



# HE IS RISEN

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CELEBRATE THE RESURRECTION

He has delivered us from the power of darkness.

COLOSSIANS 1:13 (NKJV)

## Lamb of God Lutheran Church – Missouri Synod

Easter Sunday

8 am & 10:30 am Worship Service

April 5<sup>th</sup>, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



**As you enter the Sanctuary...**

*Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another*

**If you are a Guest visiting with us this morning...**

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

**To the Parents of Our Young Children, May We Suggest...**

- Relax! God put the 'wobble' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

**What We Believe About the Lord's Supper:**

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

*The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.*

Welcome

Call to Worship

“Joyful, Joyful”

Beethoven, arr. Dobrinski  
LOG Handbell Choir

+ PREPARATION +

*Please Stand*

**Psalm 16**

- P** Preserve me, O God, for in you I take refuge.
- C** I say to the LORD, “You are my Lord; I have no good apart from you.”
- P** As for the saints in the land, they are the excellent ones, in whom is all my delight.
- C** The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.
- P** The LORD is my chosen portion and my cup; you hold my lot.
- C** The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.
- P** I bless the LORD who gives me counsel; in the night also my heart instructs me.
- C** I have set the LORD always before me; because he is at my right hand, I shall not be shaken.
- P** Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.
- C** For you will not abandon my soul to Sheol, or let your holy one see corruption.
- P** You make known to me the path of life;
- C** in your presence there is fullness of joy; at your right hand are pleasures forevermore

Processional Hymn

“Jesus Christ is Risen Today”

LSB #457

Setting: J Bankson

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which He en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as His love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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**LITURGY NOTATIONS**

**Prelude**

Music helps draw us into an attitude of prayer and praise.

**Processional Hymn**

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

The Processional Cross and Lighting of the Altar candles is a symbol of Jesus coming into the presence of the worshiping community. Just as the Israelites were led through the desert by a pillar of fire, we are led by Christ, the light of the world. (Exodus 13:21; John 8:12)

## Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Song of Praise

### "This is the Feast"

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V. 3 & 4 Choir Only

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
*choir only* 3 Sing with all the peo - ple of God, and  
*choir only* 4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## LITURGY NOTATIONS

### Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

### Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. John 1:8-10[Rom. 7:14-8:4]

### Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"\*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. \* John 20:23.

### Song of Praise

Historically, the Church has sung the Gloria in Excelsis (Latin for "Glory to God in the Highest") echoing the words of the Heavenly Host of angels visiting the Shepherds on the night of Jesus' birth (Luke 2:8-15) We continue this tradition by singing a song of praise to God following the Confession and Absolution, who is great and "most worthy of praise."

+ **WORD** +

**Prayer of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please Be Seated*

**First Reading**

**Acts 10:34-43**

*Peter opened his mouth and said: "Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."*

**P** This is the Word of the Lord.

**C** Thanks be to God!

**Epistle Reading**

**Romans 6:3-5**

*Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.*

**P** This is the Word of the Lord.

**C** Thanks be to God!

*Please Stand*

**LITURGY NOTATIONS**

**Prayer of the Day**

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.



*Choir Only*

1 The strife is o'er, the bat - tle done;  
 2 The pow'rs of death have done their worst,  
 3 The three sad days have quick - ly sped,  
 5 Lord, by the stripes which wound - ed Thee,

Now is the vic - tor's tri - umph won;  
 But Christ their le - gions hath dis - persed.  
 He ris - es glo - rious from the dead.  
 From death's dread sting Thy ser - vants free

*The Refrain is repeated after st. 5.*

Now be the song of praise be - gun. Al - le - lu - ia!  
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 All glo - ry to our ris - en Head! Al - le - lu - ia!  
 That we may live and sing to Thee. Al - le - lu - ia!

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## Gospel Reading

Matthew 28:1-10

**P** The Holy Gospel according to St. Matthew, the 28<sup>th</sup> chapter.

**C** Glory to You, O Lord.

*Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." So they departed quickly from the tomb with fear and great joy and ran to tell his disciples. And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 6 He lives, my kind, wise, heav'n - ly friend; He lives and  
 7 He lives and grants me dai - ly breath; He lives, and  
 8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 loves me to the end; He lives, and while He  
 I shall con - quer death; He lives my man - sion  
 Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 lives, I'll sing; He lives, my Proph - et, Priest, and King.  
 to pre - pare; He lives to bring me safe - ly there.  
 sen - tence gives: I know that my Re - deem - er lives! (Interlude)

Text and tune: Public domain

*Please Be Seated*

Sermon

Pastor Rance Settle

*Please Stand*

**The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.




And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*Please Be Seated*

Offering

Worshiping God with our Tithes and Offerings

<p>Offering Plate</p>	<p>Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028</p>	<p>Give Online <a href="http://log.org/give">log.org/give</a></p>		<p>Text to Give (972) 440-2316 <a href="#">Instructions</a></p>	
<p>Attendance</p>	 <p>Please complete the online <a href="#">Record of Attendance</a></p>				

**Hymn of the Day**

This hymn follows the theme of the readings and sets the stage for the sermon.

**Nicene Creed**

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, "...And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

**Offering**

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

*Please Stand***A** Thank you, Lord, for blessing us so that we may be a blessing to others.**Prayer of the Church****P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.*Response after each petition***P** Lord, in Your mercy,**C** hear our prayer.**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.**C** Amen!**+ SACRAMENT +****Preface****P** The Lord be with you.**C** And also with you.**P** Lift up your hearts.**C** We lift them to the Lord.**P** Let us give thanks to the Lord our God.**C** It is right to give Him thanks and praise.**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**Sanctus**

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**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Thank you, Lord,**Genesis 12:1-3, Ephesians  
1:3, 2 Corinthians 5:21**Prayer of the Church**

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

**Preface**

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. \* Cf. "Salutation"; Lam. 3:41; Ps. 86:4.

**Sanctus**

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

\* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer (Matthew 6:9-13)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

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**C** Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

*Please Be Seated*

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

*Please join us in singing as you prepare to come to the table.*

*Gluten free wafers are available in individually wrapped containers on request.*

*Grape juice is available in the center of the communion tray.*

Holy Communion Hymns

“Prelude on Duke Street”

Evanovich  
LOG Handbells

LITURGY NOTATIONS

**Lord's Prayer**

We pray to God as our Father using the prayer of the family of God\* because the Lord's Supper is our family meal.  
\* Matt. 6:9ff; Luke 11:2ff

**Words of Our Lord**

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.  
\*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20.

**Sharing Peace**

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine.  
\*John 14:27; John 20:19-21.

**Agnus Dei**

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.  
\* John 1:29; Is. 53:7.

"This Joyful Eastertide"

LSB #482

LITURGY NOTATIONS



1 This joy - ful Eas - ter - tide A - way with sin and  
 2 Death's flood has lost its chill Since Je - sus crossed the  
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
 riv - er; Lov - er of souls, from ill  
 slum - ber Till trump from east to west



Has sprung to life this mor - row:  
 My pass - ing soul de - liv - er:  
 Shall wake the dead in num - ber:

*Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

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"Good Christian Friends, Rejoice and Sing"

LSB #475



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; Bring flow'rs of song to  
 3 Praise we in songs of vic - to - ry That love, that life which  
 4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:  
 strew His way; Let all the world re - joice and say:  
 can - not die, And sing with hearts up - lift - ed high:  
 one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
 2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:  
 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad - ness, Sing to God a hymn of praise;  
 See the an - cient pow'rs of e - vil In con - fu - sion and re - treat;  
 Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic - tim For the world's sal - va - tion bled—  
 Once He died, and once was bur - ied: Now He lives for - ev - er - more,  
 Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.  
 Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.  
 Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

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*Please Stand*

**Post-Communion Blessing**

**Post-Communion Cantic (Nunc Dimittis)**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

**Post-Communion Collect**

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever..

**C** Amen.

**Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ☩ give you His peace.

**C** Amen.

**Post-Communion Cantic**

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

"Lord, now you let Your servant go in peace", Luke 2:29f.


**Prayer of Thanks**

Once again, we express our appreciation to our gracious God for giving us this Holy Meal through Jesus Christ, our Lord and Savior  
 Pss. 107: 1; 118:1.

**Benediction**


The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

\*Numbers 6:23-27.




Choir only


1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim - son tro - phies won Which now His brow a - dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match - less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down - ward bend their won - d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die. (Interlude)

- 5 Crown Him the Lord of heaven,  
 Enthroned in worlds above,  
 Crown Him the king to whom is given,  
 The wondrous name of Love.  
 Crown Him with many crowns,  
 As thrones before Him fall;  
 Crown Him, ye kings, with many crowns,  
 For He is king of all.

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**P** Go in peace, serve the Lord always with Joy.

**C** Thanks be to God.

Postlude

"Praise the Lord with Drums and Cymbals"

S Karg-Elert

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Walt Waiser, Pastor Emeritus  
 Stephanie Poyner, Director of Music Ministry

## THANK YOU TO ALL WHO SERVED THIS JOYFUL DAY

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Rev. Dr. Rance Settle	Senior Pastor	Altar Guild
Rev. Mark Payne	Associate Pastor	Elders
Rev. Jae Park	Associate Pastor of Outreach	Ushers
Rev. Walt Waiser	Pastor Emeritus	Acolytes
Stephanie Poyner	Director of Parish Music	Crucifers
Vicki Main	Choir Conductor	A/V Team

### CHANCEL CHOIR

Joe Bogert	Blake Horton
Derrell Bulls, Jr.	Sharon Howard
Charles Dobbs	Marilyn Janke
Melanie Dunn	Greg Johnson
Mike Failing	Lynda Johnson
Linda Franklin	Victor Johnson
Trish Fruendt	Maren Martin
Joel Gackle	Rebecca Mugnolo
Marcia Gackle	Joan Mussman
Jeff Gappinger	Hannah Payne
Kathie Gerdes	Geric Poore
Steve Glaeser	Adrienne Sekishiro
Ollie Heerema	Tressa Settle
Daniel Heerema	Charlie Swartzell
Patti Hawkins	Judy Swartzell
Margaret Herzog	Rachel Weklar
	Leslie York

### ORCHESTRA

Rex Novak	Conductor
Ben Asel	Cello
Judy Swartzell	Flute
Megan DeRubeis	French Horn
Chad Golick	French Horn
Hans Nelson	French Horn
Blayze Campbell	Timpani
Jason Oliver	Bass Trombone
Patrick Aldrich	Trombone
Andy Cantrell	Trombone
Joyce Hsu	Trombone
Kurt Bonnett	Trumpet
Jonathan Knepper	Trumpet
Brad Rigg	Trumpet
Matthew Warren	Trumpet
Charlie Swartzell	Oboe
Lily Knepper	Euphonium

### HANDBELL CHOIR

Diane Failing
Linda Franklin
Joel Gackle
Marcia Gackle
Kathie Gerdes
Steve Glaeser
Patti Hawkins
Margaret Herzog
Sharon Howard
Esther Lettau
Linda Umoh
Sandy White



**LAMB**  
*of* **GOD**  
LUTHERAN CHURCH  
and PRESCHOOL

*Loving,  
Outreaching,  
Growing,  
Together in Christ*

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