

LAMB OF GOD LUTHERAN CHURCH



Loving, Outreaching and Growing, Together in Christ

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Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

Palm Sunday

8 am Worship Service

March 29th, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggle' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Prelude

“All Glory Laud and Honor”

C Dobrinski
LOG Youth Bells

LITURGY NOTATIONS

Welcome

Please Stand

Call to Worship

“Trumpet Fanfare”

Matthew Warren, *trumpet*

Palm Sunday Gospel

John 12:12-19

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So, they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So, the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

+ PREPARATION +

Psalm Sunday Litany

Psalm 118

P The stone the builders rejected has become the capstone. Hosanna!

C Hosanna in the highest!

P The Lord has done this, and it is marvelous in our eyes. Hosanna!

C Hosanna in the highest!

P This is the day the Lord has made; let us rejoice and be glad in it. Hosanna!

C Hosanna in the highest!

P O Lord, save us. Hosanna!

C Hosanna in the highest!

P Blessed is he who comes in the name of the Lord. Hosanna!

C Hosanna in the highest!

P The Lord is God, and he has made his light shine upon us. Hosanna!

C Hosanna in the highest!

P You are my God, and I will give you thanks. Hosanna!

C Hosanna in the highest!

P Give thanks to the Lord, for he is good. Hosanna!

C Hosanna in the highest!

P His love endures forever. Hosanna!

C Hosanna in the highest!

Prelude

Music helps draw us into an attitude of prayer and praise.

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Processional Hymn
 We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

The Processional Cross and Lighting of the Altar candles is a symbol of Jesus coming into the presence of the worshiping community. Just as the Israelites were led through the desert by a pillar of fire, we are led by Christ, the light of the world. (Exodus 13:21; John 8:12)

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. John 1:8-10[Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. John 20:23.

Kyrie

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

Prayer of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- C** Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Kyrie

Latin for "Lord, have mercy!". This cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy. Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Old Testament Reading

Jonah 4:1-11

LITURGY NOTATIONS

But it displeased Jonah exceedingly, and he was angry. And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. Therefore now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Do you do well to be angry?" Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. Now the LORD God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, "It is better for me to die than to live." But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "Yes, I do well to be angry, angry enough to die." And the LORD said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?"

P This is the Word of the Lord.

C Thanks be to God!

Children's Music

"Joyful, Joyful"

B Austin

LOG Children's Chimes

Epistle Reading

Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

Gospel Reading

Matthew 21:1-11

P The Holy Gospel according to St. Matthew, the 21st chapter.

C Glory to You, O Lord.

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying, "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'" The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 “Ho - san - na in the high - est!” That an - cient song we sing;

Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.

To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice

The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

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Please Be Seated

Sermon

Pastor Rance Settle

Please Stand

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.




And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Offering

Worshiping God with our Tithes and Offerings

<p>Offering Plate</p>	<p>Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028</p>	<p>Give Online</p>		<p>Text to Give (972) 440-2316 Instructions</p>	
<p>Attendance</p>		 <p>Please complete the online Record of Attendance</p>			

Offering Music

“Lift Up Your Voice”

M Burrows
 Chancel Choir, LOG Youth Choir,
 & Children’s Choir

LITURGY NOTATIONS

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, “...And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made” were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus’ taking part in sending the Holy Spirit to His people. Which is why the words, “And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son...” were included.

Offering

Our words reflect the words God spoke to Abraham, “I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.” (Genesis 12:2)

A Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB Page 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer (Matthew 6:9-13)

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

LITURGY NOTATIONS

Thank you, Lord,
Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church
Since God's people are called to pray without ceasing (1 Thess. 5:17), we take this time to pray with one heart and mind as the people of God)

Preface
Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.
* Cf. "Salutation"; Lam . 3:41; Ps. 86.4.

Sanctus
Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.
* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer
We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.
* Matt. 6:9ff; Luke 11:2ff

Communion Confession

P The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:

- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

LSB Page 163

C Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table.

Gluten free wafers are available in individually wrapped containers on request.

Grape juice is available in the center of the communion tray.

Holy Communion Hymns

Communion Anthem

“Jesus Keep Me Near the Cross”

J Krug

LOG Youth Bells

LITURGY NOTATIONS

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine.

*John 14:27; John 20:19-21.

Agnus Dei

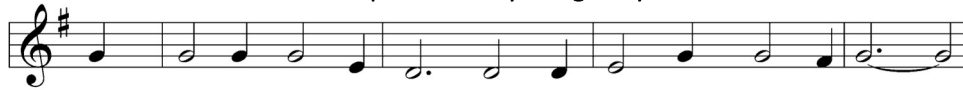
Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

* John 1:29; Is. 53:7.

"Prepare the Royal Highway"

LSB #343

LITURGY NOTATIONS



1 Pre - pare the roy - al high - way; The King of kings is near!
 2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
 3 Then fling the gates wide o - pen To greet your prom - ised king!
 4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
 Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
 His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands, bow down be - fore Him! All na - tions, now a - dore Him!
 So let your praise be sound - ing For kind - ness so a - bound - ing:

Refrain



Ho - san - na to the Lord, For He ful - fills God's Word!

"No Tramp of Soldiers' Marching Feet"

LSB #444



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Prepare the Highway

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No Tramp of Soldier's Marching Feet

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Post-Communion Blessing

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Extinguishing of the Lenten Candles

“O Sacred Head, Now Wounded”

LSB #450 (V 6)

6 My Sav - ior, be Thou near me When death is at my door;
 Then let Thy pres - ence cheer me, For - sake me nev - er - more!
 When soul and bod - y lan - guish, O leave me not a - lone,
 But take a - way mine an - guish By vir - tue of Thine own!

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and give you His peace.

C Amen.

Closing Hymn

“Ride On, Ride On in Majesty”

LSB #441

1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fier - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

“My Spirit Be Joyful”

JS Bach

Matthew Warren, *trumpet*

LITURGY NOTATIONS

Prayer of Thanks

Once again, we express our appreciation to our gracious God for giving us this Holy Meal through Jesus Christ, our Lord and Savior

Pss. 107: 1; 118:1.

O Sacred Head, Now Wounded

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Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.

Pastor Rance Settle,
Senior Pastor

Pastor Mark Payne,
Associate Pastor

Pastor Jae Park
Associate Pastor

Pastor Walt Waiser,
Pastor Emeritus

Stephanie Poyner,
Director of Music Ministry



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

3/29	Landyn H	4/3	Alex L
3/30	Keith H		Brad R
	Gary P		Beverly H
	Brett S	4/4	Annette O
	Coleson K		
3/31	Scott B		
4/1	Erika S		
	Amelia L		



General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Death

Rolf J, son of Mary J and nephew of Joel & Denise J
Cancer

David, cousin of Pastor Mark P
Marshall R, father of Amy, daughter in law of Ron & Brenda L
Miller H
Sheila, friend of Jerry & Karen L
Denise J
Elliott G, brother of Jeff G
Richard D
Tim S, brother of Ken & Jayme S
Andy, brother of Terri V's sister-in-law
Stella W, friend of Karen S
Kathi B, sister of Russ O
Eric R
Lucyna, wife of Jerry
Tom G, president of Cross of Christ Lutheran Church in DeSoto, TX

Health

Nadina McCoy, former co-worker of LOG custodian Brenda
Janet G, mother of Carrie, a friend of Kara K
Karen S
Lori M, the daughter of a friend of Ron L
Don S, father of Pastor S
Marjorie B, aunt of Carrie, a friend of Kara K
Ken H, uncle of Kara K's best friend Carrie
Elaine B
Denise J
Nancy, friend of Marcia & Joel G
Renee S
Mary S, mother of a friend of Kara K's friend.
Gloria L, the sister of Kara K's friend Carrie's mother
Paul G
Sarah, granddaughter of Bob & Nita S
Charlotte R, 5 year old daughter of Angela & Jasper, friend of Amber K
Dagmar Nancy O
Anita S
Lynette S, mother of Pastor Rance S

Chip and Jeri M
4/2



Donated today by Jean Martinek in loving memory of her son, Elias Martinek, on what would have been his birthday. Jean also extends a heartfelt **thank you** to the members of Lamb of God Lutheran for their support during her time of loss.

FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200



ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision:** To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- **How to support the ministry:**
Join the Small group, Serve as prayer partners, and Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Go and make disciples of all nations.

MATTHEW 28:19



SUNDAY | 9:15 AM

Adult Bible Study

Study of the Book of Philippians

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring*

Small Group Bible Study | "LIVING Lutheran"

Classroom H | Jacob Metzner

Join us as we consider what it looks like to live as a Christian, through the lens of our Lutheran Confessions. Ideal for Young Parents, but all are welcome!

Family Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

Tuesdays Classroom A 10:00 am

WEDNESDAY

Mid-Week Bible Study

Wednesdays Classroom A 10:00 am

Fraternity of Men Bible Study

Wednesdays Classroom H 6:15 pm

High School Youth Bible Study

Wednesdays Youth Room 6:00 pm

MUSIC MINISTRY | REHEARSALS RESUME

Youth Handbells & Choir

Wednesdays at 5:30 pm

Adult Handbells

Wednesdays at 6:15 pm

LOG Choir

Wednesdays at 7:15 pm

Children's Choir & Chimes

Sundays at 3:00 pm

Praise Band

Thursdays at 6:30 pm

For additional information, please contact

Stephanie Poyner, Director of Parish Music

spoyner@log.org.

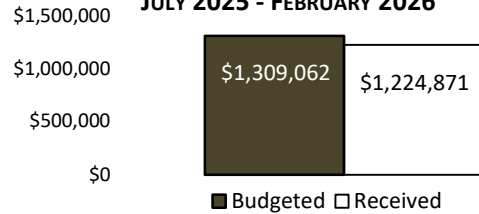


SECURITY ACCESS

Request building key card.

OFFERINGS

JULY 2025 - FEBRUARY 2026

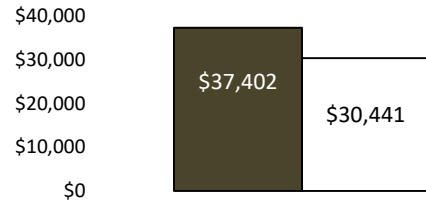


■ Budgeted □ Received

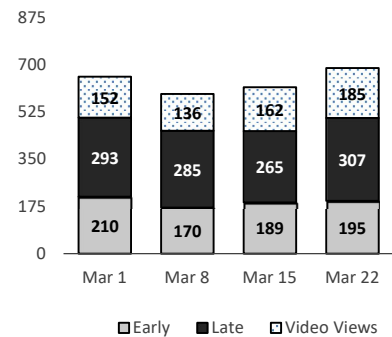
Weekly Average: \$ 35,963

WEEKLY OFFERING

3/16/26 - 3/22/26



■ Budgeted □ Received



□ Early ■ Late □ Video Views



Welcome to Worship

Sign up to greet visitors and members before worship services.

We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter.

Sign up for the Sundays that you are available.

Thank you for helping us to be loving, outreaching, and growing together in Christ.

VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the **LORD**.



Find out how you can serve, visit log.org/serve





IN 2025, LOG RECEIVED \$5,256
in Thrivent Choice® Dollars grant funding!

Through **Thrivent Choice®**, members can contribute to organizations and causes they care about – and influence how Thrivent distributes some of its charitable grant funding through **Choice Dollars®**.

If you're an eligible Thrivent member and have **Choice Dollars®** available, please keep **LOG** in mind. If you still have 2024 **Choice Dollars®** remaining, they must be directed by Monday, March 31st.

For more info or to direct Choice Dollars®, call (800) 847-4836 and say "Thrivent Choice" or scan QR code to visit the Thrivent website.



LOG SUMMER MUSIC CAMP "GOD SO LOVED THE WORLD"

Monday-Friday July 13-17 | 9 am – 12 pm

Ages 4 year through 5th Grade | \$50 per person
Registration Begins March 30th

MOWING TEAM

Facilities Ministry is looking for Volunteers to serve on the Mowing Teams. Teams serve a few hours a month.

All equipment provided.
Please scan the QR code to provide your contact information. Doug Janeway will contact you to answer questions and provide details.



**LET THE HOLY COW
SMOKERS COOK YOUR
EASTER
HAM OR BRISKET!**

**Did you order a Brisket or Ham?
Don't forget to Pickup!**

Pickup: **Saturday, April 4th | 1:00-2:00 pm**
Fellowship Hall Kitchen

**THE SHEPHERD'S
CORNER
BOOKSTORE**

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH

9 AM – 12 PM

WALK WITH JESUS

Children's Ministry Event

Palm Sunday | March 29 | 9:15 am



An interactive Holy Week experience for **families** with children (*preschool–5th grade*), offered only *every three years*. Families will move through stations that bring Jesus' journey to the cross and resurrection to life.

We need volunteers to help host each room by welcoming families and guiding simple activities with a script. If you can help, please use the QR code to sign up! Thank you for sharing His story with the next generation.

FASHIONABLE TEA SUNDAY, APRIL 12

4 PM | FELLOWSHIP HALL



Lutheran Women in Mission Fundraiser

Available for purchase in the Atrium between services and after the late service.

The final day to purchase tickets in person is **March 29**.

After that date, orders may still be placed through April 5 by emailing lwml@log.org or call or text 469-682-0495.

In-Person Ticket Sales

\$15.00 Adult
\$ 7.50 Kid (<12)



RITE OF CONFIRMATION

SUNDAY, APRIL 26

9:15 AM | SANCTUARY

*Let Your light
shine before others.
Matthew 5:16*

Join us to be a part of this significant milestone in the faith journey of our confirmands.

No Adult Bible Study or Sunday School classes will be held.



SHARING THE FAITH | SATURDAY, APRIL 25

6:30 PM | SANCTUARY

Please join us to hear our confirmands share their faith paper with their church family. This is a special event to witness how God is at work in our student's lives.

2026 LOG YOUTH EVENTS

HIGH SCHOOL MISSION TRIP

JUNE 20-28



CAR WASH SUNDAY, MAY 17

Please sign up to help!



PANCAKE BREAKFAST SUNDAY, APRIL 5

Easter Sunday Pancake Breakfast hosted by Youth Ministry. Help needed to prep and serve!



MEALS ON WHEELS

PLEASE CONSIDER HELPING OUR SENIORS

Evergreen Senior Living

415 South Garden Ridge Blvd | Lewisville

If you can help,
please call Metroport Meals at 817-491-1141



STEPHEN MINISTRY



**Caring for Loved Ones with
Dementia or Alzheimer's:**

Helpful Things to Know

Tuesday, April 14

7:00-8:30 pm

Lamb of God Lutheran Church

Jaime Cobb Tinsley, CHW, CMDCP
Vice President of Family & Professional Education,
James L. West Center for Dementia Care,

*When someone you love is diagnosed
with Dementia or Alzheimer's,
the journey can feel overwhelming.
You are not alone. Our church
community is here to support
you with compassion, understanding,
and practical guidance.*



Join us for a special session designed for caregivers and families. Jaime will share helpful insights, answer questions, and offer resources to support you and your loved one.

Free to Attend!! please use the QR code to register!



FAMILY CAMPING WEEKEND
APRIL 10-12
HICKORY CREEK CAMPGROUND

Reserve and pay for tent and
RV sites (105 thru 124) at recreation.gov.



After reserving a site,
please email Greg Johnson at
gregdalejohnson@hotmail.com
with your site number and # attending.

**JOIN US FOR
EASTER!**

MAUNDY THURSDAY

April 2

12 pm & 7:15 pm

GOOD FRIDAY

April 3

7:15 pm | The Service of Tenebrae

EASTER SUNDAY

April 5

- 6:30 am Sunrise
- 8 am Worship
- 9 am Pancake Breakfast
- 10:30 am Worship



10TH ANNUAL

MEN'S RETREAT

MAY 1 – 3, 2026

LAKE TAWAKONI

Registration open!



TUESDAY MORNING WOMEN'S BIBLE STUDY

Classroom A/B | 10:00 am

Led by Stephanie Poyner

Come join the women of LOG for a time of study and fellowship! We are wrapping up our study of Daniel and will begin a new study on Colossians! We would love for you to join us!



WELCOME NEW MEMBERS

SUNDAY, APRIL 19

We officially recognize our new members at the 10:30 am service.

Meet & Greet the New Members!

Join us for a potluck luncheon following the late service. Bring a dish to share.