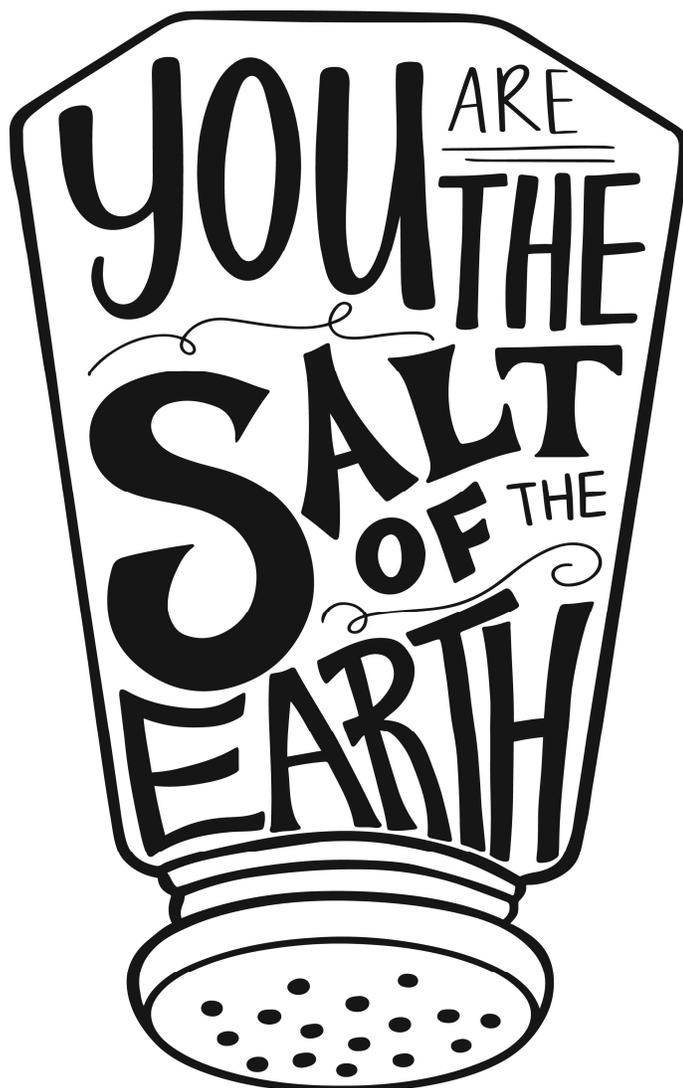


LAMB OF GOD LUTHERAN CHURCH



5th Sunday after the Epiphany
Sunday, February 8th, 2026
8 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

5th Sunday after the Epiphany

8 am Worship Service

February 8th, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wobble' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Welcome

*Please Stand***+ PREPARATION +**

Psalm 112:1-9

- P** O Lord, who shall sojourn in your tent? Who shall dwell on your holy hill?
C He who walks blamelessly and does what is right and speaks truth in his heart;
P who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend;
C in whose eyes a vile person is despised, but who honors those who fear the Lord; who swears to his own hurt and does not change;
P who does not put out his money at interest and does not take a bribe against the innocent.
C He who does these things shall never be moved.

Processional Hymn

"How Firm a Foundation"

LSB #782

1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,
 Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.
 What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.

- 5 "Throughout all their lifetime My people will prove
 My sov'reign, eternal, unchangeable love;
 And then, when gray hairs will their temples adorn,
 Like lambs they will still in My bosom be borne."

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Prelude/Gathering Song
 Music helps draw us into an attitude of prayer and praise.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

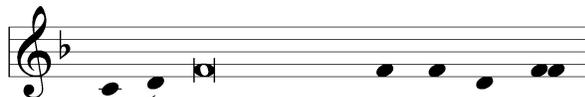
Confession and Absolution

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

+ WORD +

Kyrie

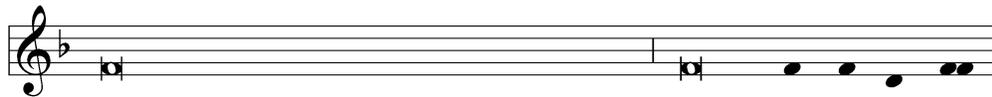
LSB Page 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



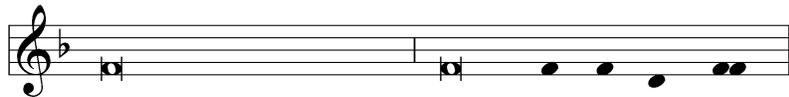
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



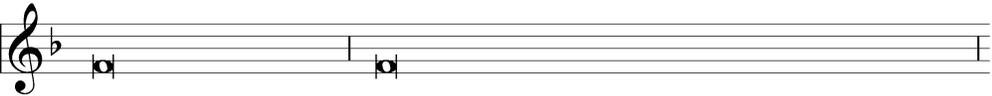
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



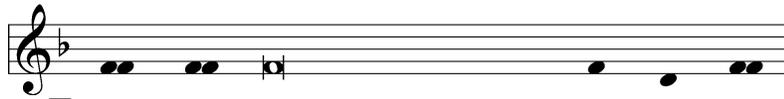
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

“Glory to God”

LSB Page 155



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

LITURGY NOTATIONS

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Kyrie

Latin for "Lord, have mercy!". Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy. Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

C O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

LITURGY NOTATIONS

Please Be Seated

Old Testament Reading

Isaiah 58:3-9

“Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the Lord? “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry, and he will say, ‘Here I am.’”

P This is the Word of the Lord.

C Thanks be to God!

Hymn of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and “most worthy of praise.”

Children’s Message

**Hannah Prindiville
LOG Family Ministry**

Epistle Reading

1 Corinthians 2:1-16

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, that your faith might not rest in the wisdom of men but in the power of God. Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”— these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. The spiritual person judges all things, but is himself to be judged by no one. “For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

P This is the Word of the Lord.

C Thanks be to God!

Alleluia and Verse

From John 20:31, reminding us that the heart of the Gospel message is the Word being ~~Proclaim~~ **Proclaim** the Word ~~in~~ **in** the ~~light~~ **light** of ~~the~~ **the** ~~faith~~ **faith** of ~~the~~ **the** ~~Church~~ **Church** collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church’s heritage.

Please Stand

Alleluia Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Gospel Reading

Matthew 5:13-20

P The Holy Gospel according to Matthew, the 5th chapter.

C Glory to You, O Lord.

[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. "You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

"Jesus, Thy Blood and Righteousness"

LSB #563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise,
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

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Please Be Seated

Sermon

Pastor Rance Settle

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Offering

Worshiping God with our Tithes and Offerings

<p>Offering Plate</p>	<p>Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028</p>	<p>Give Online</p>		<p>Text to Give (972) 440-2316 Instructions</p>	
<p>Attendance</p>		<p>Please complete the online Record of Attendance</p>			

Offering Music

“Cantabile”

J Behnke

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

LITURGY NOTATIONS

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made” were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus’ taking part in sending the Holy Spirit to His people. Which is why the words, “And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son...” were included.

Offering

Our words reflect the words God spoke to Abraham, “I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.” (Genesis 12:2)

Thank you, Lord,

Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

Since God’s people are called to ‘pray without ceasing’ (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface

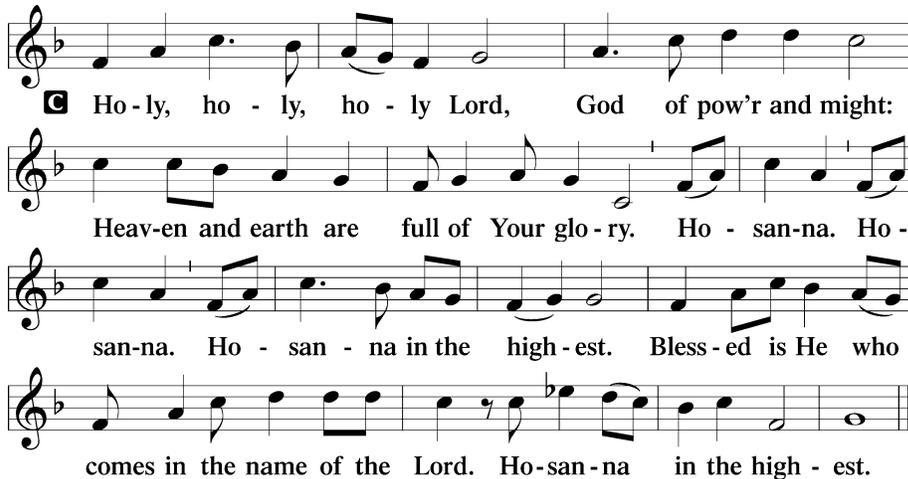
Preface means “introduction.” The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. * Cf. “Salutation”; Lam. 3:41; Ps. 86:4.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LITURGY NOTATIONS

Sanctus

LSB Page 195



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Lord's Prayer (Matthew 6:9-13)

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

P The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:

C I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.

C I believe that Jesus Christ is my only Lord and Savior from sin, Satan, and death.

C I believe that the risen Christ is really present in the Sacrament, and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

Pax Domini

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.* John 14:27; John 20:19-21

C Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Please Be Seated

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. * John 1:29; Is. 53:7.

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table.

Gluten free wafers are available in individually wrapped containers on request.

Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"Drawn to the Cross, Which Thou Hast Blessed"

LSB #560

1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so
 gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might
 life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

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"Draw Near and Take the Body of the Lord"

LSB #637

LITURGY NOTATIONS

1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,
 And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.
 Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow
 Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

Post-Communion Blessing

Post-Communion Canticle (Nunc Dimittis)

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - jice and proud-ly bear His name.
 He re - calls His prom - is - es and leads His peo - ple forth in joy
 with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious to you.
 The Lord lift up His countenance upon you and give you His peace.

C Amen.

Post-Communion Canticle

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

*"Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,

The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain
 In Him there is no dark - ness at all.
 The night and the day are both a - like.
 The Lamb is the light of the cit - y of God.
 Shine in my heart, Lord Je - sus.

Text (sts. 1, ref, 2-3) and Music: © 1970, 1975 Celebration Used by permission: LSB Hymn License .NET, number 100012634.
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- P** Go in peace, serve the Lord always with Joy.
- C** Thanks be to God.

Postlude

"I Want to Walk As a Child of the Light"

J Behnke

Pastor Rance Settle, *Senior Pastor* | Pastor Mark Payne, *Associate Pastor* | Pastor Jae Park, *Associate Pastor*
 Pastor Walt Waiser, *Pastor Emeritus* | Stephanie Poyner, *Director of Music Ministry*



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Thanksgiving

Rivka, newborn daughter to Nathaniel and Allison N

Death

**Kay P's mother, mother-in-law of Pastor Jae P
Cancer**

Andy, brother of Terri V's sister-in-law
Denise J
Stella W, friend of Karen S
Kevin C, friend of Mark G
Kathi B, sister of Russ O
Elliott G, brother of Jeff G
Eric R
Lucyna, wife of Jerry
Michelle T, wife of Derrick T
Kathy, friend of JP & Margaret H
Tom G, president of Cross of Christ Lutheran Church in DeSoto, TX
Milo, 2-month-old son of Samantha & Ryan, DCE's in MN
Mike M, friend of JP & Margaret H
Selena, cousin of Kara K's best friend, Carrie

Health

Renee Schwabe

Rhett, grandson of Nancy M

Sherri B, sister of Kayla M

Amy G, daughter of Brenda & Ron L

Don S, father of Pastor S

Maria M, sister-in-law of Brenda

Kay J, sister of Tom J

Father of Trish F

Cliff G

Rollins R, brother of Valdeva B

Ron F

Bill W, friend of Ron F

Ava, the daughter of Raquel F's friend

Ruth, co-worker of Michelle S

Marcia G, cousin of Sandy W

Other

St Paul Lutheran Church (Dallas)

Robert C, father of Ken S

Ken & Jayme S

2/8	Kay J Greg J Joni W Ken B	2/13	Christian G Lincoln B
2/10	Dianne W Colin V Sydney M	2/14	Amy L Hannah P Bobbi A
2/11	Robin H		



Jeff and Karen M
2/9

David and Chris S
2/10

Royce and Kayla M
Dale and Karol H
2/14



FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.



SUNDAY | 9:15 AM

Adult Bible Study

Study of the Book of Philippians

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring*

Small Group Bible Study | "LIVING Lutheran"

Classroom H | Jacob Metzner

Join us as we consider what it looks like to live as a Christian, through the lens of our Lutheran Confessions. Ideal for Young Parents, but all are welcome!

Family Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

Tuesdays Classroom A 10:00 am

WEDNESDAY

Mid-Week Bible Study

Wednesdays Classroom A 10:00 am

Fraternity of Men Bible Study

Wednesdays Classroom H 6:15 pm

High School Youth Bible Study

Wednesdays Youth Room 6:00 pm

MUSIC MINISTRY | REHEARSALS RESUME

Youth Handbells & Choir

Wednesdays at 5:30 pm

Adult Handbells

Wednesdays at 6:15 pm

LOG Choir

Wednesdays at 7:15 pm

Children's Choir & Chimes

Sundays at 3:00 pm

Praise Band

Thursdays at 6:30 pm

For additional information, please contact

Stephanie Poyner, Director of Parish Music

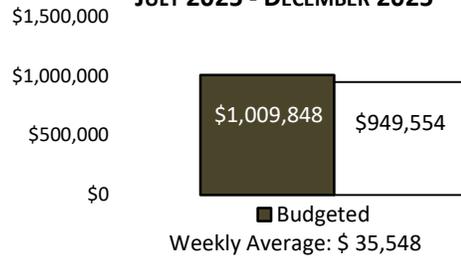
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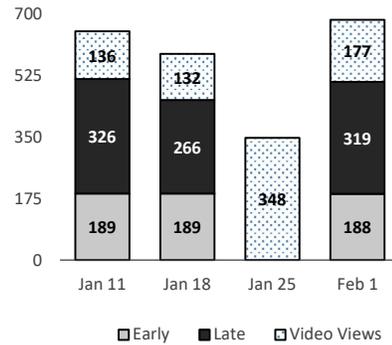
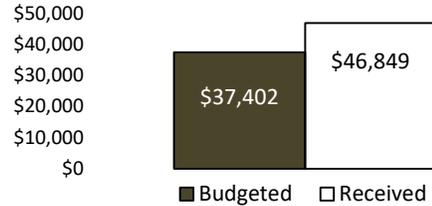
SECURITY ACCESS

Request building key card.

OFFERINGS JULY 2025 - DECEMBER 2025



WEEKLY OFFERING 1/26/26 - 2/1/26



Welcome to Worship



Sign up to greet visitors and members before worship services.

We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available.** Thank you for helping us to be loving, outreaching, and growing together in Christ.

VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the **LORD**.



Find out how you can serve, visit [log.org / serve](http://log.org/serve)





WINTERFEST

SATURDAY, FEBRUARY 28TH | 6:00PM – 9PM

Join us for an unforgettable evening of family fun featuring an Italian dinner and dancing to **Big Band Era** music.

Tickets

- \$15 Adults**
- \$12 Seniors (65 +)**
- Students (age 13 to 21)**
- \$0 Kids (12 and under. But need a ticket)**

Purchase In person in the atrium or online using the QR code



INVITE YOUR FRIENDS AND FAMILY!



LOVE THY NEIGHBOR is a local non-profit that provides food and clothing to those in need in our community.

Please help them by donating **new socks or underwear** during the month of February. Donated items may be placed in the bin at the information desk.

COME AND CELEBRATE



Pastor Walt Waiser
50 years in Ministry
 Sunday February 22 | 9:15 am
 Fellowship Hall/Gym
Cake served prior to 10:30 service

NEW SUNDAY BIBLE STUDY WITH PASTOR SETTLE

Sundays | 9:15 am
 Fellowship Hall/Gym



Bible Study

REJOICE ALWAYS: EMBRACING JOY IN A HAPPINESS-OBSSESSED WORLD

Join us for a 10-week journey through *Paul's letter to the Philippians*! Written from a prison cell, Philippians mentions "joy" or "rejoice" 16 times in just four chapters. How could Paul be so joyful in chains? What's the difference between the happiness our culture chases and the deep, unshakeable joy God offers? This in-depth study will take us verse by verse through Philippians, exploring how the Gospel transforms our circumstances and anchors our hearts in Christ. Perfect for anyone hungry to go deeper into God's Word.

Student handouts provided. All are welcome!



SATURDAY, FEBRUARY 21
 3 PM | FELLOWSHIP HALL



For more information, or to purchase tickets

Lewisville Lake Symphony and Lake Cities Ballet Theatre present **Peter and the Wolf**. Narrated by Chip Waggoner with members of Lake Cities Ballet Theatre. *After the play, visit petting zoo and create your own instrument booth.*

WALK WITH JESUS

Children's Ministry Event
 Palm Sunday | March 29 | 9:15 am



An interactive Holy Week experience for **families** with children (*preschool–5th grade*), offered only *every three years*. Families will move through stations that bring Jesus' journey to the cross and resurrection to life. We need volunteers to help host each room by welcoming families and guiding simple activities with a script. If you can help, please use the QR code to sign up! Thank you for sharing His story with the next generation.

2026 LOG YOUTH EVENTS

HIGH SCHOOL RETREAT
FEBRUARY 20-22



MIDDLE SCHOOL MISSION TRIP
MAY 22 – 24

deadline: February 15



HIGH SCHOOL MISSIONS
JUNE 20-28



HIGH SCHOOL SENIOR SUNDAY
MARCH 29

During the 10:30 am Worship Service we honor our graduating high school seniors. Registration using the QR code



YOUTH LOCK-IN

MARCH 6 | 6:00 – 11:00 PM

6th- 8th Grade
\$15 per person

Group Dynamix

1100 Venture Court, Suite 120
 Carrollton, TX 75006

Register using the QR code (*last day to register Feb. 27th*)

Friends are welcome





LUTHERAN WOMEN IN MISSION
SUNDAY, FEBRUARY 8
12 PM | YOUTH CENTER

All women are invited to join us for a Bible Study, led by Jon Braun, LOG Youth and Discipleship, speaking about the upcoming mission trip to Guatemala.



FEBRUARY 18

Worship
 12 pm & 7:15 pm
Live Stream
 7:15 pm
POTLUCK
COMMUNITY DINNER
 6 PM – 7 PM
FELLOWSHIP HALL



FAMILY CAMPING WEEKEND
APRIL 10-11
HICKORY CREEK CAMPGROUND



Reserve and pay for tent and RV sites (105 thru 124) at recreation.gov.

After reserving a site, please email Greg Johnson at gregdalejohnson@hotmail.com with your site number and # attending.



10TH ANNUAL
MEN'S RETREAT
MAY 1 – 3, 2026
LAKE TAWAKONI



Registration open!



LWML QUILTERS
 WILL RESUME IN JANUARY 2026

for information, please contact us at info@log.org

STEPHEN MINISTRY



Are you experiencing a "winter" in your life?

In addition to the cold weather outside, many people experience winters in their personal lives.

A recent loss through death, divorce, or relocation may leave them feeling lonely. A hospitalization, a cancer diagnosis, or ongoing medical problems may leave them feeling isolated. The loss of a job, the fear of layoff, or financial setback can devastate one's self esteem. Family and personal struggles may leave them with no one to turn for support.

If you are going through a difficult time, our Stephen Ministers can bring God's warm love back into your life. They provide confidential one-to-one Christian care. They will meet with you privately to listen, to support and encourage you, and to pray with you through the duration of your crisis.

To find out more information or if you need care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.

THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM – 10:30 AM
3RD SUNDAY OF THE MONTH
 9 AM – 12 PM



YOUNG-AT-HEART POTLUCK
SUNDAY, FEBRUARY 15
FELLOWSHIP HALL
following the late service

Please bring a dish to share. Drop it off in the Fellowship Hall kitchen on your way to church, with instructions, if needed. Join us for good food and good fellowship. No age requirement, but for those who feel Young-at-Heart.

THE GARDEN OF EAT'N is preparing for a new season and needs volunteers! Each year, we donate over 2,000 pounds of fresh produce to the Salvation Army to support local families. No gardening experience needed—just a willing heart to help plant, tend, and harvest. Use QR code or look us up on Facebook



LOG BOOK CLUB
THURSDAY, FEBRUARY 12
7 PM | CLASSROOM G

All are invited to join us at our next gathering. We meet monthly on the 2nd Thursday. *For additional information, please contact Linda Umoh at lumoh@smu.edu*



JUNK JOURNALING | CRAFTING
TUESDAY, FEBRUARY 10 & 24
7 PM | SHEPHERD'S CORNER BOOKSTORE

Do you love paper crafting, creating interesting items using new/upcycled materials? We meet monthly on the 2nd and 4th Tuesday. No experience needed. For additional information, please contact Elasha Edwards, drop by the bookstore, or email bookstore@log.org