

LAMB OF GOD LUTHERAN CHURCH



5th Sunday after Pentecost
Sunday, July 13th, 2025
8 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
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Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

5th Sunday after Pentecost

8 am Worship Service

July 13th, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Prelude

"Lord of Glory You Have Brought Us"

J Behnke

Welcome

Ministry Moment

Adult Education

Mark Goodson

Please Stand

+ PREPARATION +

Psalms 41

- P** Blessed is the one who considers the poor! In the day of trouble the Lord delivers him;
C the Lord protects him and keeps him alive; he is called blessed in the land; you do not give him up to the will of his enemies.
- P** The Lord sustains him on his sickbed; in his illness you restore him to full health.
C As for me, I said, "O Lord, be gracious to me; heal me, for I have sinned against you!"
- P** My enemies say of me in malice, "When will he die and his name perish?"
C And when one comes to see me, he utters empty words, while his heart gathers iniquity; when he goes out, he tells it abroad.
- P** All who hate me whisper together about me; they imagine the worst for me.
C They say, "A deadly thing is poured out on him; he will not rise again from where he lies."
- P** Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.
C But you, O Lord, be gracious to me, and raise me up, that I may repay them!
- P** By this I know that you delight in me: my enemy will not shout in triumph over me.
C But you have upheld me because of my integrity, and set me in your presence forever.
- P** Blessed be the Lord,
C the God of Israel, from everlasting to everlasting! Amen and Amen.

LITURGY NOTATIONS

Prelude/Gathering Song
Music helps draw us into an attitude of prayer and praise.



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all Your grac - es, With Your love our love re - new.

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Invocation**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.**C** Amen.**Confession and Absolution****P** Our help is in the name of the Lord,**C** who made heaven and earth.**P** If You, O Lord, kept a record of sins, O Lord, who could stand?**C** But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**Processional Hymn**

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

P Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

+ WORD +

Kyrie

LSB Page 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

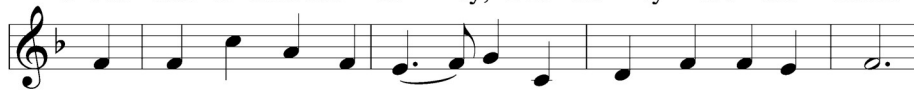
Hymn of Praise

"Glory to God"

LSB Page 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading

Leviticus 18:1-5, 19:9-18

The Lord spoke to Moses, saying, "Speak to the people of Israel and say to them, I am the Lord your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. You shall follow my rules and keep my statutes and walk in them. I am the Lord your God. You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the Lord. . . . "When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God. "You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely and so profane the name of your God: I am the Lord. "You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with

LITURGY NOTATIONS

Kyrie

Latin for "Lord, have mercy!". Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy.

Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

Hymn of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. "You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord. "You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord."

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit. And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

P This is the Word of the Lord.

C Thanks be to God!

Alleluia Verse

LSB Page 205

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please Stand

Alleluia and Verse

From John 20:31, reminding us that the heart of the Gospel message is the Word being proclaimed so that the world might believe Jesus is the Christ.

P The Holy Gospel according to St. Luke, the 10th chapter.

C Glory to You, O Lord.

Behold, a lawyer stood up to put [Jesus] to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

"Lord, Whose Love Through Humble Service"

LSB #848



1 Lord, whose love through hum - ble ser - vice Bore the weight of
2 Still Your chil - dren wan - der home - less; Still the hun - gry
3 As we wor - ship, grant us vi - sion, Till Your love's re -
4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light In its height and depth and great - ness,
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com -
Dawns up - on our quick - ened sight, Mak - ing known the needs and
Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
pas - sion Healed the sick and freed the soul, Use the
bur - dens Your com - pas - sion bids us bear, Stir - ring
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
love Your Spir - it kin - dles Still to save and make us whole.
us to tire - less striv - ing, Your a - bun - dant life to share.
ser - vants, Lord, in free - dom May Your mer - cy know and live.

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Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Please Be Seated

Sermon

"The Good Neighbor"

Pastor Rance Settle

Please Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online 	Text to Give (972) 440-2316 Instructions 
Attendance 	Please complete the online Record of Attendance		

Offering Music

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LITURGY NOTATIONS

The Apostles' Creed

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,

Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.
* Cf. "Salutation"; Lam. 3:41; Ps. 86:4.

* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer (*Matthew 6:9–13*)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, O Lord, we pray.
 And grant us peace, O Lord, we pray.

LITURGY NOTATIONS

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

Pax Domini

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.

* John 14:27; John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. *

John 1:29; Is. 53:7.

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"What Wondrous Love is This"

LSB #543

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll

caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

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"Your Table I Approach"

LSB #628

1 Your ta-ble I ap-proach; Dear Sav-ior, hear my prayer.
 2 Lord, I con-fess my sins And mourn their wretch-ed bands;
 3 Your bod-y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won-drous mys-ter-y;

Let not an un-re-pen-tant heart Prove hurt-ful to me there.
 A con-trite heart is sure to find For-give-ness at Your hands.
 Are tak-en at Your ta-ble, Lord, In blest re-al-i-ty.
 God can ac-com-plish vast-ly more Than what we think could be.

- 5 O grant, most blessed Lord, That earth and hell combined
May not about this sacrament, Raise doubt within my mind.
- 6 Oh, may I never fail, To thank You day and night
For Your true body and true blood, O God, my peace and light.

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Post-Communion Blessing

Post-Communion Canticle



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

LITURGY NOTATIONS

Post-Communion Canticle

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

*"Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
 Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.
 Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text (sts. 1–3) and Music: Public domain
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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

"Hymn to Joy"

Beethoven
 arr. H Hopson

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Jae Park, Associate Pastor
 Pastor Walt Waiser, Pastor Emeritus | Stephanie Poyner, Director of Music Ministry



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Those affected by the devastating flooding in Central Texas

Death

Phyllis E, aunt of Ron L
Larry K, father of Annette O
Gary A, father of Lola A son-in-law
Mary, mother of Rick C
Cancer

Todd W, brother-in-law of Chris S

Pat W, cousin of Ron L
Karen F
Kyle P.
Kraig C, Chris W's grandson's father
Richard, Camille H's son
Steve R, friend of Chris C
Steve S, Steven S's father
Marsha R, friend of Jeannine & Barry H
Tony G, Joel G's brother
Nancy N, Mary J's sister
Liz K, Mary J's sister-in-law
Russell R, friend of Sandy W
David S, friend of Terri V
Sarah S, friend of Kara K
Colleen, Kara K's mother
Julianne, daughter's friend of Pam N
Thomas E
Rebecca W
Cyndy M, friend of Kelly H
Jim S, Mike S's brother
Allen S, friend of Patti & Dave H
Stella W, friend of Karen S
Judy W, Carol B's sister
Sandy U
John W, Kathy & Owen D's grandson's father-in-law
Richard B, Larry V's stepfather
Maggie L, friends' mother of Robert G
Kaye D, friend of Karen F
Mandy, friend of Christine W
Gina Ann, Scott E's niece
Ralph, friend of Hans H
Heath B, friend of Ken H
John M, Mary J's brother-in-law
Mike F, Mary J's brother
Elliott G, Jeff G's brother

Health

Ron B, friend of Gary and Marilyn J
Rick C's, cousin's husband
Tatum L, infant of Chance and Brook T, co-worker of Brian B
Pastor Mark L
Gary P Jr., father of Gary P III
Don S, father of Pastor S
Tammy R, mother of Brandy S.
Wayne, brother-in-law of Ron & Brenda L
Curtis Z
Nancy R, aunt and godmother of Elanor D
Megan C, daughter of Chris & Connie C
Ben G's father
Wayne, brother of Ron L
Ron F,

7/13 Connor H
Pat M
7/14 Daniel J
7/15 Jon B
Jon C
James W
7/16 Bernadette L
Ann L
7/17 Annette L
Tiffany M
Sydney P
David R
7/19 Karly H



Denise & Roger D
July 14th

Ginger & Chris E
July 18th

Marcia & Joel G
July 19th



FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.



SUNDAY | 9:15 AM

Adult Bible Study

When God's Mercy Makes Us Mad

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

Resumes July 6



Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.

Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY

TUESDAY

Women's Bible Study

Resumes in September

WEDNESDAY

Mid-Week Bible Study

Resumes in September

Fraternity of Men Bible Study

Resumes in September

High School Youth Group

Resumes in September

**MUSIC
MINISTRY**
Rehearsals



Thursday
6:30 pm Praise Band

STEPHEN MINISTRY

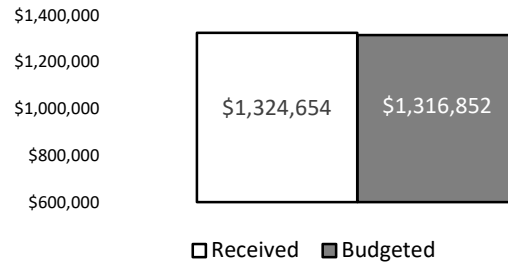


If you are in need of care, please contact one of the pastors or visit the Stephen Ministry page at log.org.

Pastor Rance Settle
pastorsettle@log.org

Pastor Mark Payne
pastorpayne@log.org

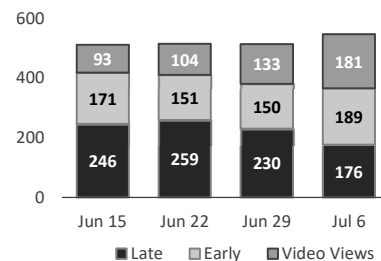
CUMULATIVE OFFERINGS FISCAL YEAR 2024-2025 AS OF 05/31/25



MONTHLY OFFERINGS FISCAL YEAR 2024-2025 FOR MAY 2025



WORSHIP ATTENDANCE



EMPLOYMENT OPPORTUNITY

We are seeking a **Communications Manager** to be responsible for maintaining and executing communications of events and member engagement.

The ideal candidate has proficiency in:

Microsoft Office applications
Adobe Creative Suite
Constant Contact
HTML/CSS

Apply



SECURITY ACCESS

*Request building
key card.*



INTEREST MEETING/LUNCHEON
SUNDAY, JULY 13
following the late service
FELLOWSHIP HALL

Several new Small Groups will be forming soon. This sandwich and chips luncheon is open to all LOG members interested in becoming a part of a Small Group. Children attending with parents are welcome to be present for this event.

Please let us know if you will be coming so we can plan for enough food. RSVP to smallgroups@log.org



LWML QUILTERS
THURSDAY, JULY 24
9 AM | YOUTH CENTER

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. Please contact us at info@log.org

COOKIE OF THE MONTH

LWML FUNDRAISER

Stop by the atrium for a tasty sample of the cookies the LWML is offering for their fall fundraiser:



	<u>1 Dozen</u>	<u>2 Dozen</u>
Monthly	\$15	\$25
Cookie Club	\$40	\$65

Receive cookies each month Aug-Oct

Cookie Club order deadline is Aug 10

	Chocolate		Pumpkin
<i>Order</i>	Crinkle	Snickerdoodle	Spice
Deadline	Aug 10	Sept 14	Oct 12
Pickup	Aug 17	Sept 21	Oct 19

Gluten-free, non-dairy, and vegan options are available.

Pre-payment and Pre-order required.

For additional
information, please
contact Linda Umoh at



Many Thanks to our LOG Family for the cards, the visits, the food, the calls and all the prayers during Curtis's recent hand surgery. We love you and we love Lamb of God Lutheran!
Curtis and Janice

FUN IN THE SUN
SUNDAY, AUGUST 24

following the late service



Join us for our 5th Annual Fun in the Sun Family Ministry event! Events include outdoor water activities and inside fellowship. **All are welcome!**

Please RSVP by Wednesday, August 19.
This helps us plan food and activities.



SUNDAY SCHOOL & CONFIRMATION
2025-26 REGISTRATION



Please register your children ages 2-year-old through high school for this upcoming school year. This information is helpful for us to plan classes and events.



Sunday School Classes begin
Sunday, September 7

Confirmation Classes begin
Sunday, August 17

Confirmation classes are designated as First, Second, and Third-Year Confirmation. Students aged 11/12 should start the First Year this fall.



DAVID

SEPTEMBER 16-18, 2025

SIGHT AND SOUND THEATER | BRANSON, MO

Prince of Peace Lutheran Church in Carrollton, TX is inviting senior members of nearby congregations to come, fill up the bus and join them for a fun, meaningful journey to see David.

To sign up for the trip email Shirley Schaper at smschaper@aol.com.



LINE DANCING

TUESDAYS (except 2nd Tuesday)
3 PM | FELLOWSHIP HALL

All are invited to join us for free lessons.

Artisan & Craft Fair

SATURDAY, SEPTEMBER 20

8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters,
and makers. Booth rentals
available – **Vendor**

Registration deadline:

Friday, August 29



Oktoberfest

SATURDAY, OCTOBER 11

4 PM – 6:30 PM

LIVE NATIVITY GARAGE SALE

SATURDAY, OCTOBER 18

***Please do not bring
donations before
Sunday, October 12.***

We do not have space to store items.



**GUATEMALA MISSION TRIP
JULY 19-26, 2026**

LOG will be leading a group of
volunteers of all ages to build a
home in San Raymundo, Guatemala!

Our goal is to build two homes. We have funds for
the materials for the first home, seeking support
for materials for the second home.



Donate funds for construction
materials for the second home.

log.org/give

***Fund: Discipleship –
Guatemala Mission Trip***



FAMILY CAMPING WEEKEND

NOVEMBER 7-9

HICKORY CREEK CAMPGROUND

Reserve and pay for tent and RV sites
(105 thru 124) at recreation.gov.

Not a camper? Join us for worship
and a meal on Saturday afternoon.

Please email Greg Johnson at
gregdalejohnson@hotmail.com

- After reserving a site (provide site number and # attending), or
- You plan to join us for Saturday afternoon.

This information is needed to provide additional
details and to plan for the event.



2025-26 SCHOOL YEAR

Please consider serving!

FAMILY MINISTRY

Volunteer opportunities:

- **Family Ministry Welcome Team** (15 minutes per week): Help families check in to Sunday School and welcome first-time families. Then free to attend class! Rotating with team members.
- **Children's Sunday School Teacher:** Help prep and lead classes. Option to rotate with another teacher.
- **Children's Teacher Assistant Role** (Assist teacher): Provide assistance to the teacher, no prepping required.
- **Children's Sunday School Substitute:** Help provide occasional substitute needs for Teaching or Assisting.
- **Children's Childcare Ministry:** Help provide childcare services to our young families, Sunday mornings. Option to rotate.
- **Youth Sunday School Teacher:** Help prep and lead classes. Option to rotate with another teacher.
- **Youth Sunday School Substitute:** Help provide occasional substitute needs for Teaching or Assisting.



Please email Hannah Prindiville
at hprindiville@log.org for
more information or to let her
know that you would like to
volunteer.



***log.org / serve /
family ministry***

ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision:** To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- **How to support the ministry:**
 - Join the small group,
 - Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.

MATTHEW 28:19

CCA FOOD DRIVE

The Christian Community Action Food Pantry needs help keeping their shelves stocked. Please help by donating nonperishable items (*including health items and pet food*). They can be placed in the CCA bin by the Information Desk.

Thank you for your generosity!!



THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH

9 AM – 12 PM

VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit [log.org / serve](http://log.org/serve)



Welcome to Worship



Sign up to greet visitors and members before worship services.



We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. ***Sign up for the Sundays that you are available.*** Thank you for helping us to be loving, outreaching, and growing together in Christ.



USHER VOLUNTEERS

Help serve in Worship by welcoming people, distributing bulletins, collecting offerings, and straightening pews after service.

Usher teams usually serve monthly a couple of times a year. It all depends on how many volunteers serve in this important role to exemplify *Loving, Outreaching, and Growing, Together in Christ.*

Contact Roger Smith at bigrogandfam@msn.com



LOG LADIES

If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

For additional information, please contact Linda Umoh, (972) 219-6874 or lumoh@smu.edu