

LAMB OF GOD LUTHERAN CHURCH



11th Sunday after Pentecost

Sunday, August 24th, 2025

10:30 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

11th Sunday after Pentecost

10:30 am Worship Service

August 24th, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Fellowship](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wobble' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. No one will care if you come and go. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Welcome

+ PREPARATION +*Please Stand*

Psalm 50:

- P** The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.
- C** Out of Zion, the perfection of beauty, God shines forth.
- P** Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.
- C** He calls to the heavens above and to the earth, that he may judge his people:
- P** "Gather to me my faithful ones, who made a covenant with me by sacrifice!"
- C** The heavens declare his righteousness, for God himself is judge!
- P** "Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.
- C** Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.
- P** I will not accept a bull from your house or goats from your folds.
- C** For every beast of the forest is mine, the cattle on a thousand hills.
- P** I know all the birds of the hills, and all that moves in the field is mine.
- C** "If I were hungry, I would not tell you, for the world and its fullness are mine.
- P** Do I eat the flesh of bulls or drink the blood of goats?
- C** Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,
- P** and call upon me in the day of trouble,
- C** I will deliver you, and you shall glorify me."

Processional Hymn

"Today Your Mercy Calls Us"

LSB #915

1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,

How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?

How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,

Your pre - cious blood can wash us And make us clean to - day.
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
 Al - though we oft have wan - dered, It is our Fa - ther's home.
 We know one gate is o - pen, One ear will hear our prayer.

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Gathering Song

Music helps draw us into
 an attitude of prayer and
 praise.

Processional Hymn

We are a "singing church,"
 so we follow the advice of
 the apostle Paul to teach
 and admonish "one
 another in psalms and
 hymns and spiritual songs,
 singing with grace in your
 hearts to the Lord"
 (Colossians 3:16). This
 hymn may be one of
 praise, prayer, or
 reflection on the season of
 the church year.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ WORD +

Song of Praise

"Only a Holy God"

CityAlight
Floodgate Band

Who else commands all the hosts of heaven? Who else could make every king bow down?
Who else can whisper and darkness trembles? Only a Holy God

What other beauty demands such praises? What other splendour outshines the sun?
What other majesty rules with justice? Only a Holy God

Come and behold Him The One and the Only
Cry out, sing holy Forever a Holy God
Come and worship the Holy God

What other glory consumes like fire? What other power can raise the dead?
What other name remains undefeated? Only a Holy God

Come and behold Him The One and the Only
Cry out, sing holy Forever a Holy God
Come and worship the Holy God

Come and behold Him The One and the Only
Cry out, sing holy Forever a Holy God
Come and worship the Holy God

Who else could rescue me from my failing? Who else would offer His only Son?
Who else invites me to call Him Father? Only a Holy God
Only my Holy God

Come and behold Him The One and the Only
Cry out, sing holy Forever a Holy God
Come and worship the Holy God

Come and behold Him The One and the Only
Cry out, sing holy Forever a Holy God
Come and worship the Holy God Come and worship the Holy God

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Prayer of the Day

P The Lord be with you.

LITURGY NOTATIONS

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Song of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

C And also with you.

P Let us pray.

C O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading

Isaiah 66:18-23

"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. And some of them also I will take for priests and for Levites, says the Lord. "For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord."

P This is the Word of the Lord.

C Thanks be to God!

Children's Message

Pastor Rance Settle

LITURGY NOTATIONS

Prayer of the Day

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Epistle Reading

Hebrews 12:4-29

LITURGY NOTATIONS

church's heritage.

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives." It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." This phrase, "Yet once more," indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

Gospel Reading

Luke 13:22-30

P The Holy Gospel according to St. Luke, the 13th chapter.

C Glory to You, O Lord.

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree

Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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Please Be Seated

Sermon

Pastor Rance Settle

Please Stand

Apostles Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

The Apostles' Creed

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online www.log.org/give		Text to Give (972) 440-2316 Instructions	
Attendance		Please complete the online Record of Fellowship			

Offering Music

"Holy Water"

We The Kingdom Floodgate Band

Please Stand

A Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

P The Lord who called us in our Baptism and summoned us in His Word to follow where He leads now invites us to His supper. We gather at His table, assured of His presence and grateful for His sacrifice. Christ comes to us in the bread and wine. We are forgiven and strengthened for service.

C Amen.

Lord's Prayer (Matthew 6:9–13)

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

P The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:

C I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.

C I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.

C I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

LITURGY NOTATIONS

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,

Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal. * 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. * John 14:27; John 20:19-21

Agnus Dei

"Behold The Lamb"

Verse 1 Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"O Come to the Altar"

Brown, Brock & Furtick/Joye
Floodgate Band

Are you hurting and broken within, Overwhelmed by the weight of your sin
Jesus is calling, Have you come to the end of yourself
Do you thirst for a drink from the well, Jesus is calling
O come to the altar, The Father's arms are open wide
Forgiveness was bought with, The precious blood of Jesus Christ
Leave behind your regrets and mistakes, Come today there's no reason to wait
Jesus is calling, Bring your sorrows and trade them for joy
From the ashes a new life is born, Jesus is calling
O come to the altar, The Father's arms are open wide
Forgiveness was bought with, The precious blood of Jesus Christ *(Repeat)*
Oh what a Savior, Isn't he wonderful
Sing alleluia Christ is risen, Bow down before him
For he is Lord of all, Sing alleluia Christ is risen *(Repeat)*
O come to the altar, The Father's arms are open wide
Forgiveness was bought with, The precious blood of Jesus Christ
Bear your cross as you wait for the crown
Tell the world of the treasure you've found

"Great Are You Lord"

Leonard, Ingram & Jordan
Floodgate Band

You give life You are love, You bring light to the darkness
You give hope You restore ev'ry heart that is broken, And great are You Lord
It's Your breath in our lungs, So we pour out our praise
We pour out our praise, It's Your breath in our lungs
So we pour out our praise to You only
You give life You are love, You bring light to the darkness
You give hope You restore ev'ry heart that is broken, And great are You Lord
It's Your breath in our lungs, So we pour out our praise
We pour out our praise, It's Your breath in our lungs
So we pour out our praise to You only
And all the earth will shout Your praise
Our hearts will cry these bones will sing, Great are You Lord *(Repeat 2x)*
It's Your breath in our lungs, So we pour out our praise
We pour out our praise, It's Your breath in our lungs
So we pour out our praise to You only

LITURGY NOTATIONS

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

* John 1:29; Is. 53:7

O Come to the Altar

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Great Are You Lord

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Post-Communion Blessing

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and give you His peace.

C Amen.

Closing Hymn

"Rejoice, O Pilgrim Throng"

LSB #813

1 Re - joice, O pil - grim throng! Re - joice, give
 3 With all the an - gel choirs, With all the
 5 Still lift your stan - dard high, Still march in
 6 At last the march shall end; The wea - ried
 △ 7 Praise Him who reigns on high, The Lord whom

thanks, and sing; Your fes - tal ban - ner
 saints on earth Pour out the strains of
 firm ar - ray, As pil - grims through the
 ones shall rest; The pil - grims find their
 we a - dore: The Fa - ther, Son, and

wave on high, The cross of Christ your king.
 joy and bliss, True rap - ture, no - blest mirth.
 dark - ness wend Till dawns the gold - en day.
 home at last, Je - ru - sa - lem the blest.
 Ho - ly Ghost, One God for - ev - er - more.

Refrain

Re - joice! Re - joice! Re - joice, give thanks, and sing!

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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

"Rejoice, O Pilgrim Throng"

C Ore

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Jae Park, Associate Pastor
 Pastor Walt Waiser, Pastor Emeritus | Stephanie Poyner, Director of Music Ministry

LITURGY NOTATIONS

Post-Communion Collect

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.
 * "Lord, now you let Your servant go in peace", Luke 2:29f

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

* Numbers 6:23-27



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Jackson G, nephew of Lee & Jennifer N at Navy boot camp

Thanksgiving

Maesyn Marick Box, new granddaughter of Melissa & Brian Box

Lorelai, new granddaughter of Dan & Sharon Howard

Death

Rocky H, friend of Denise & Joel J

Cancer

Sarah S, friend of Kara K

Roxie R, friend of Gail D

Selena H, the cousin of Kara K's cousin

Blanca G, mother-in-law of Brenda's sister; LOG cleaning staff

Denise J

Todd W, brother-in-law of Chris S

Pat W, cousin of Ron L

Karen F

Kyle P.

Kraig C, Chris W's grandson's father

Richard, Camille H's son

Steve R, friend of Chris C

Steve S, Steven S's father

Marsha R, friend of Jeannine & Barry H

Tony G, Joel G's brother

Nancy N, Mary J's sister

Liz K, Mary J's sister-in-law

Russell R, friend of Sandy W

David S, friend of Terri V

Sarah S, friend of Kara K

Health

Jack H, friend of Barry H & Lee N

Rebecca and Terrance, parents of Erica F

David R

Lynette S, mother of Pastor Rance S

Don S, father of Pastor S

Gary B

Janet G, the mother of Kara K's best friend

Patti S

Michelle S

Cyndi Altizer, mother-in-law of Lola Alwin's daughter

Andrea R

Adalyn W, great-granddaughter of Johnnie W

Steve W, son of Johnnie W

Meredith G, granddaughter of Johnnie W

Brett B, friend of Johnnie W

Curtis Z

Janice C, mother of Noelle M

John L, friend of Mark & Diane A

Tatum L, infant of Chance and Brook T, co-worker of Brian B

John A

Brett B

Meredith G

Ron B, friend of Gary and Marilyn J

Pastor Mark L

Gary P Jr., father of Gary P III

Tammy R, mother of Brandy S.

Nancy R, aunt and godmother of Elanor D

Megan C, daughter of Chris & Connie C

Ben G's father

Ron F

8/24 Lynn Z
Brooke B
8/25 Michelle A
Ronald W
Gil P
8/26 Mandi M
Jeanie B
Marlene P
Kelly D
Hannah P
Mary R
Barb E
Maren M

8/27 McKenna B
8/28 Anita S
8/29 Roger S
Erich P
8/30 Catherine N
Hinsley B



Adolfo and Lydia R
8/24

Brad and Jodi R
Chris and Connie C
8/26

Curt and Linda J
Scott and Diane E
8/27

Brian and Julie T
Michael and Renee D
8/29

Celebrating an
ANNIVERSARY

FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.

We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.



Register online
or contact us at
(972) 539-5200

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.



SUNDAY | 9:15 AM

Adult Bible Study

When God's Mercy Makes Us Mad

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

***Anyone interested, you are welcome to bring snacks/treats to Sunday Bible*

Youth Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY BIBLE STUDY

TUESDAY

Women's Bible Study

Studying Daniel

Resumes September 9th 10:00 am

WEDNESDAY

Mid-Week Bible Study

Resumes on September 10th 10:00 am

Fraternity of Men Bible Study

Resumes September 10th Classroom H 6:15 pm

High School Youth Bible Study

Resumes on September 10th 6:00 pm

MUSIC MINISTRY | REHEARSALS RESUME

Youth Handbells & Choir

resumes Wednesday, September 10th at 5:30 pm

Adult Handbells

resumes Wednesday, September 10th at 6:15 pm

LOG Choir

resumes Wednesday, September 10th at 7:15 pm

Children's Choir & Chimes

resumes Sunday, September 14 at 3:00 pm

Praise Band

Thursdays at 6:30 pm

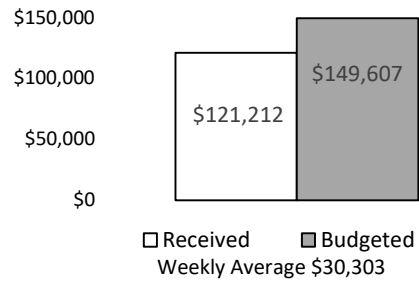
For additional information, please contact

Stephanie Poyner, Director of Parish Music

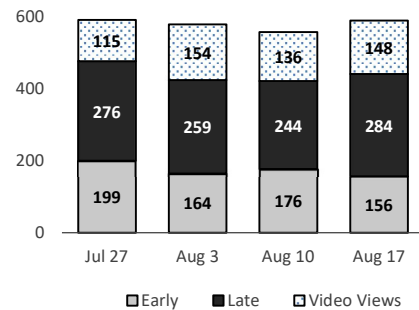
spoyner@log.org.



OFFERINGS JULY 2025



WEEKLY OFFERING 08/11/25 - 08/17/25



JOIN A SMALL GROUP?

Several new Small Groups will be forming soon! And we would like to know about your interest. Complete this brief interest survey and we will connect you with others. If you would like more information *contact the pastors or smallgroups@log.org*



LWML QUILTERS

THURSDAY, AUGUST 7

9 AM | YOUTH CENTER

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We meet monthly on the 2nd and 4th Thursday. Please contact us at info@log.org



SECURITY ACCESS

Request building key card.



ACOLYTE TRAINING 6th – 8th Grade

AUGUST 27

6:00 PM – 8:00 PM

the Sanctuary

LUTHERAN WORLD RELIEF

Lutheran Women's Missionary League of Lamb of God is collecting items for kits to send to Lutheran World Relief. Items may be placed in the LWML bin behind the Information Desk.

Deadline: Thursday, October 31

PERSONAL CARE KITS | ITEMS NEEDED



- ✓ 1 light- or medium-weight bath-size towel (approximately 52" x 27"), dark color recommended
- ✓ 2 bath-size bars of soap, any brand, in original wrapping
- ✓ 1 adult-size toothbrush, in original packaging
- ✓ 1 sturdy comb
- ✓ 1 metal nail clippers

Find out more about
Lutheran World Relief kits
and how they are used.



FUN IN THE SUN SUNDAY, AUGUST 24

following the late service



Join us for our 5th Annual Fun in the Sun Family Ministry event! Events include outdoor water activities and inside fellowship.

All are welcome!

COOKIE OF THE MONTH LWML FUNDRAISER



LWML is offering for their fall fundraiser

Snickerdoodle | Pumpkin Spice

	<u>1 Dozen</u>	<u>2 Dozen</u>
Monthly	\$15	\$25
Cookie Club	\$40	\$65

Receive cookies each month Aug-Oct

Order	Snickerdoodle	Pumpkin Spice
Deadline	Sept 14	Oct 12
Pickup	Sept 21	Oct 19

Gluten-free, non-dairy, and vegan options are available.
Pre-payment and Pre-order required.

For additional
information, please
contact Linda Umoh at
lwml@log.org



SUNDAY SCHOOL & CONFIRMATION

2025-26 REGISTRATION



Please register your children ages 2-year-old through high school for this upcoming school year. This information is helpful for us to plan classes and events.



Sunday School Classes begin Sunday, September 7

Confirmation classes are designated as First, Second, and Third-Year Confirmation. Students aged 11/12 should start the First Year this fall.



COLLEGE CARE PACKAGES

Every year the Youth Ministry seeks to serve our college students through affirmation and encouragement! We ask that college students, or their parents, provide us with a mailing address that will accept packages. We will send a care package for delivery before the Thanksgiving break.

Deadline: Sunday, September 7



SUNDAY, SEPTEMBER 7

BRUNCH BUNCH

Meet by the coffee pots in the Fellowship Hall following Sunday School



LUNCH BUNCH

Meet in the atrium following late service

No need to sign up – just join us!

The goal of coordinating the Brunch Bunch and Lunch Bunch is to promote monthly fellowship for all members by meeting the first Sunday of each month to share a meal at a local restaurant.

MIDDLE SCHOOL RETREAT

OCTOBER 3-4

6th – 8th Grade

Camp Copass in Denton, TX.

\$100 registration

Join for a time of fellowship and fun with youth from around the DFW area.

Registration closed on September 7th

For questions, please contact

Brandy Simmons at bsimmons@log.org

or Jon Braun at jbraun@log.org





SATURDAY, SEPTEMBER 20
8:30 AM – 1:30 PM
 Supporting Shepherd's
 Corner Bookstore

Shop unique arts, crafts, and popular products.



SATURDAY, OCTOBER 11
6 PM – 8:00 PM

Looking for an incredible event filled with a full German meal and toe-tapping music? Get tickets starting Sept. 7 in the atrium and join us for an unforgettable afternoon of family fun. Invite friends and neighbors!

- Bingo • Cornhole • Bounce House
- Come and see the Surprise Guest**

TICKETS on sale beginning September 7th
 In-person available after both services (cash or check)

\$10 Adult
 \$ 7 Student | Senior (65+)
 \$ 0 Kids (12 & under)

STEPHEN MINISTRY



If you need care, please contact one of the pastors or visit the Stephen Ministry page at log.org.

Pastor Rance Settle Pastor Mark Payne
pastorsettle@log.org pastorpayne@log.org

THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH
 9 AM – 12 PM

GUATEMALA MISSION TRIP JULY 19-26, 2026

LOG will be leading a group of volunteers of all ages to build a home in San Raymundo, Guatemala!



Great news, we have received funds to build two homes! We are now seeking support to help send our team.

Donate funds to help support our team.

log.org/give
 Fund: Discipleship –
 Guatemala Mission Trip



FAMILY CAMPING WEEKEND
NOVEMBER 7-9
HICKORY CREEK CAMPGROUND

Reserve and pay for tent and RV sites (105 thru 124) at recreation.gov.

Not a camper? Join us for worship and a meal on Saturday afternoon.

Please email Greg Johnson at gregdalejohnson@hotmail.com

- After reserving a site (provide site number and # attending)
- You plan to join us for Saturday afternoon.

This information is needed to provide additional details and to plan for the event.



2025-26 SCHOOL YEAR

Please consider serving!

FAMILY MINISTRY

Volunteer opportunities:

- **Family Ministry Welcome Team** (15 minutes per week): Help families check in to Sunday School and welcome first-time families. Then free to attend class! Rotating with team members.
- **Children's Sunday School Teacher:** Help prep and lead classes. Option to rotate with another teacher.
- **Children's Teacher Assistant Role** (Assist teacher): Provide assistance to the teacher, no prepping required.
- **Children's Sunday School Substitute:** Help provide occasional substitute needs for Teaching or Assisting.
- **Children's Childcare Ministry:** Help provide childcare services to our young families, Sunday mornings. Option to rotate.
- **Youth Sunday School Teacher:** Help prep and lead classes. Option to rotate with another teacher.
- **Youth Sunday School Substitute:** Help provide occasional substitute needs for Teaching or Assisting.



Please email Hannah Prindiville at hprindiville@log.org for more information or to let her know that you would like to volunteer.



log.org/serve/familyministry

ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision:** To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- **How to support the ministry:**
 - Join the small group,
 - Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.

MATTHEW 28:19

VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit [log.org / serve](http://log.org/serve)



Welcome to Worship

Sign up to greet visitors and members before worship services.



We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available.** Thank you for helping us to be loving, outreaching, and growing together in Christ.

LIVE NATIVITY GARAGE SALE

SATURDAY, OCTOBER 18 | 8 AM – 12 PM

Drop off in Fellowship Hall starting Sun., Oct. 12th

Do Not price books, CD's, or DVD's.

Do Not price clothing, purses, belts, or shoes.



Please package items with small pieces such as toys and games in zip lock bags.

We are not able to accept:

- Mattresses/box springs
- Used sleep pillows
- Large appliances, ceiling fans, or electronics
- Office furniture
- Large exercise equipment
- Pianos
- Baby items that do not meet current safety standards
- Textbooks
- Couches or large bulky furniture items
- We can only accept upholstered items that are clean and stain free

Please remember this is a ONE-day sale and we would like everything to go!

Sign Up Today

Volunteers needed to help set up and work the day of the sale.



BANNER VOLUNTEERS

Wanted (and needed!!!).

Volunteers to change the wall banners in the sanctuary as scheduled throughout the church

year. Takes approximately 15-30 minutes at a time, several times a year. This could be a family activity (children need to be older) Training is included. If interested, or you would like more information, please contact Linda Umoh at lumoh@smu.edu, or 469-682-0495.



LOG LADIES

If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

For additional information, please contact Linda Umoh, (972) 219-6874 or lumoh@smu.edu