

MAUNDY THURSDAY



“BY THIS EVERYONE WILL KNOW
THAT YOU ARE MY DISCIPLES,
IF YOU LOVE ONE ANOTHER.”

JOHN 13:35 (NIV)

LAMB OF GOD LUTHERAN CHURCH

FLOWER MOUND, TEXAS

MAUNDY THURSDAY

NOON & 7:15 PM WORSHIP SERVICE

APRIL 2, 2026

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a “communion” - something done in “community” and a public confession of a “common union”.
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

ORDER OF SERVICE

Time for Silent Prayer

Holy Thursday begins the great three days that commemorate how God accomplished our salvation in Jesus Christ. The first part of the service is confession and forgiveness, the culmination of the Lenten season of repentance. Holy Thursday then recalls two central events leading up to Jesus' death and resurrection. First is the Lord's Supper. The Gospel tells of the Holy Thursday night when, during the Passover meal, Jesus took bread, gave thanks, broke it, and gave it to His disciples, saying, "This is My body." He then took the cup, blessed it, and gave it to them, saying, "This is My blood of the new covenant." The old covenant involved regular repeated animal sacrifice. This new covenant involves the once-for-all sacrifice of Jesus' blood, which fulfilled the old covenant once for all. We now share this Meal regularly in remembrance of Jesus' all-availing sacrifice for the forgiveness of our sins. The second central event recalled tonight is the abandonment of Jesus by all who loved Him. This is remembered by the action of stripping the altar while Psalm 22 is read. This reminder of how Jesus was forsaken also assures us that Jesus is with us at times when we feel forsaken.

Prelude (12 pm)

**"At the Cross"
"Via Dolorosa"**

**J Slavens (12 pm)
D Wood (7:15 pm)
LOG Handbells**

Please Stand

Psalm 116

- P** I love the LORD, because he has heard my voice and my pleas for mercy.
- C** Because he inclined his ear to me, therefore I will call on him as long as I live.
- P** The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.
- C** Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"
- P** Gracious is the LORD, and righteous; our God is merciful.
- C** The LORD preserves the simple; when I was brought low, he saved me.
- P** Return, O my soul, to your rest; for the LORD has dealt bountifully with you.
- C** For you have delivered my soul from death, my eyes from tears, my feet from stumbling;
- P** I will walk before the LORD in the land of the living.
- C** I believed, even when I spoke, "I am greatly afflicted."
- P** I said in my alarm, "All mankind are liars." What shall I render to the LORD for all his benefits to me?
- C** I will lift up the cup of salvation and call on the name of the LORD,
- P** I will pay my vows to the LORD in the presence of all his people.
- C** Precious in the sight of the LORD is the death of his saints.
- P** O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.
- C** I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.
- P** I will pay my vows to the LORD in the presence of all his people,
- C** in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Silence for reflection

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Please Be Seated

+ WORD +

First Reading

Exodus 24:3-11

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Hebrews 9:11-22

When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. For where a will is involved, the death of the one who made it must be established. For a will takes effect only at death, since it is not in force as long as the one who made it is alive. Therefore not even the first covenant was inaugurated without blood. For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant that God commanded for you." And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

P This is the Word of the Lord.

C Thanks be to God.

Please Stand

P The Gospel according to St. Matthew, the 26th chapter.

C **Glory to You, O Lord.**

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" And the disciples did as Jesus had directed them, and they prepared the Passover. When it was evening, he reclined at table with the twelve. And as they were eating, he said, "Truly, I say to you, one of you will betray me." And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" He answered, "He who has dipped his hand in the dish with me will betray me. The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so." Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." And when they had sung a hymn, they went out to the Mount of Olives.

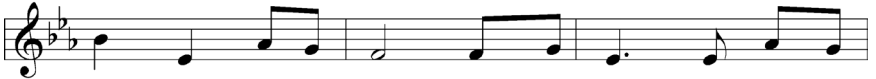
P This is the Gospel of the Lord.

C **Thanks be to God.**

Hymn of the Day "When You Woke That Thursday Morning" LSB #445



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



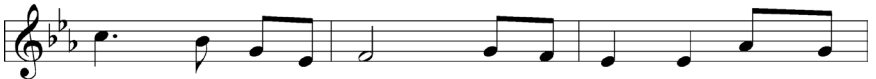
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - ry place and time.
 mu - nion In Your nev - er - end - ing feast.

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Please Be Seated

Sermon

Pastor Mark Payne

Please Stand

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.




And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Offering

Worshiping God with our Tithes and Offerings

<p style="text-align: center;">Offering Plate</p>	<p style="text-align: center;">Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028</p>
<p>Give Online</p> 	<p>Text to Give (972) 440-2316 Instructions</p> 
<p style="text-align: center;">Attendance Please complete the online Record of Attendance</p> 	

Offering Music

**“Jesus Paid It All”
“O Taste and See”**

**J Slavens (12 pm)
D Wagner (7:15 pm)
Chancel Choir**

Please Stand

A Thank You Lord for blessing us, so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus *(Sung to "Holy, Holy, Holy")*

Holy, Holy, Holy, Lord God Almighty!

Day and night we join to praise, Your love and majesty.

You alone are holy, worthy and righteous.

God in Three Persons, blessed Trinity!

Holy, Holy, Holy, Lord God Almighty!

We rejoice to join the hymns, Of earth and sky and sea.

Generations praise you, with saints and angels

Holy and bless'd through all eternity.

Lord's Prayer *(Matthew 6:9–13)*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. *(1 Cor. 10:17; Act 2:42)* In communing, we want people to receive Christ's body and blood for their good. *(1 Cor. 11:23-32)* This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** **I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.**
- C** **I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.**
- C** **I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.** *(Augsburg Confession – Article X)*

The Words of Our Lord *(Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25)*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. Do this in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me."

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 Have mer - cy on us, O Je - sus! O Je - sus!

Public domain

Please Be Seated

The Distribution of Holy Communion (Distribution, Meditation and Blessing)

Post-Communion Collect

P Let us pray. . . We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Stripping of the Altar

Now as the service concludes members of the Altar Guild will assist the pastors in the stripping of the Altar. This is done to show the transition from the celebration of our Lord's Supper to the events leading up to his arrest, trial and crucifixion. The mood now turns decidedly somber and serious as we consider the price that our Lord Jesus paid because of our wickedness.

The congregation is asked to watch in silence as the Altar is stripped. Please remain seated until the completion of the reading of Psalm 22 and the Altar is clear.

There will be no benediction at the end of this service or at the end of the Good Friday Service because these two services, together with the Easter Service, are all part of the same worship service. The story is not over until we celebrate our Lord's resurrection.

Following the Stripping of the Altar you are asked to leave the church in silence. There will be no greeting at the door this evening or visiting in the Atrium. Please maintain your silence until you have left the church property.

*A special thank you to the Altar Guild
for assisting with the Stripping of the Altar.*

Pastor Rance Settle, *Senior Pastor* | **Pastor Mark Payne**, *Associate Pastor*
Pastor Jae Park, *Associate Pastor* | **Pastor Walt Waiser**, *Pastor Emeritus*
Stephanie Poyner, *Director of Music Ministry*

Psalm 22:1–31

¹My God, my God, why have you forsaken me?

Why are you so far from saving me,
from the words of my groaning?

²O my God, I cry by day, but you do not answer, and by night, but I find no rest.

³Yet you are holy,
enthroned on the praises of Israel.

⁴In you our fathers trusted;
they trusted, and you delivered them.

⁵To you they cried and were rescued;
in you they trusted and were no put to shame.

⁶But I am a worm a not a man,
scorned by mankind and despised by the people.

⁷All who see me mock me;
they make mouths at me; they wag their heads;

⁸“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”

⁹Yet you are he who took me from the womb;
you made me trust you at my mother’s breasts.

¹⁰On you was I cast from my birth,
and from my mother’s womb you have been my God.

¹¹Be not far from me, for trouble is near,
and there is none to help.

¹²Many bulls encompass me;
strong bulls of Bashan surround me;

¹³they open wide their mouths at me
like a ravening and roaring lion.

¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;

¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—

¹⁷I can count all my bones—
they stare and gloat over me;

¹⁸they divide my garments among them,
and for my clothing they cast lots.

¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!

²⁰Deliver my soul from the sword,
my precious life from the power of the dog!

²¹Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!

²²I will tell of your name to my brothers;
in the midst of the congregation I will praise you:

²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

²⁴For he has not despised or abhorred the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.

²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!

²⁷All the ends of the earth shall remember
and turn to the LORD, and all the families of the nations shall worship before you.

²⁸For kingship belongs to the LORD,
and he rules over the nations.

²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

³⁰Posterity shall serve him;
it shall be told of the Lord to the coming generation;

³¹they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.



LAMB
of **GOD**
LUTHERAN CHURCH
and PRESCHOOL

*Loving,
Outreaching,
Growing,
Together in Christ*

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