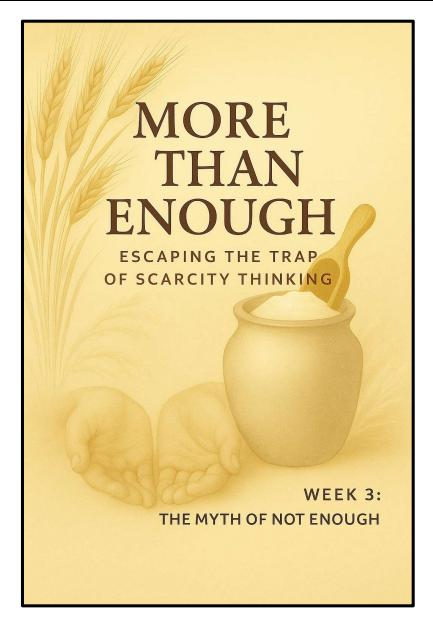
# LAMB OF GOD LUTHERAN CHURCH



# 14<sup>th</sup> Sunday after Pentecost Sunday, September 14<sup>th</sup>, 2025 10:30 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028 (972) 539-5200 | info@log.org | log.org

**Early Childhood Ministry Preschool** (972) 539-0055 | preschool@log.org

### Lamb of God Lutheran Church - Missouri Synod

14th Sunday after Pentecost

10:30 am Worship Service

September 14th, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online Record of Fellowship by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.

#### As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

#### If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

#### To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggle' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children but please come back. No one will care if you come and go. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

#### What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament — Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

**Gathering Song** 

Welcome

### + PREPARATION +

Please Stand

#### Psalm 37:25; 145:15-16; 34:9-10; antiphon: Matthew 6:26

- P Look at the birds of the air: they neither sow nor reap nor gather into barns,
- and yet your heavenly Father feeds them. Are you not of more value than they?
- P I have been young, and now am old,
- yet I have not seen the righteous forsaken or his children begging for bread.
- **P** The eyes of all look to you,
- and you give them their food in due season.
- P You open your hand;
- you satisfy the desire of every living thing.
- P Oh, fear the LORD, you his saints,
- for those who fear him have no lack!
- P The young lions suffer want and hunger;
- but those who seek the LORD lack no good thing.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Look at the birds of the air: they neither sow nor reap nor gather into barns,
- and yet your heavenly Father feeds them. Are you not of more value than they?



- Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!
- And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise Within Thy house forever!

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# Invocation

- $\mathbf{P}$  In the name of the Father and of the  $\mathbf{H}$  Son and of the Holy Spirit.
- C Amen.

Music helps draw us into an attitude of prayer and praise.

#### **Processional Hymn**

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

#### Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

#### Confession and Absolution

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have given to You only from our abundance, not from our need. We have waited to act until we felt secure, forgetting that faith requires risk. We have hoarded what You meant us to share, doubting Your promise to refill what we pour out. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

# + WORD +

Song of Praise "Mighty to Save" B Fielding & R Morgan
Floodgate Band

Verse 1 Ev'ryone needs compassion, Love that's never failing, Let mercy fall on me

Ev'ryone needs forgiveness, The kindness of a Saviour, The hope of nations

Chorus 1 Saviour He can move the mountains, My God is mighty to save

He is mighty to save, Forever Author of salvation

He rose and conquered the grave, Jesus conquered the grave

Verse 2 So take me as You find me, All my fears and failures, Fill my life again

I give my life to follow, Ev'rything I believe in, Now I surrender (Chorus)

Bridge Shine your light and let the whole world see, We're singing

For the glory of the risen King, Jesus

Shine your light and let the whole world see, We're singing

For the glory of the risen King

Chorus Saviour He can move the mountains, My God is mighty to save

He is mighty to save, Forever Author of salvation

He rose and conquered the grave, Jesus conquered the grave

Bridge Shine your light and let the whole world see, We're singing

For the glory of the risen King, Jesus

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For the glory of the risen King

CCLI Song # 4591782

Ben Fielding | Reuben Morgan, © 2006 Hillsong Music Publishing (Admin. by Capitol CMG Publishing)
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#### Prayer of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
- Lord God, You sustained the widow of Zarephath with a jar of flour that never ran empty and a jug of oil that never ran dry. Teach us to give You the first portion of what we have, trusting that You will multiply what remains for our good and Your glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### **LITURGY NOTATIONS**

#### Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. \*I John 1:8-10 [Rom. 7:14-8:4]

#### Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"\*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. \*John 20:23.

#### Song of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

#### Prayer of the Day

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

### Old Testament Reading 1 Kings 17:7-16

And after a while the brook dried up, because there was no rain in the land. Then the word of the Lord came to him, "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." And she said, "As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. For thus says the Lord the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.'" And she went and did as Elijah said. And she and he and her household ate for many days. The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

**P** This is the Word of the Lord.

Thanks be to God!

Children's Message Hannah Prindiville

### Epistle Reading Hebrews 11:1-6

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

**P** This is the Word of the Lord.

Thanks be to God!

Please Stand

Gospel Reading Mark 12:41-44

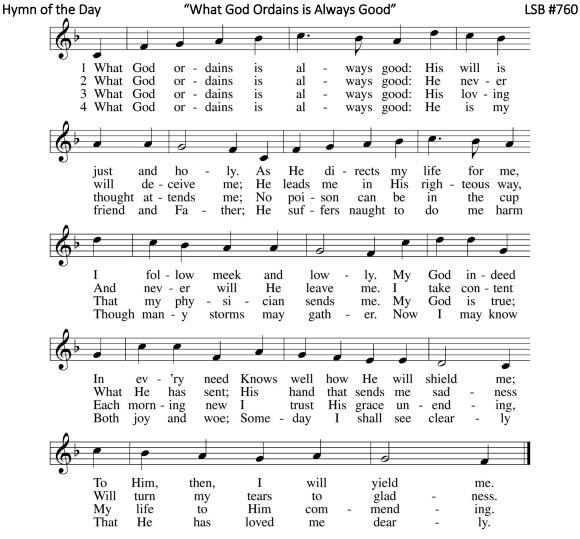
**P** The Holy Gospel according to St. Mark, the 12<sup>th</sup> chapter.

#### Glory to You, O Lord.

And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. And a poor widow came and put in two small copper coins, which make a penny. And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

**P** This is the Gospel of the Lord.

Praise to You, O Christ.



- What God ordains is always good: Though I the cup am drinking Which savors now of bitterness, I take it without shrinking. For after grief God gives relief, My heart with comfort filling And all my sorrow stilling.
- What God ordains is always good: This truth remains unshaken. Though sorrow, need, or death be mine, I shall not be forsaken. I fear no harm, For with His arm He shall embrace and shield me; So to my God I yield me.

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Please Be Seated

Please Stand

"The Flour That Never Runs Out" Sermon

**Pastor Rance Settle** 

#### **LITURGY NOTATIONS**

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Commissioning of 2025-2026 LOG Sunday School Teachers

#### Offering

Worshiping God with our Tithes and Offerings

Offering Plate Mail to the Church Office

1401 Cross Timbers Road Flower Mound TX 75028 Give Online www.log.org/give



Text to Give (972) 440-2316 Instructions



Attendance



Please complete the online Record of Fellowship

Offering Music

"All Sufficient Merit"

Shane & Shane Floodgate Band

Please Stand

A Thank you, Lord, for blessing us so that we may be a blessing to others.

#### Prayer of the Church

- Let us approach the throne of grace with confidence, bringing our prayers to the God who provides.
- Faithful Father, You provided for Elijah in the wilderness and for the widow in her poverty. Give us faith to trust that You will provide for us, even when our resources seem meager. Lord, in Your mercy,
- C hear our prayer.
- For all who face empty cupboards and depleted bank accounts, that they would experience Your miraculous provision and the generosity of Your people. Lord, in Your mercy,
- hear our prayer.
- For our congregation, that we would learn the joy of giving from our need, not just our abundance. Help us discover that we have enough when we start giving. Lord, in Your mercy,
- **©** hear our prayer.
- **P** For those who are afraid to give because they fear running out. Replace their anxiety with trust, their scarcity with sufficiency. Lord, in Your mercy,
- C hear our prayer.
- For all who suffer in body, mind, or spirit [especially \_\_\_\_\_\_]. Pour out Your healing oil upon them and sustain them with the bread of life. Lord, in Your mercy,
- C hear our prayer.

# were included. Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

**LITURGY NOTATIONS** 

Nicaea in 325 A.D., which

was not equal to God the

Father in the Holy Trinity

creating the world. Which

only begotten Son of God,

before all worlds, God of God, Light of Light, very

begotten, not made, being

of one substance with the Father, by whom all things

addressed the error that

the Holy Spirit proceeded

only from God the Father,

taking part in sending the Holy Spirit to His people. Which is why the words,

"And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from

the Father and the Son..."

which removed Jesus'

begotten of His Father

God of very God,

were made" were included. The Creed also

is why the words, And in one Lord Jesus Christ, the

and took no part in

spoke against the Arian heresy that claimed Jesus

Nicene Creed From the Council of

Thank you, Lord, Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

#### Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

- P Gracious God, You have promised that those who give will receive, pressed down, shaken together, running over. We trust all our needs to Your loving care; through Jesus Christ, our Lord.
- C Amen.

#### + SACRAMENT +

- The Lord who called us in our Baptism and summoned us in His Word to follow where He leads now invites us to His supper. We gather at His table, assured of His presence and grateful for His sacrifice. Christ comes to us in the bread and wine. We are forgiven and strengthened for service.
- C Amen.

Lord's Prayer (Matthew 6:9–13)

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Communion Confession**

- The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession Article X)

Words of Our Lord Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

#### Pax Domini

- P The peace of the Lord be with you always.
- C And also with you.

### Agnus Dei

### "Behold The Lamb"

Verse 1 Behold the Lamb who bears our sins away Slain for us and we remember

The promise made that all who come in faith Find forgiveness at the cross

So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of peace Around the table of the King

Please Be Seated

#### **Distribution of Holy Communion**

#### (Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

#### **LITURGY NOTATIONS**

#### Lord's Prayer

We pray to God as our Father using the prayer of the family of God\* because the Lord's Supper is our family meal. \* Matt. 6:9ff; Luke 11:2ff

#### Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal. \* 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

#### **Sharing Peace**

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine.

\* John 14:27; John 20:19-21

#### **Agnus Dei**

Agnus Dei is a Latin phrase meaning "Lamb of God."
John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

\* John 1:29; Is. 53:7

Mine are days that God has numbered I was made to walk with Him Yet I look for worldly treasure And forsake the King of kings

But mine is hope in my Redeemer Though I fall, His love is sure For Christ has paid for every failing I am His forevermore

Mine are tears in times of sorrow Darkness not yet understood Through the valley I must travel Where I see no earthly good

But mine is peace that flows from Heaven And the strength in times of need I know my pain will not be wasted Christ completes his work in me

Mine are days here as a stranger Pilgrim on a narrow way One with Christ I will encounter Harm and hatred for His name

But mine is armour for this battle Strong enough to last the war And He has said He will deliver Safely to the golden shore

And mine are keys to Zion city Where beside the King I walk For there my heart has found its treasure Christ is mine forevermore

Come rejoice now, O my soul For His love is my reward Fear is gone and hope is sure Christ is mine forevermore

Come rejoice now, O my soul For His love is my reward Fear is gone and hope is sure Christ is mine forevermore

Come rejoice now, O my soul For His love is my reward Fear is gone and hope is sure Christ is mine forevermore

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@2016 CityAlight Music

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Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

\* John 1:29; Is. 53:7

#### "Before the Throne of God Above"

# Sovereign Grace Music Floodgate Band

#### **LITURGY NOTATIONS**

- I Before the throne of God above
  I have a strong and perfect plea
  A great High Priest whose name is Love
  Who ever lives and pleads for me
  My name is graven on His hands
  My name is written on His heart
  I know that while in heav'n He stands
  No tongue can bid me thence depart
  No tongue can bid me thence depart
- When Satan tempts me to despair
  And tells me of the guilt within
  Upward I look and see Him there
  Who made an end of all my sin
  Because the sinless Savior died
  My sinful soul is counted free
  For God the Just is satisfied
  To look on Him and pardon me
  To look on Him and pardon me
- 3 Behold Him there the Risen Lamb
  My perfect spotless Righteousness
  The great unchangeable I Am
  The King of Glory and of grace
  One with Himself I cannot die
  My soul is purchased by His blood
  My life is hid with Christ on high
  With Christ my Savior and my God
  With Christ my Savior and my God

CCLI Song No. 2306412
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Please Stand

# Post-Communion Blessing Post-Communion Collect

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### Benediction

- The Lord bless you and keep you.
  The Lord make His face shine upon you and be gracious to you.
  The Lord lift up His countenance upon you and ♣ give you His peace.
- C Amen.

#### **Post-Communion Collect**

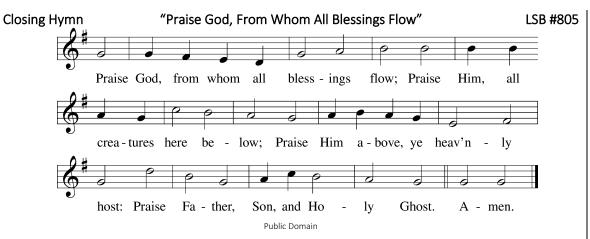
"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future. \* "Lord, now you let Your servant go in peace", Luke 2:29f

#### **Benediction**

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

\* Numbers 6:23-27





- **P** Go in peace, serve the Lord always with Joy.
- C Thanks be to God.

Postlude "Rondeau" Mouret

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Jae Park, Associate Pastor Pastor Walt Waiser, Pastor Emeritus | Stephanie Poyner, Director of Music Ministry



or (972) 539-5200 x277 Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

#### General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care

Lutheran Disaster Care Lutheran World Relief

World Peace

Linda and Marlow S
Family of Charlie Kirk

Blake Death

Cal S Cancer Denise J

Richard, Camille H's son

Jodi R

Judy W, sister of Carol B

Sarah S, friend of Kara K

Roxie R, friend of Gail D

Selena H, the cousin of Kara K's cousin

Blanca G, mother-in-law of Brenda's sister; LOG cleaning staff

Denise J

Pat W, cousin of Ron L

Karen F

Kyle P.

Kraig C, Chris W's grandson's father

Steve R, friend of Chris C

Steve S, Steven S's father

Marsha R, friend of Jeannine & Barry H

Tony G, Joel G's brother

Nancy N, Mary J's sister

Liz K, Mary J's sister-in-law

David S, friend of Terri V

Sarah S, friend of Kara K

Health

Meredith G, granddaughter of Johnnie W

Chuck M, son of Janet & David M

Patti S

Steve W, son of Johnnie W

Brett B, friend of Johnnie W

Adalyn W, great-granddaughter of Johnnie W

Jamy L, granddaughter of Ron & Brenda L

Trixie, daughter of Jeff and Marti  ${\sf G}$ 

Dave W, cousin of Charlotte W

Janice H

Jennafer E, co-worker of Jeannine H

Chase M, grandson of Jo E

Gary B

Jack H, friend of Barry H & Lee N

Rebecca and Terrance, parents of Erica F

David R

Lynette S, mother of Pastor Rance S

Don S, father of Pastor S

Janet G, the mother of Kara K's best friend

Michelle S

Cyndi Altizer, mother-in -law of Lola Alwin's daughter

Andrea R

Curtis Z

Janice C, mother of Noelle M

John L, friend of Mark & Diane A

Tatum L, infant of Chance and Brook T, co-worker of Brian B

John A

0/44		0/4=	
9/14	Vicky S	9/17	Loreen F
	Crystal S		Denise J
	Pat D		Debbie N
	Joshua A		Seth B
	Sandy K	9/18	Jack P
	Donna M		Cole P
9/15	Carson R	9/19	Alex J
	Willard R		Abby J
	Martin M	, 9/20	Heidi B
9/16	Chris P	ĭ	
	Lizzie P		
		10.70	
		BIRTHDAYS	•

Amy and Ethan K 9/15

Brigette and Ron M Barbara and Lee C 9/16

Joan and Carl O 9/17



#### **FAITH 101: NEW MEMBER CLASS**

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.

We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.



Register online *or* contact us at (972) 539-5200

#### Marriage Mentors

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.



# **SUNDAY | 9:15 AM**

# **Adult Bible Study**

#### When God's Mercy Makes Us Mad

Fellowship Hall | Pastor Rance Settle

#### **Romans**

Classroom A | Mark Goodson

\*\*Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.

## **Youth Sunday School**

Birth - 36 months Childcare Center 4 year - 5<sup>th</sup> Grade Children's Wing 6<sup>th</sup> Grade - 12<sup>th</sup> Grade Youth Center

#### **WEEKDAY BIBLE STUDY**

#### **TUESDAY**

#### Women's Bible Study

Tuesdays Classroom A 10:00 am

#### WEDNESDAY

#### Mid-Week Bible Study

Wednesdays Classroom A 10:00 am

#### **Fraternity of Men Bible Study**

Wednesdays Classroom H 6:15 pm

### **High School Youth Bible Study**

Wednesdays Youth Room 6:00 pm

# MUSIC MINISTRY | REHEARSALS RESUME

#### Youth Handbells & Choir

resumes Wednesday, September 10<sup>th</sup> at 5:30 pm

#### **Adult Handbells**

resumes Wednesday, September  $10^{\text{th}}$  at 6:15~pm

#### **LOG Choir**

resumes Wednesday, September 10th at 7:15 pm

#### Children's Choir & Chimes

resumes Sunday, September 14 at 3:00 pm

#### **Praise Band**

Thursdays at 6:30 pm

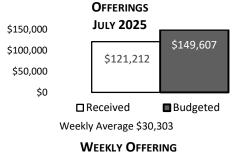
For additional information, please contact Stephanie Poyner, Director of Parish Music spoyner@log.org.





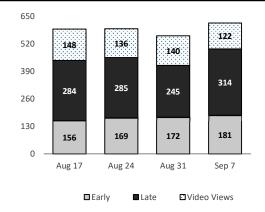
#### **SECURITY ACCESS**

Request building key card.



WEEKLY OFFERING 09/01/25 - 09/07/25

\$40,000 \$30,000 \$20,000 \$10,000 \$0 Received Budgeted



# Save Date

#### **GRATITUDE IN ACTION**

We're beginning a 5-week *Gratitude in Action* journey as a congregation to grow in trust, generosity, and gratitude for God's abundant grace.

- OCTOBER 5 COVENANT RENEWAL SUNDAY: A day to make a personal, spiritual commitment between you and God. You'll take your covenant form home, place it on your refrigerator with your *Gratitude in Action* magnet, and use it as a reminder of your promise to trust Him. This is not a pledge to the church—it's your covenant with the Lord.
- NOVEMBER 16 STEWARDSHIP SUNDAY: A day to make practical commitments to support the ministry and mission of Lamb of God for the coming year with pledge cards.

This is more than a financial campaign—it's a faith journey.

Join us as we seek to live with open hands, trusting the God who promises to provide.

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#### **LUTHERAN WORLD RELIEF**

Lutheran Women's Missionary League of Lamb of God is collecting items for kits to send to Lutheran World Relief. Items may be placed in the LWML bin behind the Information Desk.

# Deadline: Thursday, October 31

#### PERSONAL CARE KITS | ITEMS NEEDED



- ✓ 1 light- or medium-weight bath-size towel (approximately 52" x 27"), dark color recommended
- √ 2 bath-size bars of soap, any brand, in original wrapping
- √ 1 adult-size toothbrush, in original packaging
- √ 1 sturdy comb
- √ 1metal nail clippers

Find out more about **Lutheran World Relief** kits and how they are used.





# LOG BOOK CLUB THURSDAY, OCTOBER 9TH 7 PM | CLASSROOM G

All are invited to join us at our next gathering. We meet monthly on the 2<sup>nd</sup> Thursday. *For additional information,* 

please contact Linda Umoh at lumoh@smu.edu

# COOKIE OF THE MONTH LWML FUNDRAISER



LWML is offering for their fall fundraiser

## **Pumpkin Spice**

	1 Dozen	2 Dozen
Monthly	\$15	\$25

	Pumpkin		
Order	Spice		
Deadline	Oct 12		
Pickup	Oct 19		

Gluten-free, non-dairy, and vegan options are available. *Pre-payment and Pre-order required.* 

For additional information, please contact Linda Umoh at *lwml@log.org* 



# SUNDAY SCHOOL & CONFIRMATION 2025-26 REGISTRATION



Please register your children ages 2-yearold through high school for this upcoming school year. This information is helpful for us to plan classes and events.



Confirmation classes are designated as First, Second, and Third-Year Confirmation.
Students aged 11/12 should start the First Year this fall.

### **2026 LOG YOUTH EVENTS**

LOCAL MISSIONS WEEKEND January 9 - 11





HIGH SCHOOL RETREAT FEBRUARY 20-22

MIDDLE SCHOOL MISSION TRIP
MAY 22 – 24

HIGH SCHOOL MISSIONS
JUNE 20-28





#### JOIN A SMALL GROUP

Complete this brief interest survey and we will connect you with others. If you would like more information contact the pastors or smallgroups@log.org

# "LIVING LUTHERAN" SMALL GROUP SUNDAYS, 9:15 AM | CLASSROOM H

A new small group is starting up for young adults and young parents (20's-40's) discussing living as a Christian, through the lens of our Lutheran Confessions. Study on Sunday morning with fellowship opportunities during the week. information contact smallgroups@log.org



# FAMILY SAFARI SUNDAY SEPTEMBER 28



After early service and Sunday School, we'll head to the zoo for a

day of fellowship, fun, and furry friends. There is also a splash pad for extra adventure—so feel free to pack swimsuits and towels. Bring your own picnic and join us for lunch together (outside food and drinks are allowed!). You're welcome to explore as a group or wander at your own pace—Zoo is open until 6:00 pm, but this is a come and go as at your convenience. Please use our signup genius to help us get a general headcount and purchase your tickets individually

at the counter!

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SATURDAY, SEPTEMBER 20 8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.



SATURDAY, OCTOBER 11
4 PM - 6:30 PM

Looking for an incredible event filled with a full German meal and toe-tapping music?

Join us for an unforgettable afternoon of family fun. Invite friends and neighbors!

Bingo • Cornhole • Bounce House

### Come and see the Surprise Guest



Buy Online at Log.org

In-person available after both services

(cash or check)

\$12 adult

- \$ 7 senior (65+) and student (under 21)
- \$ 0 Kids (12 & under but need a ticket)

# **STEPHEN MINISTRY**



Sometimes It's Hard to Ask for Help

We're brought up to be strong, self-sufficient, independent people. We tend to think that if we ask for help, it is sign of weakness. So, we try to keep our struggles hidden, stuffed deep inside. However, that's not God's plan.

Galatians 6:2 says, "Bear one another's burdens and so fulfill the law of Christ." God wants us to care for others -and allow other to care for us in our time of need.

If you're sad or struggling inside, don't suffer alone. Ask for help, we've got a team of Stephen Ministers who are ready to listen, care, encourage, pray, and help you through a tough time. (It's confidential too!) If you need care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at <u>pastorpayne@log.org</u>
- or visit the Stephen Ministry page at *log.org*.



#### **WELCOME NEW MEMBERS**

#### SUNDAY, SEPTEMBER 28

We officially recognize our new members at the 10:30 am service.

#### Meet & Greet the New Members!

Join us for a potluck luncheon following the late service. Bring a dish to share.



# FAMILY CAMPING WEEKEND NOVEMBER 7-9 HICKORY CREEK CAMPGROUND

Reserve and pay for tent and RV sites (105 thru 124) at recreation.gov.

**Not a camper?** Join us for worship and a meal on Saturday afternoon.

Please email Greg Johnson at gregdalejohnson@hotmail.com

- After reserving a site (provide site number and # attending)
- You plan to join us for Saturday afternoon.

This information is needed to provide additional details and to plan for the event.



#### **2025-26 School YEAR**

Please consider serving!

#### **FAMILY MINISTRY**

#### Volunteer opportunities:

- Family Ministry Welcome Team
- Children's Sunday School Teacher
- Children's Teacher Assistant Role
- Children's Sunday School Substitute
- Children's Childcare Ministry
- Youth Sunday School Teacher
- Youth Sunday School Substitute

Please contact Hannah Prindiville at *hprindville@log.org* for more information or to volunteer.





# SUPPORT LOG PRESCHOOL NORTH TEXAS GIVING DAY SEPTEMBER 18, 2025!

Simply scan the QR code to donate to Lamb of God Preschool Ministry! You can schedule your gift TODAY! Join us as we reach our \$10,000 GOAL for classroom updates & improvements!

#### **DONATIONS THIS YEAR WILL GO TOWARDS:**

- Digital Cameras for teachers
- Art Easels for classrooms
- Rotating Home Living/Dramatic Play Centers for Classrooms

THANK YOU for blessing us so we may be a blessing to others!!

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#### ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- Mission: To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision**: To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- How to support the ministry:
  - Join the small group,
  - Serve as prayer partners, and
  - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.

**MATTHEW 28:19** 

# LIVE NATIVITY GARAGE SALE SATURDAY, OCTOBER 18 | 8 AM – 12 PM

#### Drop off in Fellowship Hall starting Sun., Oct. 12th

**Do Not** price books, CD's, or DVD's. **Do Not** price clothing, purses, belts, or shoes.



Please package items with small pieces such as toys and games in zip lock bags.

#### We are not able to accept:

Mattresses/box springs

Used sleep pillows

Large appliances, ceiling fans, or electronics

Office furniture

Large exercise equipment

**Pianos** 

Baby items that do not meet current safety standards Textbooks

Couches or large bulky furniture items

We can only accept upholstered items that are clean and stain free

Please remember this is a ONE-day sale and we would like everything to go!

### Sign Up Today

Volunteers needed to help set up and work the day of the sale. /



#### **VOLUNTEERS MAKE A DIFFERENCE**

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit log.org / serve





### **LWML QUILTERS**

THURSDAY, SEPTEMBER 11<sup>™</sup> & 25<sup>™</sup> 9 AM | YOUTH CENTER

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We meet monthly on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday. Please contact us at *info@log.org* 

# THE SHEPHERD'S CORNER BOOKSTORE

# **OPEN | SUNDAY**

9 AM - 10:30 AM

3<sup>RD</sup> SUNDAY OF THE MONTH 9 AM — 12 PM



# LWML WELCOME BRUNCH SUNDAY, SEPTEMBER 14 12 PM | YOUTH CENTER

All women are invited to learn about Lutheran Women in Mission and meet other members. Come find out what we are all about, meet some women, and enjoy a delicious brunch.

Please Bring only yourself. Hope to see you there!

Not able to attend and would like more information, please get in touch with us at <a href="https://www.lwml.gog.org">lwml@log.org</a>



# YOUNG-AT-HEART POTLUCK SUNDAY, SEPTEMBER 21 FELLOWSHIP HALL

following the late service

Please bring a dish to share. (you can Drop it off in the Fellowship Hall kitchen on your way to church) Join us for good food and good fellowship.

Monthly Pot Luck for those 50 years and above and feel Young-at-Heart.

# THE FLOUR THAT NEVER RUNS OUT

Gratitude in Action • Week 2 of 5

**1 Kings 17:16** – "The jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the Lord."



# **Sermon Notes**

# **Empty Cupboard Faith**

The widow was down to her last .....

# The Audacity of the Ask

- Elijah asks for ..... first
- God's provision came ..... the act of trust

# Law and Gospel

- Law: We withhold because......
- Gospel: Jesus poured out ......so ours could be filled

# **KEY TRUTH**

God doesn't ask for what you don't have. He asks for what you think you can't spare.

This Week's Reading: Chapter 2 of "More Than Enough"

**Reflection:** God's provision didn't come before the act of trust—it came because of it.



# 🏺 Growing in Trust: Step 2 🏺



# "I commit to consistent, percentage-based giving"

- Not random amounts when I feel like it
- A meaningful portion of what God provides
- Regular as an act of worship

What percentage would reflect your trust in God's provision? Start where you are, not where you think you should be.

# This Week's Challenge

"You don't give because you have enough. You discover you have enough when you start giving."

Something small but scary to let go of this week:

My act of trust (time, money, or control):

# Prayer for the Week

Lord, You know the places that feel like empty jars. Give me faith to trust You with what I think I can't spare. Help me see that Your supply is greater than my shortage. Amen.

**Daily Practice:** Before each meal, thank God for daily bread and daily trust.