

LAMB OF GOD LUTHERAN CHURCH



“Out of
Egypt
I have
called
My Son.”

Matthew 2:15

1st Sunday after Christmas
Sunday, December 28th, 2025
8 am & 10:30 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

1st Sunday after Christmas

8 am & 10:30 am Worship Service

December 28th, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Prelude

Welcome

Ministry Moment

Live Nativity

Josh Marten

+ PREPARATION +

Please Stand

Psalms 111

- P** Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.
- C** Great are the works of the LORD, studied by all who delight in them.
- P** Full of splendor and majesty is his work, and his righteousness endures forever.
- C** He has caused his wondrous works to be remembered; the LORD is gracious and merciful.
- P** He provides food for those who fear him; he remembers his covenant forever.
- C** He has shown his people the power of his works, in giving them the inheritance of the nations.
- P** The works of his hands are faithful and just; all his precepts are trustworthy;
- C** they are established forever and ever, to be performed with faithfulness and uprightness.
- P** He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name!
- C** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

Processional Hymn

"Angels from the Realms of Glory"

LSB #367

1 An - gels from the realms of glo - ry, Wing your flight o'er
2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, Watch - ing long in
5 All cre - a - tion, join in prais - ing God the Fa - ther,

all the earth; Ye who sang cre - a - tion's sto - ry,
flocks by night, God with us is now re - sid - ing,
beam a - far; Seek the great De - sire of na - tions,
hope and fear, Sud - den - ly the Lord, de - scend - ing,
Spir - it, Son, Ev - er - more your voic - es rais - ing

Now pro - claim Mes - si - ah's birth.
Yon - der shines the In - fant Light.
Ye have seen His na - tal star.
In His tem - ple shall ap - pear.
To the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship;
Wor - ship Christ, the new - born King.

Text (sts. 1, ref, 2-5) and Music: Public domain. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

LITURGY NOTATIONS

Prelude

Music helps draw us into an attitude of prayer and praise.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession and Absolution

- P** Let us confess our sins to God and ask his forgiveness.
- C** Almighty God, as we celebrate the birth of Jesus our Lord, we recognize our need for a Savior. We have often turned away from your will and your Word. We have listened to the temptations of the world around us. Instead of walking in obedience to you, we follow our own sinful desires. We do not love others as we should. Have mercy on us and forgive us.
- P** In Jesus, God himself walked on earth. He took onto himself the penalty of death that we deserved for our sins. He rose in triumph over death. By God's grace through faith in Jesus, we have forgiveness for our sins and the gift of eternal life. I announce to you that our sins are forgiven in the name of the Father and of the Son ✠ and of the Holy Spirit. Amen.
- C** We give thanks and praise to Jesus, the Lord Emmanuel, who is God with us!

Hymn of Praise

"Hark! The Herald Angels Sing"

LSB #380

1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
Late in time be - hold Him come, Off - spring of a vir - gin's womb.
Light and life to all He brings, Ris'n with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God-head see, Hail the in-car - nate De - i - ty!
Mild He lays His glo - ry by, Born that man no more may die,

With the an - gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
Born to raise the sons of earth, Born to give them sec - ond birth.

Refrain
Hark! The her - ald an - gels sing, "Glo - ry to the new-born King!"

Text (sts. 1, ref, 2-3) and Music: Public domain. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

+ WORD +

Prayer of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- C** O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

LITURGY NOTATIONS

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other.

*I John 1:8-10

[Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Hymn of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Old Testament Reading

Isaiah 63:7-14

LITURGY NOTATIONS

I will recount the steadfast love of the Lord, the praises of the Lord, according to all that the Lord has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love. For he said, "Surely they are my people, children who will not deal falsely." And he became their Savior. In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them. Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, who led them through the depths? Like a horse in the desert, they did not stumble. Like livestock that go down into the valley, the Spirit of the Lord gave them rest. So you led your people, to make for yourself a glorious name.

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading

Galatians 4:4-7

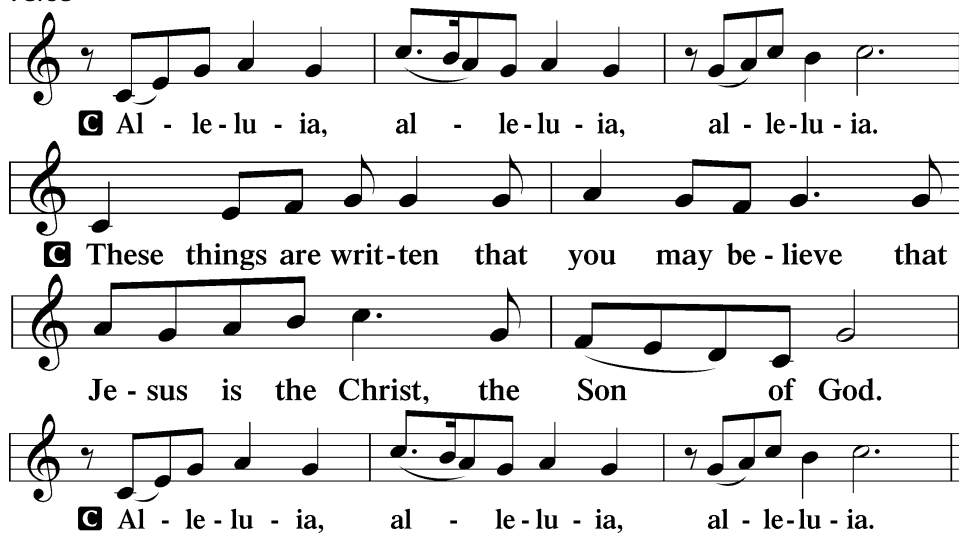
When the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

Alleluia Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Alleluia and Verse

From John 20:31, reminding us that the heart of the Gospel message is the Word being proclaimed so that the world might believe Jesus is the Christ.

Gospel Reading

Matthew 2:13-23

LITURGY NOTATIONS

P The Holy Gospel according to Luke, the 2nd chapter.

C Glory to You, O Lord.

When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night and departed to Egypt and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son." Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother and went to the land of Israel. But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: "He shall be called a Nazarene."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

"From Heaven Above to Earth I Come"

LSB #358



1 "From heav'n a - bove to earth I come To bear good
 2 "To you this night is born a child Of Mar - y,
 3 "This is the Christ, our God Most High, Who hears your
 14 My heart for ver - y joy must leap; My lips no
 15 Glo - ry to God in high - est heav'n, Who un - to

news to ev - 'ry home; Glad tid - ings of great
 cho - sen vir - gin mild; This lit - tle child of
 sad and bit - ter cry; He will Him - self your
 more can si - lence keep. I, too, must sing with
 us His Son has giv'n! While an - gels sing with

joy I bring, Where - of I now will say and sing:
 low - ly birth Shall be the joy of all the earth.
 Sav - ior be From all your sins to set you free.
 joy - ful tongue That sweet - est an - cient cra - dle - song:
 pi - ous mirth A glad new year to all the earth.

Text and tune: Public domain

Please Be Seated

Sermon

Pastor Rance Settle

Please Stand

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.




And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online log.org/give		Text to Give (972) 440-2316 Instructions	
Attendance		Please scan the QR code to complete the Record of Attendance			

Offering Music

Please Stand

A Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen!

+ **SACRAMENT** +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

LITURGY NOTATIONS

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, "...And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

* Cf. "Salutation"; Lam. 3:41; Ps. 86:4.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

"Now Sing We, Now Rejoice"

LSB #386 (v. 1,4)

1 Now sing we, now re - joice, Now raise to heav'n our voice;
4 Oh, where shall joy be found? Where but on heav'n - ly ground?

He from whom joy stream - eth Poor in a man - ger lies;
Where the an - gels sing - ing With all His saints u - nite,

Not so bright - ly beam - eth The sun in yon - der skies.
Sweet - est prais - es bring - ing In heav'n - ly joy and light.

Thou my Sav - ior art! Thou my Sav - ior art!
Oh, that we were there! Oh, that we were there!

Public domain

Lord's Prayer (Matthew 6:9–13)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament, and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord (Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25)

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

(tune: "Lo, How A Rose")

O Lamb of God, Our Savior, Who takes away our sin.
O Lamb of God, Our Savior, Who takes away our sin.
Grant us Your peace we pray.
Be with us at Your table and in our hearts this day.

LITURGY NOTATIONS

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.

* 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20.

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine.

* John 14:27; John 20:19-21.

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

* John 1:29; Is. 53:7.

Distribution of Holy Communion

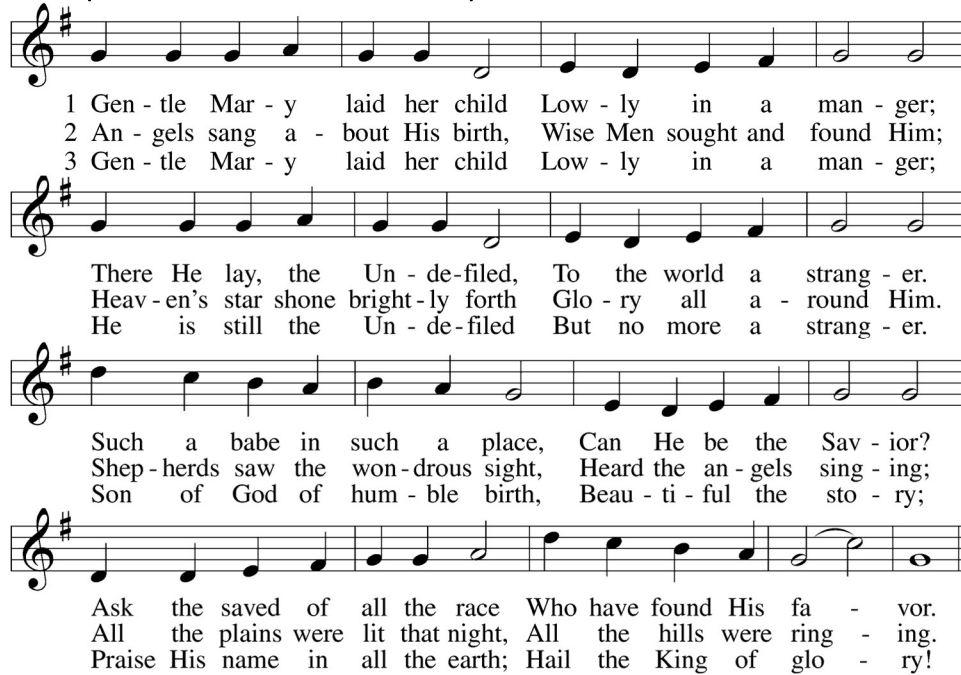
(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Communion Hymn

"Gentle Mary Laid Her Child"

LSB #374



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;
 2 An - gels sang a - bout His birth, Wise Men sought and found Him;
 3 Gen - tle Mar - y laid her child Low - ly in a man - ger;

There He lay, the Un - de - filed, To the world a strang - er.
 Heav - en's star shone bright - ly forth Glo - ry all a - round Him.
 He is still the Un - de - filed But no more a strang - er.

Such a babe in such a place, Can He be the Sav - ior?
 Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;
 Son of God of hum - ble birth, Beau - ti - ful the sto - ry;

Ask the saved of all the race Who have found His fa - vor.
 All the plains were lit that night, All the hills were ring - ing.
 Praise His name in all the earth; Hail the King of glo - ry!

Text (sts. 1-3) and Music: Public domain. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

"Lord, Bid Your Servant Go in Peace"

LSB #937



1 Lord, bid Your ser - vant go in peace,
 2 This is the Sav - ior of the world,
 3 With saints of old, with saints to come,

Your word is now ful - filled. These eyes have seen sal -
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
 To You we lift our voice; To Fa - ther, Son, and

va - tion's dawn, This child so long fore - told.
 in our midst, The joy of Is - ra - el.
 Spir - it blest Be hon - or, love, and praise.

Lord, Bid Your Servant Go in Peace

© 1969, 1989 James Quinn; admin.
 Selah Publishing Co., Inc. Used by
 permission: , no. 100012634.
 Public domain

Post-Communion Cantic

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.
 * "Lord, now you let Your servant go in peace", Luke 2:29f.

Prayer of Thanks

Once again, we express our appreciation to our gracious God for giving us this Holy Meal through Jesus Christ, our Lord and Savior.

* Pss. 107:1; 118:1

Communion Blessing

Nunc Dimittis

(tune: "God Rest Ye Merry Gentlemen")

Lord, let Your servant go in peace, Your Word has been fulfilled.
 My eyes have seen Your saving work, Which for the world You willed:
 The glory of Your chosen race, As Light for all revealed.
 Oh tidings of comfort and joy, comfort and joy. Oh tidings of comfort and joy!

Oh, praise to God the Father, And praise to God the Son
 And praise to God the Spirit, Most blessed Three in One
 As 'twas, is now, and e'er shall be, While endless ages run!
 Oh tidings of comfort and joy, comfort and joy. Oh tidings of comfort and joy!

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. (*Numbers 6:24–26*)

C Amen.

Closing Hymn

“Joy to the World”

LSB #387

1 Joy to the world, the Lord is come! Let earth re-ceive her
2 Joy to the earth, the Sav-ior reigns! Let men their songs em-
3 No more let sins and sor-rows grow Nor thorns in-fest the
4 He rules the world with truth and grace And makes the na-tions
King; Let ev-'ry heart pre-pare Him
ploy, While fields and floods, rocks, hills, and
ground; He comes to make His bless-ings
prove The glo-ries of His righ-teous-
room And heav'n and na-ture sing, And heav'n and na-ture
plains Re-peat the sound-ing joy, Re-peat the sound-ing
flow Far as the curse is found, Far as the curse is
ness And won-ders of His love, And won-ders of His
sing, And heav'n, and heav'n and na-ture sing.
joy, Re-peat, re-peat the sound-ing joy.
found, Far as, far as the curse is found.
love, And won-ders, won-ders of His love.

Text (sts. 1–4) and Music: Public domain
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

“Joy to the World”

M Burkhardt

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Walt Waiser, Pastor Emeritus
Stephanie Poyner, Director of Music Ministry

LITURGY NOTATIONS

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

* Numbers 6:23-27.



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

(Updated as of 12/17/25)

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Cancer

Michelle T, wife of Derrick T

Kathy, friend of JP & Margaret H
Tim, boyfriend of Wanda Oden's sister
Tom Graves, president of Cross of Christ Lutheran Church in DeSoto, TX
Milo, 2-month-old son of Samantha & Ryan, DCE's in MN
Lucyna, wife of Jerry
Mike M, friend of JP & Margaret H
Selena, cousin of Kara K's best friend, Carrie
Mike H, brother of Emily R
Kyle P
Jerry F, Uncle-in-law of Gary P
Amanda R, mother of Sam R's friend
Betsy J
Denise J
John S, son-in-law of Dallas & Bernadette L
Declan N, great nephew of Karan N

Health

Elle Brantley, LOG Preschool teacher

Susan F

Jennifer P

Kelsey M

Gary S
Roger D
Anita S
Bob S
Don S, father of Pastor S
Karen S
Gary S
Pat D, mother of Denise J, grandmother of Hannah P
Christa T
Carla G, cousin of Marti G
Adalyn W great granddaughter of Johnnie W
Meredith G granddaughter of Johnnie W
Steve W son of Johnnie W
Brett B friend of Johnnie W
Evan R, friend of Pat A
Sherri B, sister of Kayla M
Ken & Jamye S's father
David J, friend of Chris C
Barbara M
Steve M, friend of Chris & Connie C
Patti W
Jeremy G, friend of Chip & Jeri M
Don D, brother of Marcia G
Lydia R, friend of Chris C
David I, nephew of Camille H

12/28 Lawrence S
12/29 Sheila C
Peyton B
Emma K
Kayla R
Leslie S
12/30 John C
Colby M
Dan H
Avery M
Kathy J
Nivi R

12/31 Jayne S
Karen N
Jennifer P
John H
Barb J
Jim B
1/1 Joanne M
Joel P
Mark A
Philip S
1/2 Gary B
Hayden H
Jean H
John A
1/3 Kay R
Michelle A



John and Gina C
12/28
Ed and Donna D
12/31
Comie and Pat B
1/2

**Celebrating an
ANNIVERSARY**

FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.

We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.



Register online
or contact us at
(972) 539-5200

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.



SUNDAY | 9:15 AM

Adult Bible Study

When God's Mercy Makes Us Mad

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.*

Family Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

Tuesdays Classroom A 10:00 am

WEDNESDAY

Mid-Week Bible Study

Wednesdays Classroom A 10:00 am

Fraternity of Men Bible Study

Wednesdays Classroom H 6:15 pm

High School Youth Bible Study

Wednesdays Youth Room 6:00 pm

MUSIC MINISTRY | REHEARSALS RESUME

Youth Handbells & Choir

Wednesdays at 5:30 pm

Adult Handbells

Wednesdays at 6:15 pm

LOG Choir

Wednesdays at 7:15 pm

Children's Choir & Chimes

Sundays at 3:00 pm

Praise Band

Thursdays at 6:30 pm

For additional information, please contact

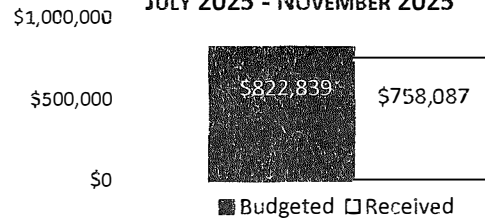
Stephanie Poyner, Director of Parish Music

spoyner@log.org.



OFFERINGS

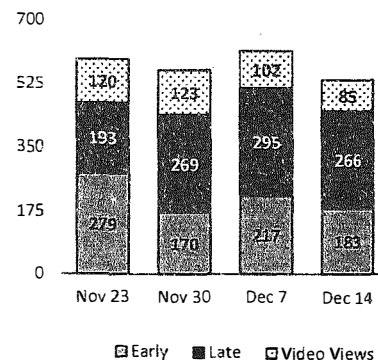
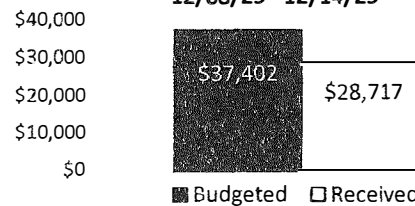
JULY 2025 - NOVEMBER 2025



Weekly Average: \$34,459

WEEKLY OFFERING

12/08/25 - 12/14/25



Welcome to Worship



Sign up to greet visitors and members before worship services.

We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available.** Thank you for helping us to be loving, outreaching, and growing together in Christ.



Thank you to everyone who helped make our Christmas Eve service so special. From the musicians and choir to the pastors, staff, and all who worked behind the scenes, your time, talents, and dedication came together to create a beautiful evening celebrating the birth of our Lord.



SECURITY ACCESS

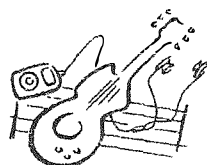
Request building key card.



Interested in joining the Holy Cow Smokers?
DO YOU ENJOY SMOKING MEAT?
LOVE FELLOWSHIP WHILE SERVING OTHERS? For more information
learn more about Holy Cow Smokers Ministry at
hcsfwd@log.org



We want to send a big **THANK YOU** to everyone who helped bring the Nativity story to life. Because you were generous with your time and talents we were once again able to host this wonderful event
THE LIVE NATIVITY COMMITTEE



WINTERFEST

SATURDAY, FEBRUARY 28TH
6PM – 9PM

Join us for an unforgettable evening listening to Big Band era music and dinner
Invite friends and neighbors.

Save the Date!

Tickets available early January
In-person or online

NEW BIBLE STUDY STARTING JANUARY 11, 2026

Sundays | 9:15 am
Fellowship Hall/Gym

REJOICE ALWAYS: EMBRACING JOY IN A HAPPINESS-OBSESSED WORLD

Join us for a 10-week journey through *Paul's letter to the Philippians*! Written from a prison cell, Philippians mentions "joy" or "rejoice" 16 times in just four chapters. How could Paul be so joyful in chains? What's the difference between the happiness our culture chases and the deep, unshakeable joy God offers? This in-depth study will take us verse by verse through Philippians, exploring how the Gospel transforms our circumstances and anchors our hearts in Christ. Perfect for anyone hungry to go deeper into God's Word.

Student handouts provided.

All are welcome!



THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM – 10:30 AM
3RD SUNDAY OF THE MONTH
9 AM – 12 PM

Come browse our selection of handmade Christmas cards, ornaments, and stocking stuffers. We've also added John 3:16 cross pocket coins—just 50¢ each. Be sure to explore our devotional books and journals, and don't miss our \$5 sale on a variety of books!

SLEEP IN HEAVENLY PEACE

VOLUNTEERS NEEDED

We're looking for helping hands to build beds for children in our community who don't have one, as well as to assist with a few miscellaneous projects around the church. No experience required—just a willing heart!



2026 LOG YOUTH EVENTS

HIGH SCHOOL RETREAT
FEBRUARY 20-22



MIDDLE SCHOOL MISSION TRIP
MAY 22 – 24



HIGH SCHOOL MISSIONS
JUNE 20-28



HIGH SCHOOL SENIOR SUNDAY
MARCH 29

During the 10:30 am Worship Service we honor our graduating high school seniors.
Registration Coming Soon



YOUNG-AT-HEART POTLUCK
SUNDAY, JANUARY 18
FELLOWSHIP HALL
following the late service

Please bring a dish to share. Drop it off in the Fellowship Hall kitchen on your way to church, with instructions, if needed. Join us for good food and good fellowship. No age requirement, but for those who feel Young-at-Heart.

**BULLETIN FOLDERS NEEDED**

Friday Mornings
Takes only 2-3 Hours
No Experience Necessary! Contact
Shelley in the front office

**SERVE THE COMMUNITY****1ST SUNDAY OF THE MONTH**

LOG is serving lunch to the homeless and other community members at the **Salvation Army soup kitchen** in Lewisville. No cooking required! We need 3-4 people to take the food from LOG and serve at the Salvation Army from 12pm-1:30pm. serve! *For additional information, please email outreach@log.org*

STEPHEN MINISTRY***Sometimes It's Hard to Ask for Help***

We're brought up to be strong, self-sufficient, independent people. We tend to think that if we ask for help, it is sign of weakness. So, we try to keep our struggles hidden, stuffed deep inside. However, that's not God's plan.

Galatians 6:2 says, "Bear one another's burdens and so fulfill the law of Christ." God wants us to care for others -and allow other to care for us in our time of need.

If you're sad or struggling inside, don't suffer alone. Ask for help, we've got a team of Stephen Ministers who are ready to listen, care, encourage, pray, and help you through a tough time. *(It's confidential too!)*

If you need care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.

**LOG BOOK CLUB****THURSDAY, JANUARY 8****7 PM | CLASSROOM G**

All are invited to join us at our next gathering. We meet monthly on the 2nd Thursday. *For additional information, please contact*

Linda Umoh at lumoh@smu.edu

**Women's Retreat****FRIDAY, FEBRUARY 20 - 22**

Lone Oak Ranch & Retreat, Gainesville TX
Registration **Now** using the QR code above!
It is time to relax, reset, and refresh!!

A sweet friendship refreshes the soul Proverbs 27:9

**LWML QUILTERS****WILL RESUME IN JANUARY 2026**

for information, please contact us at info@log.org

CCA FOOD DRIVE

The Christian Community Action (CCA) Food Pantry **NEEDS your help!** With the rising cost of living, hunger continues to impact many families in North Texas, and our food pantries are distributing more food than ever.

Please consider donating nonperishable canned goods. Donations may be placed in the CCA bin located by the

Information Desk. Thank you for your generosity!



Christian Community Action

CCA's Top Ten Pantry Needs*Neighbors Feeding Neighbors*

1. Canned Beans (Refried, Pinto, Baked, etc.)
2. Canned Meat (Spam, Deviled Ham/Chicken, Chili, Ravioli with Meat, Tuna)
3. Miscellaneous Vegetables (Potatoes, Okra, Mushrooms, Squash)
4. Corn/Creamed Corn
5. Peas
6. Mac & Cheese
7. Cooking Oil
8. Flour/Sugar
9. Condiments
10. Diapers/Formula

Email: development@ccahelps.org
www.ccahelps.org
200 S. Mill Street | Lewisville

GIVE NOW**AMAZON LIST****BRUNCH BUNCH**

Meet by the coffee pots in the Fellowship Hall following Sunday School

**LUNCH BUNCH**

**** We will Not meet in December or January 2026**

**JUNK JOURNALING | CRAFTING****TUESDAY, JANUARY 13 & 27****7 PM | SHEPHERD'S CORNER BOOKSTORE**

Do you love paper crafting, creating interesting items using new/upcycled materials?

We meet monthly on the 2nd and 4th Tuesday. No experience needed.

For additional information, please contact Elasha Edwards, drop by the bookstore, or email bookstore@log.org