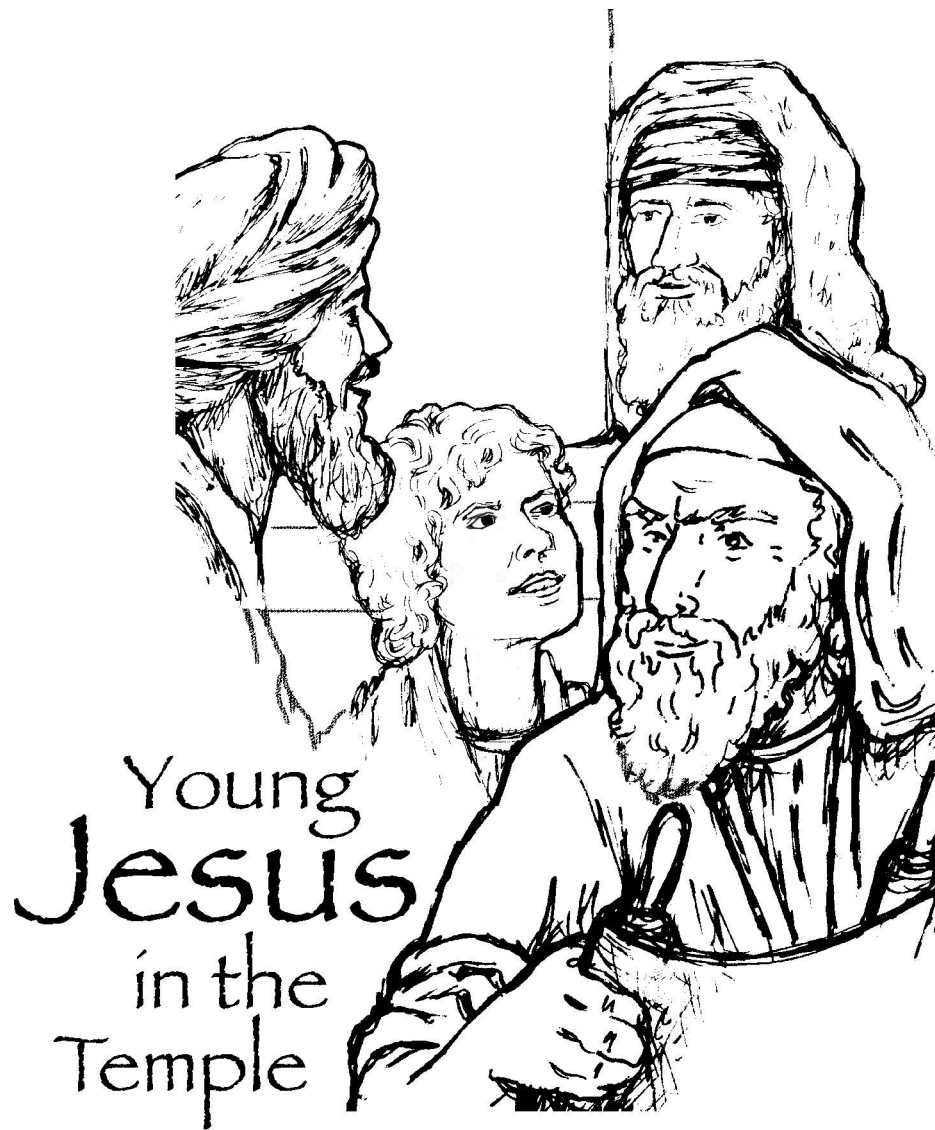


LAMB OF GOD LUTHERAN CHURCH



2nd Sunday After Christmas

Sunday, January 4th, 2026

8 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028

(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool

(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

2nd Sunday After Christmas

8 am Worship Service

January 4th, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggle' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament

– Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

*Please Stand***+ PREPARATION +****Psalms 119:97-104**

- P** Oh how I love your law! It is my meditation all the day.
C Your commandment makes me wiser than my enemies, for it is ever with me.
P I have more understanding than all my teachers, for your testimonies are my meditation.
C I understand more than the aged, for I keep your precepts.
P I hold back my feet from every evil way, in order to keep your word.
C I do not turn aside from your just decrees, for you have taught me.
P How sweet are your words to my taste, sweeter than honey to my mouth!
C Through your precepts I get understanding; therefore, I hate every false way.

Processional Hymn**"O Morning Star"****LSB #395**

v. 1-3

1 O Morn-ing Star, how fair and bright! You shine with God's
 2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in
 3 Lord, when You look on us in love, At once there falls
 own truth and light, A-glow with grace and mer-cy!
 our hearts now shine; There light a flame un-dy-ing!
 from God a-bove A ray of pur-est plea-sure.
 Of Ja-cob's race, King Da-vid's son, Our Lord and mas-
 In Your one bod-y let us be As liv-ing branch-
 Your Word and Spir-it, flesh and blood Re-fresh our souls
 ter, You have won Our hearts to serve You on-ly!
 es of a tree, Your life our lives sup-ply-ing.
 with heav'n-ly food. You are our dear-est trea-sure!
 Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,
 Now, though dai-ly Earth's deep sad-ness May per-plex us
 Let Your mer-cy Warm and cheer us! O draw near us!
 Rich in bless-ing! Rule and might o'er all pos-sess-ing!
 And dis-tress us, Yet with heav'n-ly joy You bless us.
 For You teach us God's own love through You has reached us.

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Tune: Public domain

Prelude/Gathering Song

Music helps draw us into an attitude of prayer and praise.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

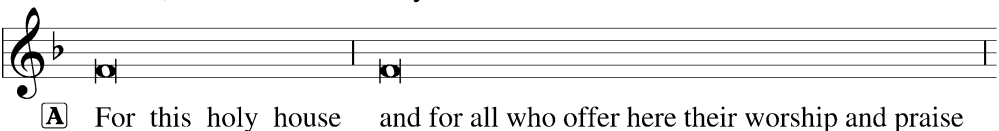
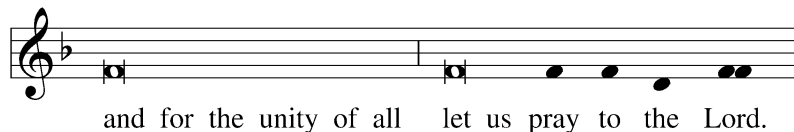
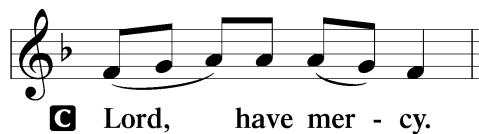
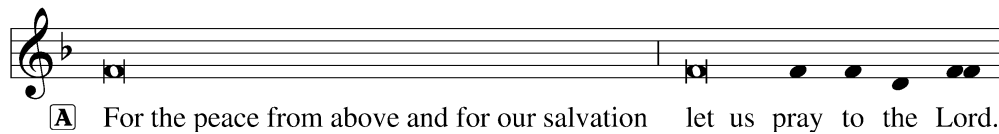
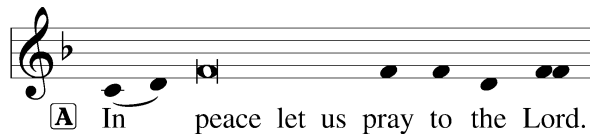
Confession and Absolution

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

+ WORD +

Kyrie

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LITURGY NOTATIONS

Invocation

From the Latin “to call upon.” The spoken words at the beginning of the service remind us of our Baptism.

Confession

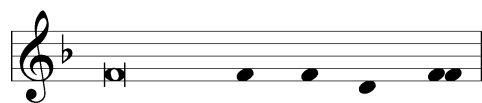
We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, “If you forgive anyone his sins, they are forgiven”*. The pastor speaks for God and announces God’s cleansing forgiveness to those who made confession. *John 20:23.

Kyrie

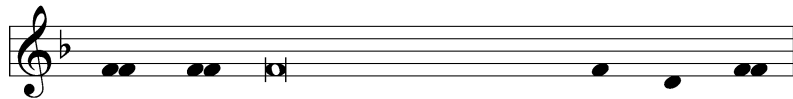
Latin for “Lord, have mercy!”. Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy. Among God’s People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

"Glory to God"

LSB Page 155



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Hymn of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading

1 Kings 3:4-15

The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. And now, O Lord my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?" It pleased the Lord that Solomon had asked this. And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days." And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the Lord, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

P This is the Word of the Lord.

C Thanks be to God!

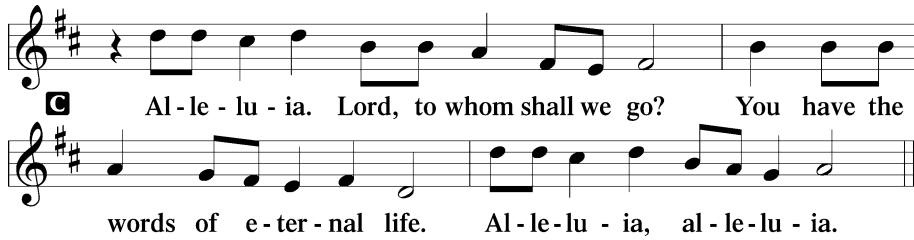
Please Stand

LITURGY NOTATIONS

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Alleluia Verse



Gospel Reading

Luke 2:40-52

P The Holy Gospel according to Luke, the 2nd chapter.

C Glory to You, O Lord.

The child [Jesus] grew and became strong, filled with wisdom. And the favor of God was upon him. Now his parents went to Jerusalem every year at the Feast of the Passover. And when he was twelve years old, they went up according to custom. And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, and when they did not find him, they returned to Jerusalem, searching for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" And they did not understand the saying that he spoke to them. And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart. And Jesus increased in wisdom and in stature and in favor with God and man.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

LITURGY NOTATIONS

Alleluia and Verse

From John 20:31, reminding us that the heart of the Gospel message is the Word being proclaimed so that the world might believe Jesus is the Christ.

1 Bright - est and best of the stars of the morn - ing,
 2 Cold on His cra - dle the dew - drops are shin - ing;
 3 Shall we not yield Him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 Dawn on our dark - ness and lend us thine aid;
 Low lies His head with the beasts of the stall;
 Fra - grance of E - dom and of - f'rings di - vine,
 Vain - ly with gifts would His fa - vor se - cure.
 Star of the East, the ho - ri - zon a - dorn - ing,
 An - gels a - dore Him in slum - ber re - clin - ing,
 Gems of the moun - tain and pearls of the o - cean,
 Rich - er by far is the heart's ad - o - ra - tion;
 Guide where our in - fant Re - deem - er is laid.
 Mak - er and Mon - arch and Sav - ior of all.
 Myrrh from the for - est and gold from the mine?
 Dear - er to God are the prayers of the poor.

- 5 Brightest and best of the stars of the morning,
 Dawn on our darkness and lend us thine aid;
 Star of the East, the horizon adorning,
 Guide where our infant Redeemer is laid.

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Please Be Seated

Sermon

Pastor Rance Settle

Please Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.




Please Be Seated

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online 	Text to Give (972) 440-2316 Instructions 
Attendance  Please complete the online Record of Attendance			

Offering Music

"O Morning Star, How Fair and Bright"

M Burkhardt

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

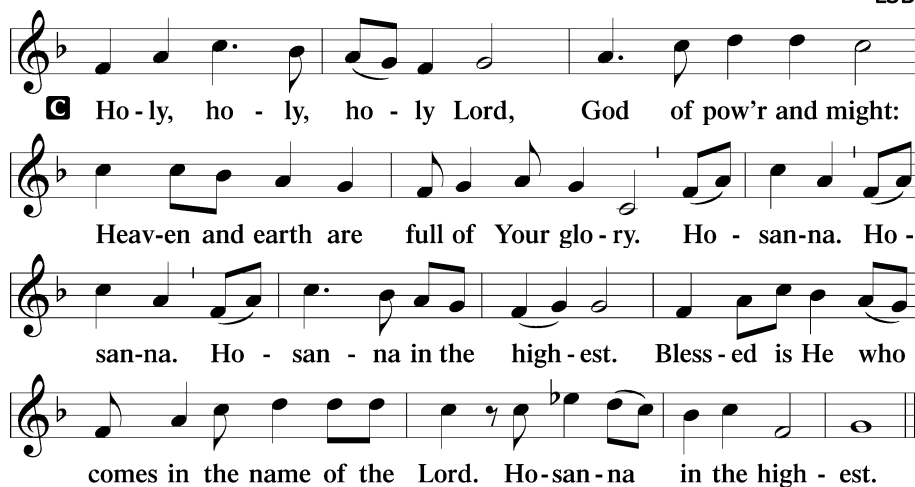
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB Page 195



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,

Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. * Cf. "Salutation"; Lam. 3:41; Ps. 86:4.

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer (Matthew 6:9–13)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan, and death.
- C** I believe that the risen Christ is really present in the Sacrament, and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

LSB Page 198

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please Be Seated

LITURGY NOTATIONS

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

Pax Domini

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.* John 14:27; John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. * John 1:29; Is. 53:7.

Please join us in singing as you prepare to come to the table.

Gluten free wafers are available in individually wrapped containers on request.

Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"As With Gladness Men of Old"

LSB #397



1 As with glad-ness men of old Did the guid-ing star be-hold;
 2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
 3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
 5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
 There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
 So may we with ho-ly joy, Pure and free from sin's al-loy,
 And when earth-ly things are past, Bring our ran-somed souls at last
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
 So may we with will-ing feet Ev-er seek Thy mer-cy seat.
 All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
 Where they need no star to guide, Where no clouds Thy glo-ry hide.
 There for-ev-er may we sing Al-le-lu-ias to our King.

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"The Star Proclaims the King is Here"

LSB #399



1 The star pro-claims the King is here; But, Her-od,
 2 The east-ern sa-ges saw from far And fol-lowed
 3 With-in the Jor-dan's sa-cred flood The heav'n-ly
 4 And oh, what mir-a-cle di-vine, When wa-ter
 5 For this Thy glad e-piph-a-ny All glo-ry,



why this sense-less fear? For He who of-fers heav'n-ly
 on His guid-ing star; And, led by light, to light they
 Lamb in meek-ness stood That He, of whom no sin was
 red-dened in-to wine! He spoke the word, and forth it
 Je-sus, be to Thee, Whom with the Fa-ther we a-

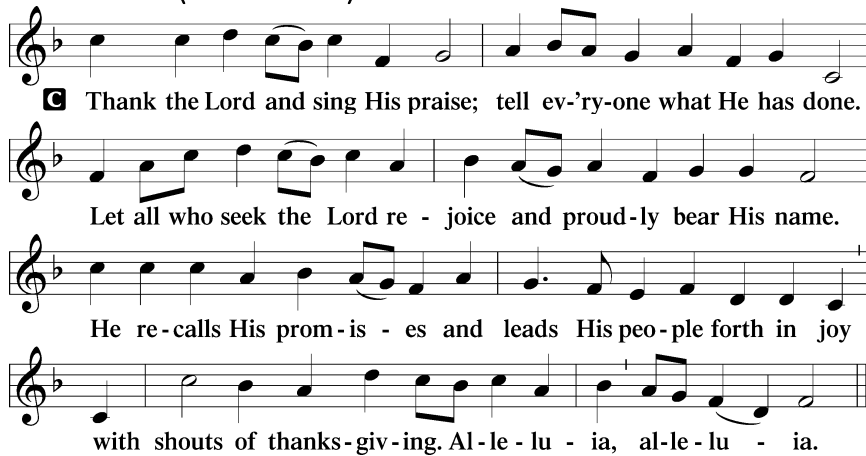


birth Seeks not the king-doms of this earth.
 trod And by their gifts con-fessed their God.
 known, Might cleanse His peo-ple from their own.
 flowed In streams that na-ture ne'er be-stowed.
 dore, And Ho-ly Spir-it ev-er-more.

Public domain

Post-Communion Blessing

Post-Communion Canticle (Nunc Dimittis)



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re - calls His prom - is - es and leads His peo - ple forth in joy
with shouts of thanks-giv - ing. Al - le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

LITURGY NOTATIONS

Post-Communion Canticle

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

*"Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.



4 Al - might - y Fa - ther, in Your Son You loved us when
5 O let the harps break forth in sound! Our joy be all
6 What joy to know, when life is past, The Lord we love

not yet be - gun Was this old earth's foun - da - tion!
with mu - sic crowned, Our voic - es glad - ly blend - ing!
is first and last, The end and the be - gin - ning!

Your Son has ran - somed us in love To live in Him
For Christ goes with us all the way— To - day, to - mor -
He will one day, oh, glo - rious grace, Trans - port us to

here and a - bove: This is Your great sal - va - tion.
row, ev - 'ry day! His love is nev - er end - ing!
that hap - py place Be - yond all tears and sin - ning!

Al - le - lu - ia! Christ the liv - ing, To us giv - ing
Sing out! Ring out! Ju - bi - la - tion! Ex - ul - ta - tion!
A - men! A - men! Come, Lord Je - sus! Crown of glad - ness!

Life for - ev - er, Keeps us Yours and fails us nev - er!
Tell the sto - ry! Great is He, the King of Glo - ry!
We are yearn - ing For the day of Your re - turn - ing!

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005166

Tune: Public domain

P Go in peace, serve the Lord always with Joy.**C** Thanks be to God.

Postlude

"O Morning Star, How Fair and Bright"

C Ore

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Jae Park, Associate Pastor
Pastor Walt Waiser, Pastor Emeritus | Stephanie Poyner, Director of Music Ministry



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Cancer

Lucyna, wife of Jerry

Michelle T, wife of Derrick T
Kathy, friend of JP & Margaret H
Tim, boyfriend of Wanda O's sister
Tom G, president of Cross of Christ Lutheran Church in DeSoto, TX
Milo, 2-month-old son of Samantha & Ryan, DCE's in MN
Mike M, friend of JP & Margaret H
Selena, cousin of Kara K's best friend, Carrie
Mike H, brother of Emily R
Kyle P
Jerry F, Uncle-in-law of Gary P
Amanda R, mother of Sam R's friend
Betsy J
Denise J
John S, son-in-law of Dallas & Bernadette L
Declan Nygaard, great nephew of Karan Nygaard
Denise J

Health

Sabra M, mother of Rebecca M

Bennie M

Nancy O'N, friend of Ron & Brenda L

Kathy M, sister-in-law of Dave & Becky M

Sherri B, sister of Kayla M

Sterling S, infant grandson of Karen S

Colby M, grandson of Barry & Jeannine H

Susan F

Elle B, LOG Preschool teacher

Jennifer P

Kelsey M

Gary S

Roger D

Anita S

Bob S

Don S, father of Pastor S

Karen S

Gary S

Pat D, mother of Denise J, grandmother of Hannah P

Christa T

Carla G, cousin of Marti G

Lee Brand, friend of Johnnie Wallentine

Adalyn w great granddaughter of Johnnie W

Meredith G granddaughter of Johnnie W

Steve W son of Johnnie W

Brett B friend of Johnnie W

1/4 Abby H
Jeanette R
1/5 Kirstin d
Sarah C
1/6 Pam F
1/7 Autumn M
1/8 Kelcey D
1/8 Lynn S
Michael L

1/9 Gail B
1/10 Grant A
Mark W
Vickey W



Gerald and Sharon W
1/8
Jim and Melody B
1/10

Celebrating an
ANNIVERSARY

FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.



SUNDAY | 9:15 AM

Adult Bible Study

Study of the Book of Philippians

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.*

Family Sunday School

Birth - 36 months

Childcare Center

4 year - 5th Grade

Children's Wing

6th Grade - 12th Grade

Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

Tuesdays Classroom A 10:00 am

WEDNESDAY

Mid-Week Bible Study

Wednesdays Classroom A 10:00 am

Fraternity of Men Bible Study

Wednesdays Classroom H 6:15 pm

High School Youth Bible Study

Wednesdays Youth Room 6:00 pm

MUSIC MINISTRY | REHEARSALS RESUME

Youth Handbells & Choir

Wednesdays at 5:30 pm

Adult Handbells

Wednesdays at 6:15 pm

LOG Choir

Wednesdays at 7:15 pm

Children's Choir & Chimes

Sundays at 3:00 pm

Praise Band

Thursdays at 6:30 pm

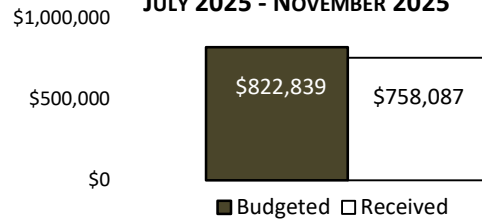
For additional information, please contact

Stephanie Poyner, Director of Parish Music
spoyner@log.org.



OFFERINGS

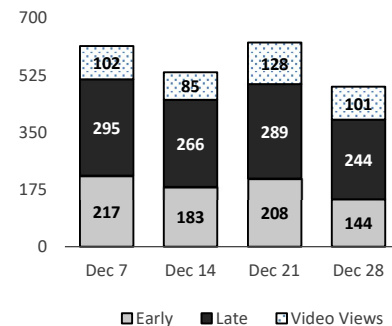
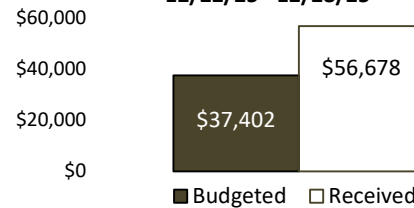
JULY 2025 - NOVEMBER 2025



Weekly Average: \$34,459

WEEKLY OFFERING

12/22/25 - 12/28/25



Welcome to Worship



Sign up to greet visitors and members before worship services.

We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available.** Thank you for helping us to be loving, outreaching, and growing together in Christ.



Thank you to everyone who helped make our Christmas Eve service so special. From the musicians and choir to the pastors, staff, and all who worked behind the scenes, your time, talents, and dedication came together to create a beautiful evening celebrating the birth of our Lord.



SECURITY ACCESS

Request building key card.



Interested in joining the Holy Cow Smokers?
DO YOU ENJOY SMOKING MEAT?
LOVE FELLOWSHIP WHILE SERVING OTHERS? For more information learn more about Holy Cow Smokers Ministry at hcsfwd@log.org



WINTERFEST

SATURDAY, FEBRUARY 28TH | 6PM – 9PM

Join us for an unforgettable evening listening to Big Band era music and dinner
Invite friends and neighbors.

Save the Date! Tickets available early January
In-person or online

LUTHERAN BIBLE TRANSLATORS
Guest Preacher
Sunday, January 25th
Pastor Rich Rudowske



NEW BIBLE STUDY STARTING JANUARY 11, 2026

Sundays | 9:15 am
Fellowship Hall/Gym

REJOICE ALWAYS: EMBRACING JOY IN A
HAPPINESS-OBSESSED WORLD



Join us for a 10-week journey through *Paul's letter to the Philippians*! Written from a prison cell, Philippians mentions "joy" or "rejoice" 16 times in just four chapters. How could Paul be so joyful in chains? What's the difference between the happiness our culture chases and the deep, unshakeable joy God offers? This in-depth study will take us verse by verse through Philippians, exploring how the Gospel transforms our circumstances and anchors our hearts in Christ. Perfect for anyone hungry to go deeper into God's Word.
Student handouts provided.
All are welcome!

THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH

9 AM – 12 PM

SLEEP IN HEAVENLY PEACE

VOLUNTEERS NEEDED

We're looking for helping hands to build beds for children in our community who don't have one, as well as to assist with a few miscellaneous projects around the church. No experience required—just a willing heart!



2026 LOG YOUTH EVENTS

HIGH SCHOOL RETREAT
FEBRUARY 20-22



MIDDLE SCHOOL MISSION TRIP
MAY 22 – 24



HIGH SCHOOL MISSIONS
JUNE 20-28



HIGH SCHOOL SENIOR SUNDAY
MARCH 29

During the 10:30 am Worship Service we honor our graduating high school seniors.
Registration Coming Soon



YOUNG-AT-HEART POTLUCK
SUNDAY, JANUARY 18
FELLOWSHIP HALL
following the late service

Please bring a dish to share. Drop it off in the Fellowship Hall kitchen on your way to church, with instructions, if needed. Join us for good food and good fellowship. No age requirement, but for those who feel Young-at-Heart.

**BULLETIN FOLDERS NEEDED**

Friday Mornings
Takes only 2-3 Hours
No Experience Necessary! Contact
Shelley in the front office


SERVE THE COMMUNITY
1ST SUNDAY OF THE MONTH


LOG is serving lunch to the homeless and other community members at the **Salvation Army soup kitchen** in Lewisville. No cooking required! We need 3-4 people to take the food from LOG and serve at the Salvation Army from 12pm-1:30pm. *serve! For additional information, please email outreach@log.org*

STEPHEN MINISTRY***Sometimes It's Hard to Ask for Help***

We're brought up to be strong, self-sufficient, independent people. We tend to think that if we ask for help, it is sign of weakness. So, we try to keep our struggles hidden, stuffed deep inside. However, that's not God's plan.

Galatians 6:2 says, "Bear one another's burdens and so fulfill the law of Christ." God wants us to care for others -and allow other to care for us in our time of need.

If you're sad or struggling inside, don't suffer alone. Ask for help, we've got a team of Stephen Ministers who are ready to listen, care, encourage, pray, and help you through a tough time. *(It's confidential too!)*

If you need care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.


LOG BOOK CLUB
THURSDAY, JANUARY 8
7 PM | CLASSROOM G

All are invited to join us at our next gathering. We meet monthly on the 2nd Thursday. *For additional information, please contact Linda Umoh at lumoh@smu.edu*


Women's Retreat
FRIDAY, FEBRUARY 20 -22


Lone Oak Ranch & Retreat, Gainesville TX
Registration **Now** using the QR code above!
It is time to relax, reset, and refresh!!

A sweet friendship refreshes the soul Proverbs 27:9

**LWML QUILTERS**

WILL RESUME IN JANUARY 2026

for information, please contact us at info@log.org

CCA FOOD DRIVE

The Christian Community Action (CCA) Food Pantry **NEEDS your help!** With the rising cost of living, hunger continues to impact many families in North Texas, and our food pantries are distributing more food than ever.

Please consider donating nonperishable canned goods. Donations may be placed in the CCA bin located by the

Information Desk. Thank you for your generosity!


CCA's Top Ten Pantry Needs
Neighbors Feeding Neighbors

1. Canned Beans (Refried, Pinto, Baked, etc.)
2. Canned Meat (Spam, Deviled Ham/Chicken, Chili, Ravioli with Meat, Tuna)
3. Miscellaneous Vegetables (Potatoes, Okra, Mushrooms, Squash)
4. Corn/Creamed Corn
5. Peas
6. Mac & Cheese
7. Cooking Oil
8. Flour/Sugar
9. Condiments
10. Diapers/Formulas

Email: development@ccahelps.org
www.ccahelps.org
200 S. Mill Street | Lewisville

GIVE NOW



AMAZON LIST

**BRUNCH BUNCH**

Meet by the coffee pots in the Fellowship Hall following Sunday School

**LUNCH BUNCH**

**** We will Not meet in December or January 2026**

**JUNK JOURNALING | CRAFTING**

TUESDAY, JANUARY 13 & 27

7 PM | SHEPHERD'S CORNER BOOKSTORE

Do you love paper crafting, creating interesting items using new/upcycled materials?

We meet monthly on the 2nd and 4th Tuesday.

No experience needed.

For additional information, please contact Elasha Edwards, drop by the bookstore, or email bookstore@log.org