

LAMB OF GOD LUTHERAN CHURCH



First Sunday in Lent
Sunday, February 22nd, 2026
8 am



Loving, Outreaching and Growing, Together in Christ

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Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

First Sunday in Lent

8 am Worship Service

February 22nd, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

What is Lent?

The word "Lent" itself comes from the Old English word "lencten," which means "springtime" or "lengthening of days," reflecting the timing of Lent, when the days are getting longer. In a spiritual context, Lent is a time for Christians to spiritually "lengthen" their devotion, deepen their faith, and prepare for the celebration of Easter, the most significant event in the Christian calendar. Lent lasts for approximately 40 days, mirroring the 40 days Jesus spent fasting in the wilderness, as recounted in the Bible.

During Lent, Christians often engage in fasting, prayer, and acts of self-discipline to draw closer to God and reflect on Christ's sacrifice for us. Martin Luther's reforms reshaped Lent to emphasize that forgiveness comes from God's grace, not from our actions. This shift made Lent more about reflecting on Jesus' sacrifice and less about fasting or abstaining. Fasting and other Lenten practices are encouraged, but not required for forgiveness. Lent is a time to focus on God's love and the significance of Jesus' sacrifice, trusting in His grace for forgiveness and salvation.

Prelude

"A Mighty Fortress"

J Pachelbel

Welcome

Please Stand

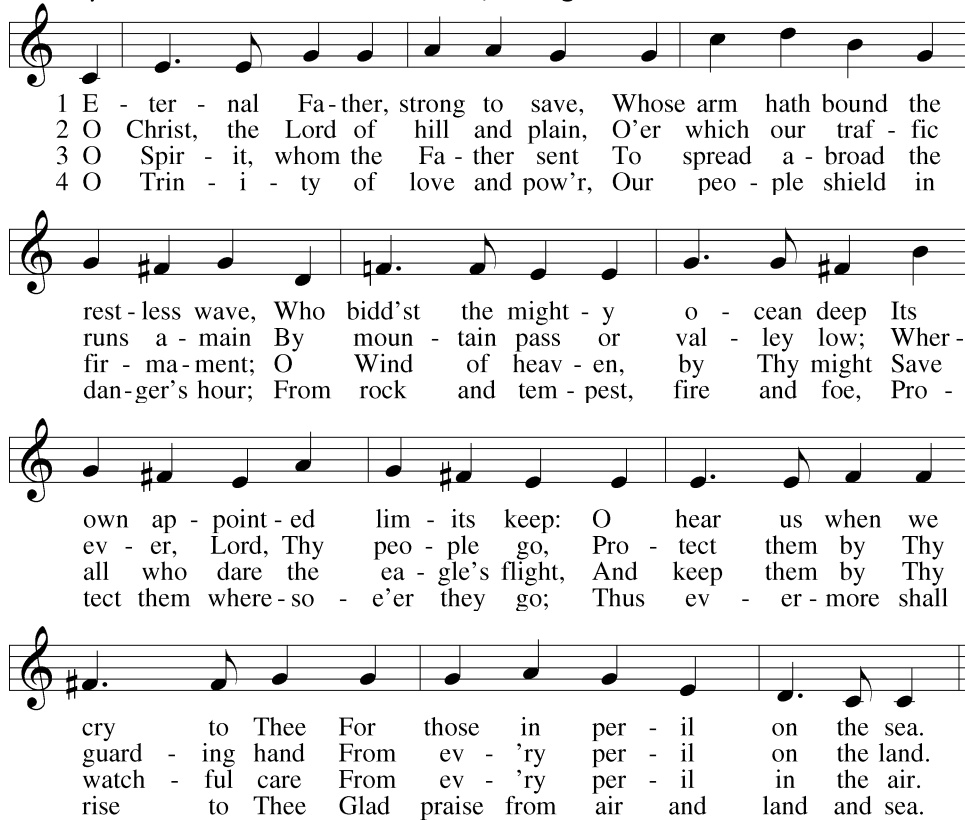
+ PREPARATION +

Psalms 32:1-7

- P** Blessed is the one whose transgression is forgiven, whose sin is covered.
C Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.
P For when I kept silent, my bones wasted away through my groaning all day long.
C For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.
P I acknowledged my sin to you, and I did not cover my iniquity;
C I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.
P Therefore, let everyone who is godly offer prayer to you at a time when you may be found;
C surely in the rush of great waters, they shall not reach him.
P You are a hiding place for me; you preserve me from trouble;
C you surround me with shouts of deliverance.

LITURGY NOTATIONS

Prelude/Gathering Song
Music helps draw us into an attitude of prayer and praise.



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in

rest - less wave, Who bidd'st the might - y o - cean deep Its
 runs a - main By moun - tain pass or val - ley low; Wher -
 fir - ma - ment; O Wind of heav - en, by Thy might Save
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep: O hear us when we
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy
 all who dare the ea - gle's flight, And keep them by Thy
 tect them where - so - e'er they go; Thus ev - er - more shall

cry to Thee For those in per - il on the sea.
 guard - ing hand From ev - 'ry per - il on the land.
 watch - ful care From ev - 'ry per - il in the air.
 rise to Thee Glad praise from air and land and sea.

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Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Confession and Absolution

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

LITURGY NOTATIONS

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *1 John 1:8-10 [Rom. 7:14-8:4]

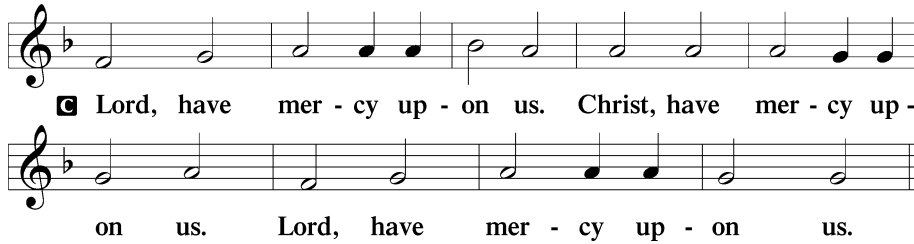
Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Kyrie

Latin for "Lord, have mercy!". Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy.

Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.



Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading

Jonah 1:4-16

Jonah 1:4-16

But the LORD hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up. Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep. So the captain came and said to him, "What do you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish." And they said to one another, "Come, let us cast lots, that we may know on whose account this evil has come upon us." So they cast lots, and the lot fell on Jonah. Then they said to him, "Tell us on whose account this evil has come upon us. What is your occupation? And where do you come from? What is your country? And of what people are you?" And he said to them, "I am a Hebrew, and I fear the LORD, the God of heaven, who made the sea and the dry land." Then the men were exceedingly afraid and said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the LORD, because he had told them. Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous. He said to them, "Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you." Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them. Therefore they called out to the LORD, "O LORD, let us not perish for this man's life, and lay not on us innocent blood, for you, O LORD, have done as it pleased you." So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging. Then the men feared the LORD exceedingly, and they offered a sacrifice to the LORD and made vows.

P This is the Word of the Lord.

C Thanks be to God!

Children's Message

Pastor Rance Settle

Epistle Reading

Romans 5:12-19

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for

LITURGY NOTATIONS

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

Gospel Reading

Matthew 8:23-27

P The Holy Gospel according to Matthew, the 8th chapter.

C Glory to You, O Lord.

When [Jesus] got into the boat, his disciples followed him. And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep. And they went and woke him, saying, "Save us, Lord; we are perishing." And he said to them, "Why are you afraid, O you of little faith?" Then he rose and rebuked the winds and the sea, and there was a great calm. And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

"Jesus, Grant That Balm and Healing"

LSB #421

1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 sin - ning Keep me from its first be - gin - ning.
 wound - ed,' That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.

- 5 O my God, my rock and tower, Grant that in Your death I trust,
 Knowing death has lost its power Since You crushed it in the dust.
 Savior, let Your agony Ever help and comfort me;
 When I die be my protection, Light and life and resurrection.

LITURGY NOTATIONS

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Jesus, Grant That Balm and Healing

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Please Be Seated

Sermon

Pastor Rance Settle

Please Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online		Text to Give (972) 440-2316 Instructions	
Attendance		Please complete the online Record of Attendance			

Offering Music

"Jesus, Grant That Balm and Healing"

K Hildebrand

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

LITURGY NOTATIONS

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, "And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,
Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21)

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

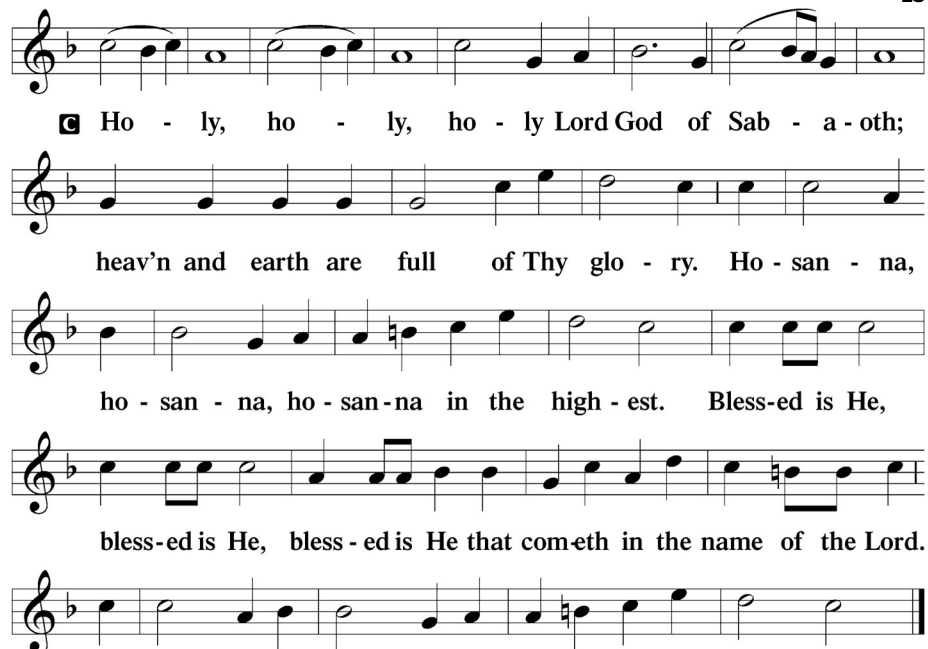
Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. * Cf. "Salutation"; Lam. 3:41; Ps. 86:4.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB Page 195



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer (*Matthew 6:9–13*)

- P** Lord, remember us in Your kingdom and teach us to pray:
- G** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- G** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan, and death.
- C** I believe that the risen Christ is really present in the Sacrament, and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- G** And also with you.

LITURGY NOTATIONS

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.
 * Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.
 * Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.
 * 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

Pax Domini

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.* John 14:27; John 20:19-21

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table.

Gluten free wafers are available in individually wrapped containers on request.

Grape juice is available in the center of the communion tray.

Holy Communion Hymns

“Before the Throne of God Above”

LSB #574

Tune: Hamburg

- 1 Before the throne of God above
I have a strong, a perfect plea:
A great High Priest, whose name is Love,
Who ever lives and pleads for me.
- 2 My name is graven on His hands,
My name is written on His heart;
I know that while in heav'n He stands
No tongue can bid me thence depart.
- 3 When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look, and see Him there
Who made an end of all my sin.
- 4 Because the sinless Savior died,
My sinful soul is counted free;
For God, the just, is satisfied
To look on Him and pardon me.
- 5 Behold Him there! The risen Lamb!
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace!
- 6 At one with Him, I cannot die,
My soul is purchased by His blood;
My life is hid with Christ on high,
With Christ, my Savior and my God.

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Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. * John 1:29; Is. 53:7.

"O Christ, You Walked the Road"

LSB #424

LITURGY NOTATIONS



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.

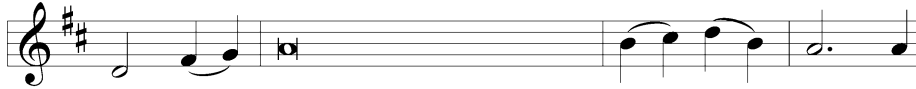


You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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Post-Communion Blessing

Post-Communion Cantic (Nunc Dimittis)



Lord, now lettest Thou Thy servant de-part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre-pared be-fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy



peo-ple Is-ra-el. Glo-ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev-er shall be, world with-out end. A-men.

Post-Communion Cantic

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

*"Lord, now you let Your servant go in peace", Luke 2:29f.

Post-Communion Collect

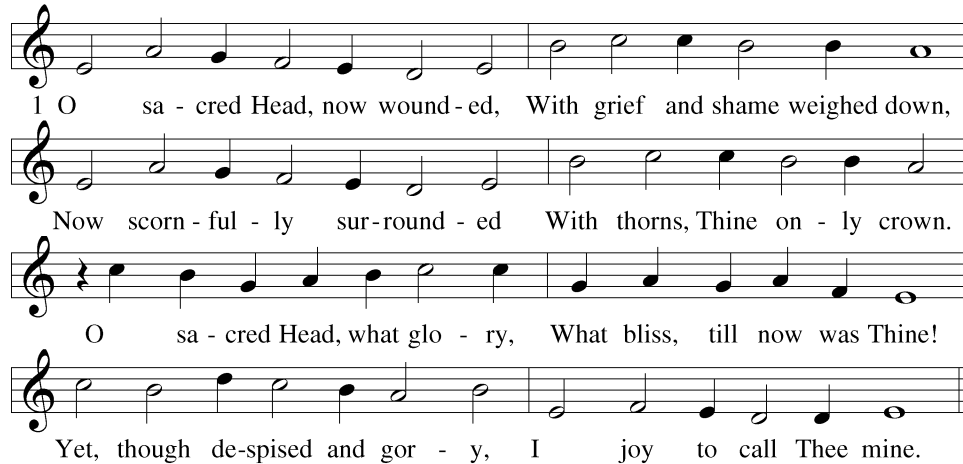
P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Extinguishing of the Lenten Candles

"O Sacred Head, Now Wounded"

LSB #450



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Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

LITURGY NOTATIONS

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat-'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who

to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 your us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons

va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,

work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They

arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

"A Mighty Fortress"

J Behnke

Pastor Rance Settle, *Senior Pastor* | Pastor Mark Payne, *Associate Pastor* | Pastor Jae Park, *Associate Pastor*
 Pastor Walt Waiser, *Pastor Emeritus* | Stephanie Poyner, *Director of Music Ministry*



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Death

Mary H, mother of Tammy H
Johnette Ds, mother of Dean D
Charlie P, brother of Johnette D and uncle of Dean D
Cancer

Denise J

Elliott G, brother of Jeff G
Richard D

Tim S, brother of Ken & Jayme S
Andy, brother of Terri V's sister-in-law
Stella W, friend of Karen S
Kevin C, friend of Mark G
Kathi B, sister of Russ O
Eric R
Lucyna, wife of Jerry
Michelle T, wife of Derrick T
Kathy, friend of JP & Margaret H
Tom G, president of Cross of Christ Lutheran Church in DeSoto, TX
Milo, 2-month-old son of Samantha & Ryan, DCE's in MN
Mike M, friend of JP & Margaret H
Selena, cousin of Kara K's best friend, Carrie

Health

Alan W, husband of Suzee, stepsister of Chris C

Don S, father of Pastor S

Robert A, father of Patrick A

Lydia R

Curt J

Bennie M

Royce M

Kristi P, sister of Stephanie P

Rivka, infant daughter of Nathaniel & Allison N

Bonnie P, mother of Rick P

Linda W

Jackson Rae V, son of family friends of Andrew and Taylor O

Renee S

Rhett, grandson of Nancy M

Sherri B, sister of Kayla M

Maria M, sister-in-law of Brenda

Kay J, sister of Tom J

Father of Trish F

Cliff G

2/22 Drew M
Eden M
Griffin B
2/23 Brad A
Barry H
Kylie B
Jessalyn M
2/24 Gary J
Pirjo K
Ollie H
2/25 Gudie S
Ryan F
Kris J
Michael J
Jackie B
Scott B

2/26 Michael H
2/27 Erwin J
Walt W
Daniel A
2/28 Dave M
Lynda J
Angela A
Brittany K
Josh C



Cliff and Sharon G
2/29

Celebrating an
ANNIVERSARY

FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.



SUNDAY | 9:15 AM

Adult Bible Study

Study of the Book of Philippians

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring*

Small Group Bible Study | "LIVING Lutheran"

Classroom H | Jacob Metzner

Join us as we consider what it looks like to live as a Christian, through the lens of our Lutheran Confessions. Ideal for Young Parents, but all are welcome!

Family Sunday School

Birth - 36 months

Childcare Center

4 year - 5th Grade

Children's Wing

6th Grade - 12th Grade

Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

Tuesdays Classroom A 10:00 am

WEDNESDAY

Mid-Week Bible Study

Wednesdays Classroom A 10:00 am

Fraternity of Men Bible Study

Wednesdays Classroom H 6:15 pm

High School Youth Bible Study

Wednesdays Youth Room 6:00 pm

MUSIC MINISTRY | REHEARSALS RESUME

Youth Handbells & Choir

Wednesdays at 5:30 pm

Adult Handbells

Wednesdays at 6:15 pm

LOG Choir

Wednesdays at 7:15 pm

Children's Choir & Chimes

Sundays at 3:00 pm

Praise Band

Thursdays at 6:30 pm

For additional information, please contact

Stephanie Poyner, Director of Parish Music

spoyner@log.org.



SECURITY ACCESS

Request building key card.

OFFERINGS

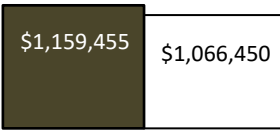
JULY 2025 - JANUARY 2026

\$1,500,000

\$1,000,000

\$500,000

\$0



■ Budgeted □ Received

Weekly Average: \$ 35,548

WEEKLY OFFERING

2/2/26 - 2/8/26

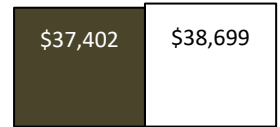
\$40,000

\$30,000

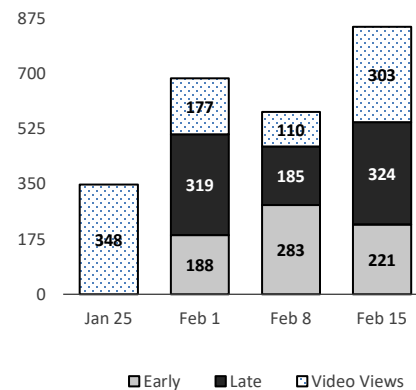
\$20,000

\$10,000

\$0



■ Budgeted □ Received



Welcome to Worship

Sign up to greet visitors and members before worship services.

We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter.

Sign up for the Sundays that you are available.

Thank you for helping us to be loving, outreaching, and growing together in Christ.

VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the **LORD**.



Find out how you can serve, visit
[log.org / serve](http://log.org/serve)





WINTERFEST

SATURDAY, FEBRUARY 28TH | 6:00PM – 9PM

Join us for an unforgettable evening of family fun featuring an Italian dinner and dancing to **Big Band Era** music.

Tickets

\$15 Adults
\$12 Seniors (65 +)
Students (age 13 to 21)
\$0 Kids (12 and under. But need a ticket)

Purchase In person in the atrium or online using the QR code



INVITE YOUR FRIENDS AND FAMILY!



LOVE THY NEIGHBOR is a local non-profit that provides food and clothing to those in need in our community.

Please help them by donating **new socks or underwear** during the month of February. Donated items may be placed in the bin at the information desk.

COME AND CELEBRATE

Pastor Walt Waiser

50 years in Ministry

Sunday February 22 | 9:15 am

Atrium

Donuts and coffee served after 8:00 am service &

Cake served prior to 10:30 service



NEW SUNDAY BIBLE STUDY WITH PASTOR SETTLE

Sundays | 9:15 am
 Fellowship Hall/Gym



REJOICE ALWAYS: EMBRACING JOY IN A HAPPINESS-OBSESSED WORLD

Join us for a 10-week journey through *Paul's letter to the Philippians*! Written from a prison cell, Philippians mentions "joy" or "rejoice" 16 times in just four chapters. How could Paul be so joyful in chains? What's the difference between the happiness our culture chases and the deep, unshakeable joy God offers? This in-depth study will take us verse by verse through Philippians, exploring how the Gospel transforms our circumstances and anchors our hearts in Christ. Perfect for anyone hungry to go deeper into God's Word. *Student handouts provided. All are welcome!*

MEALS ON WHEELS

PLEASE CONSIDER HELPING OUR SENIORS

Evergreen Senior Living

415 South Garden Ridge Blvd
 Lewisville

If you can help:
 please call Metroport Meals
 at 817-491-1141



WALK WITH JESUS

Children's Ministry Event

Palm Sunday | March 29 | 9:15 am



An interactive Holy Week experience for **families** with children (*preschool–5th grade*), offered only *every three years*. Families will move through stations that bring Jesus' journey to the cross and resurrection to life.

We need volunteers to help host each room by welcoming families and guiding simple activities with a script. If you can help, please use the QR code to sign up! Thank you for sharing His story with the next generation.

2026 LOG YOUTH EVENTS

HIGH SCHOOL MISSION TRIP

JUNE 20-28



CAR WASH

SUNDAY, MAY 17

Please sign up to help!



PANCAKE BREAKFAST

SUNDAY, APRIL 5



Easter Sunday Pancake Breakfast hosted by Youth Ministry. Help needed to prep and serve!



HIGH SCHOOL SENIOR SUNDAY

MARCH 22

During the 10:30 am Worship Service we honor our graduating high school seniors. Registration using the QR code

YOUTH LOCK-IN

MARCH 6 | 6:00 – 11:00 PM

6th- 8th Grade

\$15 per person

Group Dynamix

1100 Venture Court, Suite 120
 Carrollton, TX 75006

Register using the QR code (*last day to register Feb. 27th*)

Friends are welcome!



SERVE OUR HOMEBOUND MEMBERS – VOLUNTEERS NEEDED!

Wednesday, March 25 | 11:00 am

Our Connections Ministry is welcoming our homebound members to church for a special lunch and then attend our midweek Lenten service at noon. This is our chance to serve those who can't be here each week.

We need people who can:

- Prepare or bring food
- Help with setup and cleanup
- Give members a ride to and from church

Please contact the church office at 972.539.5200 or info@log.org if you're able to help.



WEDNESDAYS
MARCH 4, 11, 18, & 25

Worship
12 pm & 7:15 pm
Live Stream
7:15 pm

POTLUCK
COMMUNITY DINNER
EVERY WEDNESDAY
6 PM – 7 PM
FELLOWSHIP HALL

Bring your favorite casserole, meat dish, veggie or dessert to share.

PALM SUNDAY
March 29

MAUNDY THURSDAY
April 2
12 pm & 7:15 pm

GOOD FRIDAY
April 3
7:15 pm | The Service of Tenebrae

EASTER SUNDAY
April 5
6:30 am Sunrise
8 am Festival Service
9 am Pancake Breakfast
10:30 am Festival Service



OFFERING PLATE FAMILY VOLUNTEERS SIGN-UP

Does your family want to help serve during the service?

Serving together helps form faith together. Families are invited to serve during worship by helping bring forward the offering plates.

If your family is interested, scan the QR code to sign up. We'll follow up with next steps and scheduling details. *No experience necessary*



YOU ARE INVITED

Faith & Reason Conference by 1517
March 13-14

Wax Space | Oak Cliff, Texas
4:30 check-in starts 3/13
2:30 concludes on 3/14

Two-Day Apologetics Conference, through apologetics lectures, panel discussions, and live Q&A, we will examine how faith and reason work together in service of the gospel. Scan the QR code for more information and use **LOG20 Discount code** for 20% off!!



FASHIONABLE TEA

SUNDAY, APRIL 12
4 PM | FELLOWSHIP HALL



Lutheran Women in Mission Fundraiser

In-Person Ticket Sales

\$15.00 Adult
\$ 7.50 Kid (<12)

Starting March 1
Available for sale in the
Atrium between services
and after late service



LUTHERAN WOMEN IN MISSION
SUNDAY, MARCH 8
12 PM | YOUTH CENTER

All women are invited for a fun afternoon of BUNCO in support of Lutheran Women Missionary League Missions. \$5 donation goes to mites. Not able to attend and would like more information, please get in touch with us at lwml@log.org



FAMILY CAMPING WEEKEND
APRIL 10-11
HICKORY CREEK CAMPGROUND



Reserve and pay for tent and RV sites (105 thru 124) at
 After reserving a site,
 please email
 Greg Johnson at
gregdalejohnson@hotmail.com
 with your site number and # attending.

STEPHEN MINISTRY



It's OK to be human....

An important theme of the Lenten season is the humanity of Christ. In Jesus, God became human and experienced the emotions we all face in life - loneliness, sadness, hurt, anger, disappointment, grief, and abandonment. That is part of being human. Being human is needing help from each other. God never intended us to be completely self-sufficient. Part of God's plan is for each of us to turn to others for help when we need it.

So, if you are going through a difficult time, our Stephen Ministers will walk with you, listen, pray, encourage and provide confidential one-to-one care to help you through tough times.

To find out more about Stephen Ministry and how you or someone you know could be matched with a Stephen Minister, talk with one of your Stephen Minister Leaders or contact the following:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.

Stephen Ministers are ready to care for you!



LOG BOOK CLUB
THURSDAY, MARCH 12
7 PM | CLASSROOM G

All are invited to join us at our next gathering. We meet monthly on the 2nd Thursday. *For additional information, please contact Linda Umoh at lumoh@smu.edu*



10TH ANNUAL
MEN'S RETREAT
MAY 1 – 3, 2026
LAKE TAWAKONI

Registration open!



LWML QUILTERS

for information, please contact us at info@log.org No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. Please contact us at info@log.org

THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM – 10:30 AM
3RD SUNDAY OF THE MONTH
 9 AM – 12 PM



YOUNG-AT-HEART POTLUCK
SUNDAY, FEBRUARY 15
FELLOWSHIP HALL
following the late service

Please bring a dish to share. Drop it off in the Fellowship Hall kitchen on your way to church, with instructions, if needed. Join us for good food and good fellowship. No age requirement, but for those who feel Young-at-Heart.

THE GARDEN OF EAT'N is preparing for a new season and needs volunteers! Each year we donate over 2,000 pounds of fresh produce to the Salvation Army to support local families. No gardening experience needed—just a willing heart to help plant, tend, and harvest. Use QR code or look us up on Facebook



JUNK JOURNALING | CRAFTING
TUESDAY, FEBRUARY 10 & 24
7 PM | SHEPHERD'S CORNER BOOKSTORE

Do you love paper crafting, creating interesting items using new/upcycled materials?

We meet monthly on the 2nd and 4th Tuesday. No experience needed.

For additional information, please contact Elasha Edwards, drop by the bookstore, or email bookstore@log.org