

LAMB OF GOD LUTHERAN CHURCH



12th Sunday after Pentecost

Sunday, August 31st, 2025

8 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028

(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool

(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

12th Sunday after Pentecost

8 am Worship Service

August 31st, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Prelude

Welcome

Please Stand

+ PREPARATION +

Psalms 131

- P** O Lord, my heart is not lifted up;
C my eyes are not raised too high;
P I do not occupy myself with things
C too great and too marvelous for me.
P But I have calmed and quieted my soul,
C like a weaned child with its mother; like a weaned child is my soul within me.
P O Israel, hope in the Lord
C from this time forth and forevermore.

Processional Hymn

"Great is Thy Faithfulness"

LSB #809

1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,

There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;

Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,

As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!

Refrain
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed Thy hand hath pro - vid - ed;

Great is Thy faith - ful - ness, Lord, un - to me!

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LITURGY NOTATIONS

Prelude/Gathering Song

Music helps draw us into an attitude of prayer and praise.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ WORD +

Kyrie

LSB Page 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Hymn of Praise

"Glory to God"

LSB Page 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

LITURGY NOTATIONS

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Kyrie

Latin for "Lord, have mercy!". Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy. Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

Hymn of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading

Proverbs 25:2-10

It is the glory of God to conceal things, but the glory of kings is to search things out. As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. Take away the dross from the silver, and the smith has material for a vessel; take away the wicked from the presence of the king, and his throne will be established in righteousness. Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end.

P This is the Word of the Lord.

C Thanks be to God!

Children's Message

Hannah Prindiville

Epistle Reading

Hebrews 13:1-17

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

P This is the Word of the Lord.

C Thanks be to God!

LITURGY NOTATIONS

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Alleluia Verse

LSB Page 205

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Gospel Reading

Luke 14:1-14

P The Holy Gospel according to St. Luke, the 14th chapter.

C Glory to You, O Lord.

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they remained silent. Then he took him and healed him and sent him away. And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things. Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

P This is the Gospel of the Lord.

C Praise to You, O Christ.



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

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Please Be Seated

Sermon

Pastor Rance Settle

Please Stand

Apostles Creed




I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online 	Text to Give (972) 440-2316 Instructions 
Attendance  Please complete the online Record of Attendance			

The Apostles' Creed

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Offering Music

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

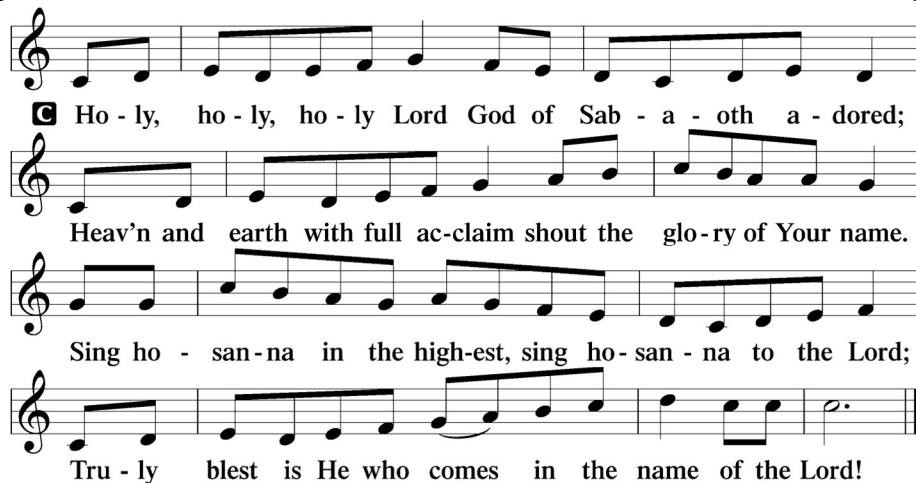
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB Page 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

LITURGY NOTATIONS

Thank you, Lord,
Genesis 12:1-3, Ephesians
1:3, 2 Corinthians 5:21

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.
* Cf. "Salutation"; Lam. 3:41; Ps. 86.4.

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament. * Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer (Matthew 6:9–13)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

LSB Page 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

LITURGY NOTATIONS

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20.

Pax Domini

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.

* John 14:27; John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. * John 1:29; Is. 53:7.



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

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"Soul Adorn Yourself With Gladness"

LSB #636

v. 1-4

LITURGY NOTATIONS



1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom-y haunts of sad - ness, Come in - to the day-light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price-less gifts of
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

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Post-Communion Blessing

Post-Communion Canticle

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

LITURGY NOTATIONS

Post-Communion Canticle

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

*"Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.

1 God of grace and God of glo - ry, On Your peo - ple
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

Text (sts. 1-4) and Tune: Public domain
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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

"God of Grace"

P Manz

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Jae Park, Associate Pastor
 Pastor Walt Waiser, Pastor Emeritus | Stephanie Poyner, Director of Music Ministry



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Families and Staff at Annunciation Church and School in Minneapolis

Death
Reuben, son of Pastor Troy S
Gary C, neighbor of Brian & Melissa B
Christopher S, cousin of Sandy W
Cancer

Judy W, sister of Carol B
Sarah S, friend of Kara K
Roxie R, friend of Gail D
Selena H, the cousin of Kara K's cousin
Blanca G, mother-in-law of Brenda's sister; LOG cleaning staff
Denise J
Pat W, cousin of Ron L
Karen F
Kyle P.
Kraig C, Chris W's grandson's father
Richard, Camille H's son
Steve R, friend of Chris C
Steve S, Steven S's father
Marsha R, friend of Jeannine & Barry H
Tony G, Joel G's brother
Nancy N, Mary J's sister
Liz K, Mary J's sister-in-law
David S, friend of Terri V
Sarah S, friend of Kara K

Health
Trixie, daughter of Jeff and Marti Gappinger
Dave W, cousin of Charlotte W

Janice H
Patti S
Jennafer E, co-worker of Jeannine H
Chase M, grandson of Jo E
Gary B
Jack H, friend of Barry H & Lee N
Rebecca and Terrance, parents of Erica F
David R
Lynette S, mother of Pastor Rance S
Don S, father of Pastor S
Janet G, the mother of Kara K's best friend
Michelle S
Cyndi Altizer, mother-in-law of Lola Alwin's daughter
Andrea R
Adalyn W, great-granddaughter of Johnnie W
Steve W, son of Johnnie W
Meredith G, granddaughter of Johnnie W
Brett B, friend of Johnnie W
Curtis Z
Janice C, mother of Noelle M
John L, friend of Mark & Diane A
Tatum L, infant daughter of Chance and Brook T, co-worker of Brian B
John A
Brett B
Meredith G
Ron B, friend of Gary and Marilyn J
Pastor Mark L
Gary P Jr., father of Gary P III
Tammy R, mother of Brandy S.
Nancy R, aunt and godmother of Elanor D
Megan C, daughter of Chris & Connie C
Ben G's father
Ron F

8/31 Joel J
9/1 Harper W
Lucas Simmons-C
Mathew Simmons-C
Andra Barton

9/2 Bob Z
John C

9/3 David J
Julie R

9/4 Alyce E
Barbara C
Susan J
Dana Se
9/5 Mark D



Pam and George O'B
9/1
Becky and Dave M
9/2
Annette and Russ O
Kaelyn and James S
9/3
Joanne and Bob M
Julie and Noe R
9/4



FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.

We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.



Register online
or contact us at
(972) 539-5200

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.



SUNDAY | 9:15 AM

Adult Bible Study

When God's Mercy Makes Us Mad

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring snacks/treats to Sunday Bible*

Youth Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

Studying Daniel

Resumes September 9th 10:00 am

WEDNESDAY

Mid-Week Bible Study

Resumes on September 10th 10:00 am

Fraternity of Men Bible Study

Resumes September 10th Classroom H 6:15 pm

High School Youth Bible Study

Resumes on September 10th 6:00 pm

MUSIC MINISTRY | REHEARSALS RESUME

Youth Handbells & Choir

resumes Wednesday, September 10th at 5:30 pm

Adult Handbells

resumes Wednesday, September 10th at 6:15 pm

LOG Choir

resumes Wednesday, September 10th at 7:15 pm

Children's Choir & Chimes

resumes Sunday, September 14 at 3:00 pm

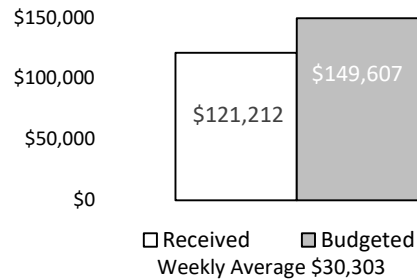
Praise Band

Thursdays at 6:30 pm

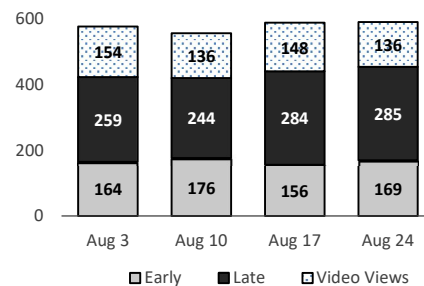
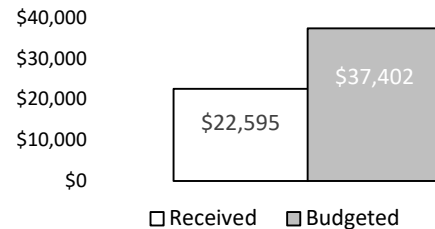
*For additional information, please contact Stephanie Poyner, Director of Parish Music
spoyner@log.org.*



OFFERINGS JULY 2025



WEEKLY OFFERING 08/18/25 - 08/24/25



JOIN A SMALL GROUP

Several new Small Groups will be forming soon! And we would like to know about your interest. Complete this brief interest survey and we will connect you with others. If you would like more information *contact the pastors or smallgroups@log.org*



"LIVING LUTHERAN" SMALL GROUP

SUNDAY, SEPTEMBER 7TH 9:15 AM | CLASSROOM H

A new small group is starting up for *young adults and young parents (20's-40's)* discussing living as a Christian, through the lens of our Lutheran Confessions. Study on Sunday morning with fellowship opportunities during the week. information *contact smallgroups@log.org*



LWML QUILTERS

THURSDAY, SEPTEMBER 11TH & 25TH

9 AM | YOUTH CENTER

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We meet monthly on the 2nd and 4th Thursday. Please contact us at info@log.org



SECURITY ACCESS

Request building key card.

LUTHERAN WORLD RELIEF

Lutheran Women's Missionary League of Lamb of God is collecting items for kits to send to Lutheran World Relief. Items may be placed in the LWML bin behind the Information Desk.

Deadline: Thursday, October 31

PERSONAL CARE KITS | ITEMS NEEDED



- ✓ 1 light- or medium-weight bath-size towel (approximately 52" x 27"), dark color recommended
- ✓ 2 bath-size bars of soap, any brand, in original wrapping
- ✓ 1 adult-size toothbrush, in original packaging
- ✓ 1 sturdy comb
- ✓ 1 metal nail clippers

Find out more about
Lutheran World Relief kits
and how they are used.



LOG BOOK CLUB

THURSDAY, SEPTEMBER 11

7 PM | CLASSROOM G



All are invited to join us at our next gathering. We meet monthly on the 2nd Thursday. *For additional information,*

please contact Linda Umoh at lumoh@smu.edu

COOKIE OF THE MONTH

LWML FUNDRAISER



LWML is offering for their fall fundraiser

Snickerdoodle | Pumpkin Spice

	<u>1 Dozen</u>	<u>2 Dozen</u>
Monthly	\$15	\$25
Cookie Club	\$40	\$65

Receive cookies each month Aug-Oct

Order	Snickerdoodle	Pumpkin Spice
Deadline	Sept 14	Oct 12
Pickup	Sept 21	Oct 19

Gluten-free, non-dairy, and vegan options are available.
Pre-payment and Pre-order required.

For additional
information, please
contact Linda Umoh at
lwml@log.org



SUNDAY SCHOOL & CONFIRMATION

2025-26 REGISTRATION



Please register your children ages 2-year-old through high school for this upcoming school year. This information is helpful for us to plan classes and events.



Sunday School Classes begin Sunday, September 7

Confirmation classes are designated as First, Second, and Third-Year Confirmation. Students aged 11/12 should start the First Year this fall.

COLLEGE CARE PACKAGES



Every year the Youth Ministry seeks to serve our college students through affirmation and encouragement! We ask that college students, or their parents, provide us with a mailing address that will accept packages. We will send a care package for delivery before the Thanksgiving break.

Deadline: Sunday, September 7

SUNDAY, SEPTEMBER 7

BRUNCH BUNCH

Meet by the coffee pots in the Fellowship Hall following Sunday School



LUNCH BUNCH

Meet in the atrium following late service

No need to sign up – just join us!

The goal of coordinating the Brunch Bunch and Lunch Bunch is to promote monthly fellowship for all members by meeting the first Sunday of each month to share a meal at a local restaurant.

MIDDLE SCHOOL RETREAT

OCTOBER 3-4

6th – 8th Grade

Camp Copass in Denton, TX.

\$100 registration

Join for a time of fellowship and fun with youth from around the DFW area.

*Registration closed on **September 7th***

For questions, please contact

Brandy Simmons at bsimmons@log.org

or Jon Braun at jbraun@log.org





SATURDAY, SEPTEMBER 20
8:30 AM – 1:30 PM
 Supporting Shepherd's
 Corner Bookstore

Shop unique arts, crafts, and popular products.



SATURDAY, OCTOBER 11
6 PM – 8:00 PM

Looking for an incredible event filled with a full German meal and toe-tapping music? Get tickets starting Sept. 7 in the atrium and join us for an unforgettable afternoon of family fun. Invite friends and neighbors!

• Bingo • Cornhole • Bounce House

Come and see the Surprise Guest

Buy Online



TICKETS on sale beginning September 7th
 In-person available after both services (cash or check)

\$10 Adult
 \$ 7 Student | Senior (65+)
 \$ 0 Kids (12 & under)

STEPHEN MINISTRY



If you need care, please contact one of the pastors or visit the Stephen Ministry page at log.org.

Pastor Rance Settle Pastor Mark Payne
pastorsettle@log.org pastorpayne@log.org

THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH
 9 AM – 12 PM

GUATEMALA MISSION TRIP JULY 19-26, 2026

LOG will be leading a group of volunteers of all ages to build a home in San Raymundo, Guatemala!



Great news, we have received funds to build two homes! We are now seeking support to help send our team.

Donate funds to help support our team.

log.org/give
 Fund: Discipleship –
 Guatemala Mission Trip



FAMILY CAMPING WEEKEND
NOVEMBER 7-9
HICKORY CREEK CAMPGROUND

Reserve and pay for tent and RV sites (105 thru 124) at recreation.gov.

Not a camper? Join us for worship and a meal on Saturday afternoon.

Please email Greg Johnson at gregdalejohnson@hotmail.com

- After reserving a site (provide site number and # attending)
- You plan to join us for Saturday afternoon.

This information is needed to provide additional details and to plan for the event.



2025-26 SCHOOL YEAR

Please consider serving!

FAMILY MINISTRY

Volunteer opportunities:

- **Family Ministry Welcome Team** (15 minutes per week): Help families check in to Sunday School and welcome first-time families. Then free to attend class! Rotating with team members.
- **Children's Sunday School Teacher:** Help prep and lead classes. Option to rotate with another teacher.
- **Children's Teacher Assistant Role** (Assist teacher): Provide assistance to the teacher, no prepping required.
- **Children's Sunday School Substitute:** Help provide occasional substitute needs for Teaching or Assisting.
- **Children's Childcare Ministry:** Help provide childcare services to our young families, Sunday mornings. Option to rotate.
- **Youth Sunday School Teacher:** Help prep and lead classes. Option to rotate with another teacher.
- **Youth Sunday School Substitute:** Help provide occasional substitute needs for Teaching or Assisting.



Please email Hannah Prindiville at hprindiville@log.org for more information or to let her know that you would like to volunteer.



[log.org / serve / familyministry](http://log.org/serve/familyministry)

ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision:** To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- **How to support the ministry:**
 - Join the small group,
 - Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.

MATTHEW 28:19

LIVE NATIVITY GARAGE SALE

SATURDAY, OCTOBER 18 | 8 AM – 12 PM

Drop off in Fellowship Hall starting Sun., Oct. 12th

Do Not price books, CD's, or DVD's.

Do Not price clothing, purses, belts, or shoes.



Please package items with small pieces such as toys and games in zip lock bags.

We are not able to accept:

- Mattresses/box springs
- Used sleep pillows
- Large appliances, ceiling fans, or electronics
- Office furniture
- Large exercise equipment
- Pianos
- Baby items that do not meet current safety standards
- Textbooks
- Couches or large bulky furniture items
- We can only accept upholstered items that are clean and stain free

Please remember this is a ONE-day sale and we would like everything to go!

Sign Up Today

Volunteers needed to help set up and work the day of the sale.



VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit [log.org / serve](http://log.org/serve)



Welcome to Worship



Sign up to greet visitors and members before worship services.



We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available.** Thank you for helping us to be loving, outreaching, and growing together in Christ.



LWML WELCOME BRUNCH

SUNDAY, SEPTEMBER 14

12 PM | YOUTH CENTER

All women are invited to learn about Lutheran **Women in Mission** and meet other members. Come find out what we are all about, meet some women, and enjoy a delicious brunch. *Please Bring only yourself.* Hope to see you there.!

Not able to attend and would like more information, please get in touch with us at lwml@log.org



YOUNG-AT-HEART POTLUCK

SUNDAY, SEPTEMBER 21

FELLOWSHIP HALL

following the late service

Please bring a dish to share. (you can Drop it off in the Fellowship Hall kitchen on your way to church) Join us for good food and good fellowship. Monthly Pot Luck for those 50 years and above and feel Young-at-Heart.