear one another's burdens and so fulfill the law of Christ." God wants us to care for others -and allow other to care for us in our time of need.

If you're sad or struggling inside, don't suffer alone. Ask for help, we've got a team of Stephen Ministers who are ready to listen, care, encourage, pray, and help you through a tough time. *(It's confidential too!)*

If you need care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.