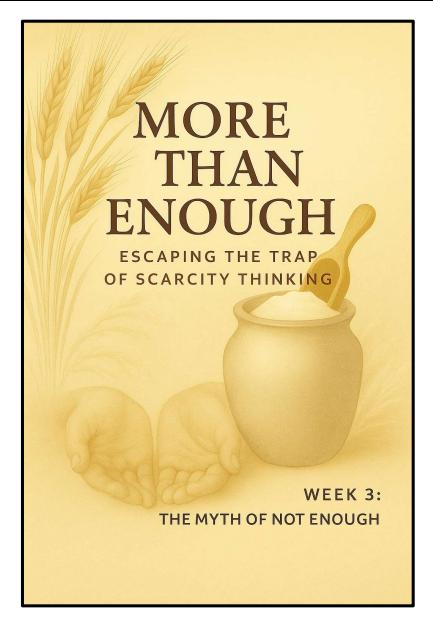
LAMB OF GOD LUTHERAN CHURCH



15th Sunday after Pentecost Sunday, September 21st, 2025 10:30 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028 (972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool (972) 522 2255 | preschool@log.org

Lamb of God Lutheran Church - Missouri Synod

15th Sunday after Pentecost

10:30 am Worship Service

September 21st, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online Record of Fellowship by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.

As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggle' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children but please come back. No one will care if you come and go. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament — Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Welcome

+ PREPARATION +

Please Stand

Psalm 36:7-9; 104:14-15, 27-28; antiphon: John 6:35

- P Jesus said, "I am the bread of life;
- whoever comes to me shall not hunger, and whoever believes in me shall never thirst."
- P How precious is your steadfast love, O God!
- The children of mankind take refuge in the shadow of your wings.
- P They feast on the abundance of your house,
- and you give them drink from the river of your delights.
- P For with you is the fountain of life;
- in your light do we see light.
- P You cause the grass to grow for the livestock
- and plants for man to cultivate, that he may bring forth food from the earth.
- P These all look to you,
- to give them their food in due season.
- P When you give it to them, they gather it up;
- when you open your hand, they are filled with good things.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Jesus said, "I am the bread of life;
- whoever comes to me shall not hunger, and whoever believes in me shall never thirst."



5 Praise to the Lord! O let all that is in me adore Him! All that has life and breath, come now with praises before Him! Let the Amen Sound from His people again; Gladly forever adore Him!

Gathering Song

Music helps draw us into an attitude of prayer and praise.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Praise to the Lord the Almighty

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Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have believed the enemy's lie that there is not enough. We have looked at our resources and said "only" instead of offering them to You. We have forgotten that You specialize in multiplication, that little becomes much in Your hands. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+ WORD +

Song of Praise	"The Lord is My Salvation"	K & K Getty
		Floodgate Band
Verse 1	The grace of God has reached for me, And pulled me from the ragi And I am safe on this solid ground, The Lord is my salvation	ng sea
Verse 2	I will not fear when darkness falls, His strength will help me scale t I'll see the dawn of the rising sun, The Lord is my salvation	hese walls
Chorus	Who is like the Lord our God, Strong to save faithful in love My debt is paid and the victory won, The Lord is my salvation	
Verse 3	My hope is hidden in the Lord, He flow'rs each promise of His Word When winter fades I know spring will come, The Lord is my salvation	
Verse 4	In times of waiting times of need, When I know loss when I am weal know His grace will renew these days, The Lord is my salvation	ak
Chorus	Who is like the Lord our God, Strong to save faithful in love My debt is paid and the victory won, The Lord is my salvation	
Verse 5	And when I reach the final day, He will not leave me in the grave But I will rise He will call me home, The Lord is my salvation	
Chorus	Who is like the Lord our God, Strong to save faithful in love My debt is paid and the victory won, The Lord is my salvation	
Bridge	Glory be to God the Father, Glory be to God the Son Glory be to God the Spirit, The Lord is our salvation (Repeat)	
Ending	The Lord is our salvation, The Lord is our salvation	
	CCLI Song # 7063694 Jonas Myrin Keith Getty Kristyn Getty Nathan Nockels © 2016 Capitol CMG Paragon (Admin. by Capitol CMG Publishing). Son of the Lion (Admin. by Capitol CMG Publishing) Getty Music Publishing (Admin. by Music Services, Inc.). Sweater Weather Music (Admin. by Music Services, Inc.) For use solely with the SongSelect*. Terms of Use. All rights reserved. www.ccli.com CCLI License # 1158302	

LITURGY NOTATIONS

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Song of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

- **P** The Lord be with you.
- And also with you.
- **P** Let us pray.
- Almighty God, You took a boy's lunch and fed a multitude, showing us that in Your hands, little becomes much. Free us from the myth of scarcity and help us bring what we have to You, trusting in Your power to multiply and bless; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading

2 Kings 4:42-44

A man came from Baal-shalishah, bringing the man of God bread of the firstfruits, twenty loaves of barley and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." But his servant said, "How can I set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the LORD, 'They shall eat and have some left.'" So he set it before them. And they are and had some left, according to the word of the LORD.

- **P** This is the Word of the Lord.
- C Thanks be to God!

Children's Message

Stephanie Poyner

Epistle Reading 2 Corinthians 8:1-9

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints— and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

- **P** This is the Word of the Lord.
- Thanks be to God!

Please Stand

Gospel Reading

Matthew 14: 13-21

- P The Holy Gospel according to St. Matthew, the 14th chapter.
- Glory to You, O Lord.

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

LITURGY NOTATIONS

Prayer of the Day

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Hymn of the Day

"God Whose Giving Knows No Ending"

God, whose giving knows no ending, from your rich and endless store: nature's wonder, Jesus' wisdom, costly cross, grave's shattered door, gifted by you, we turn to you, offering up ourselves in praise; thankful song shall rise forever, gracious donor of our days.

Skills and time are ours for pressing toward the goals of Christ, your Son: all at peace in health and freedom, races joined, the Church made one. Now direct our daily labor, lest we strive for self alone; born with talents, make us servants fit to answer at your throne.

Treasure, too, you have entrusted, gain through powers your grace conferred; ours to use for home and kindred, and to spread the Gospel Word.

Open wide our hands in sharing, as we heed Christ's ageless call, healing, teaching, and reclaiming, serving you by loving all.

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Please Be Seated

Sermon

"The Myth of Not Enough"

Pastor Rance Settle

Please Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

LITURGY NOTATIONS

Hymn of the Day
This hymn follows the
theme of the readings and
sets the stage for the
sermon.

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

Offering

Worshiping God with our Tithes and Offerings

Offering Plate Mail to the Church Office

1401 Cross Timbers Road Flower Mound TX 75028



Text to Give (972) 440-2316 Instructions



Attendance



Please complete the online Record of Fellowship

Offering Music

"Behold Our God"

Sovereign Grace Music Floodgate Band

Please Stand

A Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

- Let us bring our loaves and fish to the Lord, trusting Him to multiply our prayers and provisions.
- Lord Jesus, You looked with compassion on the hungry multitude. Open our eyes to see the needs around us and to respond with whatever we have in our hands. Lord, in Your mercy,
- **C** hear our prayer.
- For Your Church in every place, that we would reject the lie that we don't have enough to share. Help us see that You don't need our abundance—You need our surrender. Lord, in Your mercy,
- C hear our prayer.
- P For this congregation as we grow in faith and generosity. When we are tempted to say "We only have...", remind us that "only" in Your hands becomes "more than enough." Lord, in Your mercy,
- **C** hear our prayer.
- For all who believe the enemy's lie of scarcity—in their finances, their relationships, their hope. Break the power of this deception with Your truth of abundance. Lord, in Your mercy,
- **C** hear our prayer.
- For those who hunger and thirst in body or soul [especially ______]. Satisfy them with Your presence and Your provision. Lord, in Your mercy,
- **C** hear our prayer.
- Lord of abundance, receive these our prayers and our offerings, small though they may seem. Multiply them according to Your gracious will; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

+ SACRAMENT +

- The Lord who called us in our Baptism and summoned us in His Word to follow where He leads now invites us to His supper. We gather at His table, assured of His presence and grateful for His sacrifice. Christ comes to us in the bread and wine. We are forgiven and strengthened for service.
- C Amen.

Lord's Prayer (Matthew 6:9–13)

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

LITURGY NOTATIONS

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord, Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Communion Confession

- P The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- l believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini

P The peace of the Lord be with you always.

And also with you.

"Behold The Lamb" Agnus Dei

Behold the Lamb who bears our sins away Verse 1

Slain for us and we remember

The promise made that all who come in faith

Find forgiveness at the cross So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of peace Around the table of the King

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"Goodness of God"

Fielding, Johnson, Cash & Ingram Floodgate Band

Verse 1 I love You Lord. Oh Your mercy never fails me

All my days. I've been held in Your hands

From the moment that I wake up

Until I lay my head. I will sing of the goodness of God

Chorus All my life You have been faithful

> All my life You have been so so good With every breath that I am able I will sing of the goodness of God

Verse 2 I love Your voice. You have led me through the fire

In darkest night. You are close like no other

I've known You as a father. I've known You as a friend

I have lived in the goodness of God (Chorus)

Your goodness is running after. It's running after me Bridge

Your goodness is running after. It's running after me

With my life laid down. I'm surrendered now

I give You everything. Your goodness is running after. It's running after

me (Chorus 2x)

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LITURGY NOTATIONS

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated. that is, set apart for God's use in the special meal. * 1 Corinthians 11:23-26; Matthew 26:26-28: Mark 14:22-24; Luke 22:19-20

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. * John 14:27: John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

* John 1:29; Is. 53:7

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"How Deep the Father's Love For Us"

Townsend Floodgate Band

LITURGY NOTATIONS

How deep the Father's love for us, How vast beyond all measure That He should give His only Son, To make a wretch His treasure How great the pain of searing loss, The Father turns His face away As wounds which mar the Chosen One, Bring many sons to glory

Behold the man upon a cross, My sin upon His shoulders Ashamed I hear my mocking voice, Call out among the scoffers It was my sin that held Him there, Until it was accomplished His dying breath has brought me life, I know that it is finished

I will not boast in anything, No gifts no power no wisdom But I will boast in Jesus Christ, His death and resurrection Why should I gain from His reward, I cannot give an answer But this I know with all my heart, His wounds have paid my ransom

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Post-Communion Blessing Post-Communion Collect

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious to you.
 The Lord lift up His countenance upon you and

 → give you His peace.
- C Amen.

Post-Communion Collect

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

* "Lord, now you let Your servant go in peace", Luke 2:29f

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!" * Numbers 6:23-27



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P Go in peace, serve the Lord always with Joy.

Thanks be to God.

Postlude

"Praise to the Lord, the Almighty"

J Behnke

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Jae Park, Associate Pastor Pastor Walt Waiser, Pastor Emeritus | Stephanie Poyner, Director of Music Ministry

ANNOUNCEMENTS PAGE | A



or (972) 539-5200 x277 Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders Lutheran Church – Missouri Synod Our Armed Forces Lutheran Disaster Care Lutheran World Relief World Peace

Christian Community Action, one of LOG Outreach Ministries

Thanksgiving

Thomas E

Cancer

Denise J

Richard, Camille H's son

Jodi R

Judy W, sister of Carol B

Sarah S, friend of Kara K

Roxie R, friend of Gail D

Selena H, the cousin of Kara K's cousin

Blanca G, mother-in-law of Brenda's sister; LOG cleaning staff

Denise I

Pat W, cousin of Ron L

Karen F

Kyle P.

Kraig C, Chris W's grandson's father

Steve R, friend of Chris C

Steve S, Steven S's father

Marsha R, friend of Jeannine & Barry H

Tony G, Joel G's brother

Nancy N, Mary J's sister

Liz K, Mary J's sister-in-law

David S, friend of Terri V

Sarah S, friend of Kara K

Health

Dave M

Chuck M, son of Janet & David M

Karen

Megan, co-worker of Terri V

Ronnie, cousin of V family

Anna, niece of Terri V

Jody F, sister of Emily R

Patti S

Meredith G, granddaughter of Johnnie W

Steve W, son of Johnnie W

Brett B, friend of Johnnie W

Adalyn W, great-granddaughter of Johnnie W

Jamy L, granddaughter of Ron & Brenda L

Trixie, daughter of Jeff and Marti G

Dave W, cousin of Charlotte W

Janice H

Jennafer E, co-worker of Jeannine H

Chase M, grandson of Jo E

Gary B

Jack H, friend of Barry H & Lee N

Rebecca and Terrance, parents of Erica F

David R

Lynette S, mother of Pastor Rance S

Don S, father of Pastor S

Janet G, the mother of Kara K's best friend

Michelle S

9/21	Dean D	9/25 Valerie V
	Garrett F	Aurelia P
	Kathy D	Gavin R
9/23	Kathey W	9/26 William C
	Christy K	9/27 Taylor Y
	Jamie E	Jake P
	Courtney K	Brandi S
	Linda S	Karry E
9/24	Steve R	ĝ
	Lyle W	
	Michele R	محری کی میکاود خود
	Russ O	BIRTHDAYS

Loreen and Chad F Sinikka and Josh M 9/21 Olescia and Gary H Michaela and Paul B Laura and Jeff M Kathryn and David C 9/22 Judy and Jay T
9/23
Karen and Bob S
9/24
Shelley and John R
9/27



FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.

We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.



Register online *or* contact us at (972) 539-5200

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at *pastorpayne@log.org*.



SUNDAY | 9:15 AM

Adult Bible Study

When God's Mercy Makes Us Mad

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

**Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.

Youth Sunday School

Birth - 36 months Childcare Center 4 year - 5th Grade Children's Wing 6th Grade - 12th Grade Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

Tuesdays Classroom A 10:00 am

WEDNESDAY

Mid-Week Bible Study

Wednesdays Classroom A 10:00 am

Fraternity of Men Bible Study

Wednesdays Classroom H 6:15 pm

High School Youth Bible Study

Wednesdays Youth Room 6:00 pm

MUSIC MINISTRY | REHEARSALS RESUME

Youth Handbells & Choir

Wednesdays at 5:30 pm

Adult Handbells

Wednesdays at 6:15 pm

LOG Choir

Wednesdays at 7:15 pm

Children's Choir & Chimes

Sundays at 3:00 pm

Praise Band

Thursdays at 6:30 pm

For additional information, please contact Stephanie Poyner, Director of Parish Music spoyner@log.org.



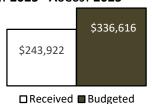


SECURITY ACCESS

Request building key card.

OFFERINGS JULY 2025 - AUGUST 2025

\$350,000 \$300,000 \$250,000 \$200,000 \$150,000 \$50,000 \$0



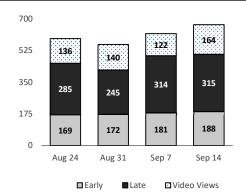
Weekly Average: \$27,102

WEEKLY OFFERING 09/08/25 - 09/14/25

\$60,000 \$45,000 \$30,000 \$15,000 \$0

\$51,094 \$37,402

□ Received ■ Budgeted



Save Date

GRATITUDE IN ACTION

We're beginning a 5-week *Gratitude in Action* journey as a congregation to grow in trust, generosity, and gratitude for God's abundant grace.

- OCTOBER 5 COVENANT RENEWAL SUNDAY: A day to make a
 personal, spiritual commitment between you and God.
 You'll take your covenant form home, place it on your
 refrigerator with your Gratitude in Action magnet, and
 use it as a reminder of your promise to trust Him. This
 is not a pledge to the church—it's your covenant with
 the Lord.
- NOVEMBER 16 STEWARDSHIP SUNDAY: A day to make practical commitments to support the ministry and mission of Lamb of God for the coming year with pledge cards.

This is more than a financial campaign—it's a faith journey.

Join us as we seek to live with open hands, trusting the God who promises to provide.

ANNOUNCEMENTS PAGE | C

LUTHERAN WORLD RELIEF

Lutheran Women's Missionary League of Lamb of God is collecting items for kits to send to Lutheran World Relief. Items may be placed in the LWML bin behind the Information Desk.

Deadline: Thursday, October 31

PERSONAL CARE KITS | ITEMS NEEDED



- √ 1 light- or medium-weight bath-size towel (approximately 52" x 27"), dark color recommended
- √ 2 bath-size bars of soap, any brand, in original wrapping
- √ 1 adult-size toothbrush, in original packaging
- √ 1 sturdy comb
- √ 1metal nail clippers

Find out more about **Lutheran World Relief** kits and how they are used.





LOG BOOK CLUB THURSDAY, OCTOBER 9TH 7 PM | CLASSROOM G

All are invited to join us at our next gathering. We meet monthly on the 2nd Thursday. For additional information,

please contact Linda Umoh at lumoh@smu.edu

COOKIE OF THE MONTH **LWML FUNDRAISER**



2 Dozen

LWML is offering for their fall fundraiser

Pumpkin Spice

D	0-+ 12			
Order	Spice			
	Pumpkin			
Monthly		\$15	\$25	

1 Dozen

Deadline Oct 12 Pickup Oct 19

Gluten-free, non-dairy, and vegan options are available. Pre-payment and Pre-order required.

For additional information, please contact Linda Umoh at lwml@log.org



SUNDAY SCHOOL & CONFIRMATION 2025-26 REGISTRATION



Please register your children ages 2-yearold through high school for this upcoming school year. This information is helpful for us to plan classes and events.



Confirmation classes are designated as First, Second, and Third-Year Confirmation. Students aged 11/12 should start the First Year this fall.

2026 LOG YOUTH EVENTS



LOCAL MISSIONS WEEKEND **January 9 - 11**



HIGH SCHOOL RETREAT FEBRUARY 20-22 (REGISTRATION COMING SOON!)

MIDDLE SCHOOL MISSION TRIP

MAY 22 - 24 (REGISTRATION COMING SOON!)



HIGH SCHOOL MISSIONS JUNE 20-28

JUNK JOURNALING | CRAFTING **TUESDAY SEPTEMBER 24 7 PM** SHEPHERD'S CORNER BOOKSTORE

Do you love paper crafting, creating interesting items using new/upcycled materials? Learn to embrace your creativity and release perfection. We meet monthly on the 2nd and 4th Tuesday. No experience needed. Although most of the supplies are provided, there are some regular supplies that are helpful to have of your own. Please drop by the Shepherd's Corner Bookstore to see a list of supplies. For additional information, please contact Elasha Edwards, drop by the bookstore, or email bookstore@log.org



JOIN A SMALL GROUP

Complete this brief interest survey and we will connect you with others. If you would like more information contact the pastors or smallgroups@log.org

"LIVING LUTHERAN" SMALL GROUP SUNDAYS, 9:15 AM | CLASSROOM H

A new small group is starting up for young adults and young parents (20's-40's) discussing living as a Christian, through the lens of our Lutheran Confessions. Study on Sunday morning with fellowship opportunities during the week. information contact smallgroups@log.org

ANNOUNCEMENTS PAGE | D



Looking for an incredible event filled with a full German meal and toe-tapping music?

Join us for an unforgettable afternoon of family fun. Invite friends and neighbors!

Bingo • Cornhole • Bounce House Come and see the Surprise Guest

- treasure hunt
- bingo
- cornhole
- bounce house.



Tickets

Buy Online at Log.org
In-person available after both services (cash or check)

\$12 adult

- \$ 7 senior (65+) and student (under 21)
- \$ 0 Kids (12 & under but need a ticket)

STEPHEN MINISTRY



Sometimes It's Hard to Ask for Help

We're brought up to be strong, self-sufficient, independent people. We tend to think that if we ask for help, it is sign of weakness. So, we try to keep our struggles hidden, stuffed deep inside. However, that's not God's plan.

Galatians 6:2 says, "Bear one another's burdens and so fulfill the law of Christ." God wants us to care for others -and allow other to care for us in our time of need.

If you're sad or struggling inside, don't suffer alone. Ask for help, we've got a team of Stephen Ministers who are ready to listen, care, encourage, pray, and help you through a tough time. (It's confidential too!) If you need care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at *log.org*.

WELCOME NEW MEMBERS

SUNDAY, SEPTEMBER 28

We officially recognize our new members at the 10:30 am service

Meet & Greet the New Members!

Join us for a potluck luncheon following the late service. Bring a dish to share.



FAMILY CAMPING WEEKEND NOVEMBER 7-9 HICKORY CREEK CAMPGROUND

Reserve and pay for tent and RV sites (105 thru 124) at recreation.gov.

Not a camper? Join us for worship and a meal on Saturday afternoon.

Please email Greg Johnson at gregdalejohnson@hotmail.com

- After reserving a site (provide site number and # attending)
- You plan to join us for Saturday afternoon.

This information is needed to provide additional details and to plan for the event.



2025-26 SCHOOL YEAR

Please consider serving!

FAMILY MINISTRY

Volunteer opportunities:

- Family Ministry Welcome Team
- Children's Sunday School Teacher
- Children's Teacher Assistant Role
- Children's Sunday School Substitute
- Children's Childcare Ministry
- Youth Sunday School Teacher
- Youth Sunday School Substitute

Please contact Hannah Prindiville at

hprindville@log.org

for more information or to volunteer.



FAMILY SAFARI SUNDAY SEPTEMBER 28



After early service and Sunday School, we'll head to the zoo for

day of fellowship, fun, and furry friends. There is also a splash pad for extra adventure—so feel free to pack swimsuits and towels. Bring your own picnic and join us for lunch together (outside food and drinks are allowed!). You're welcome to explore as a group or wander at your own pace—Zoo is open until 6:00 pm, but this is a come and go as at your convenience. Please use our signup genius to help us get a general headcount and purchase your tickets individually at the counter!

ANNOUNCEMENTS PAGE | E

ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- Mission: To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision**: To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- How to support the ministry:
 - Join the small group,
 - o Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.

MATTHEW 28:19

LIVE NATIVITY GARAGE SALE SATURDAY, OCTOBER 18 | 8 AM – 12 PM

Drop off in Fellowship Hall starting Sun., Oct. 12th

Do Not price books, CD's, or DVD's. **Do Not** price clothing, purses, belts, or shoes.



Please package items with small pieces such as toys and games in zip lock bags.

We are not able to accept:

Mattresses/box springs

Used sleep pillows

Large appliances, ceiling fans, or electronics

Office furniture

Large exercise equipment

Pianos

Baby items that do not meet current safety standards Textbooks

Couches or large bulky furniture items

We can only accept upholstered items that are clean and stain free

Please remember this is a ONE-day sale and we would like everything to go!

Sign Up Today

Volunteers needed to help set up and work the day of the sale.



VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit log.org / serve





LWML QUILTERS

Thursday, September 11[™] & 25[™] 9 am | Youth Center

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We meet monthly on the 2nd and 4th Thursday. Please contact us at *info@log.org*

THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM - 10:30 AM

 3^{RD} Sunday of the month 9 AM - 12 PM



LWML WELCOME BRUNCH

SUNDAY, SEPTEMBER 14 12 PM | YOUTH CENTER

All women are invited to learn about Lutheran Women in Mission and meet other members.

Come find out what we are all about, meet some women, and enjoy a delicious brunch.

Please Bring only yourself. Hope to see you there!

Not able to attend and would like more information, please get in touch with us at <code>lwml@log.org</code>



YOUNG-AT-HEART POTLUCK SUNDAY, SEPTEMBER 21 FELLOWSHIP HALL

following the late service

Please bring a dish to share. (you can Drop it off in the Fellowship Hall kitchen on your way to church) Join us for good food and good fellowship.

Monthly Pot Luck for those 50 years and above and feel Young-at-Heart.