

LAMB OF GOD LUTHERAN CHURCH



4th Sunday after Pentecost

Sunday, July 6th, 2025

8 am & 10:30



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028

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Early Childhood Ministry Preschool

(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

4th Sunday after Pentecost

8 am & 10:30 am Worship Service

July 6th, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Welcome

*Please Stand***+ PREPARATION +**

Psalm 66:1-9

- P** Shout for joy to God, all the earth;
C sing the glory of his name; give to him glorious praise!
P Say to God, "How awesome are your deeds! So great is your power that your enemies come cringing to you.
C All the earth worships you and sings praises to you; they sing praises to your name."
P Come and see what God has done: he is awesome in his deeds toward the children of man.
C He turned the sea into dry land; they passed through the river on foot. There did we rejoice in him,
P who rules by his might forever, whose eyes keep watch on the nations— let not the rebellious exalt themselves.
C Bless our God, O peoples; let the sound of his praise be heard,
P who has kept our soul among the living
C and has not let our feet slip.

Processional Hymn

"Eternal Father Strong to Save"

LSB #717

1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in

rest - less wave, Who bidd'st the might - y o - cean deep Its
 runs a - main By moun - tain pass or val - ley low; Wher -
 fir - ma - ment; O Wind of heav - en, by Thy might Save
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep: O hear us when we
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy
 all who dare the ea - gle's flight, And keep them by Thy
 tect them where - so - e'er they go; Thus ev - er - more shall

cry to Thee For those in per - il on the sea.
 guard - ing hand From ev - 'ry per - il on the land.
 watch - ful care From ev - 'ry per - il in the air.
 rise to Thee Glad praise from air and land and sea.

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

- P** Our help is in the name of the Lord,
C who made heaven and earth.
P If You, O Lord, kept a record of sins, O Lord, who could stand?

Prelude/Gathering Song

Music helps draw us into an attitude of prayer and praise.

America the Beautiful

First penned by Katharine Lee Bates after witnessing the majestic beauty of Pike's Peak, this hymn is a prayer that God would "crown thy good with brotherhood" and refine the soul of the nation with "self-control and liberty in law."

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

+ WORD +

Kyrie

LSB Page 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Hymn of Praise

"Glory to God in the Highest"

LSB Page 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

LITURGY NOTATIONS

Kyrie

Latin for "Lord, have mercy!". Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy. Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

Hymn of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Old Testament Reading

Isaiah 66:10-14

"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." For thus says the Lord: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants, and he shall show his indignation against his enemies."

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading

Galatians 6:1-10, 14-18

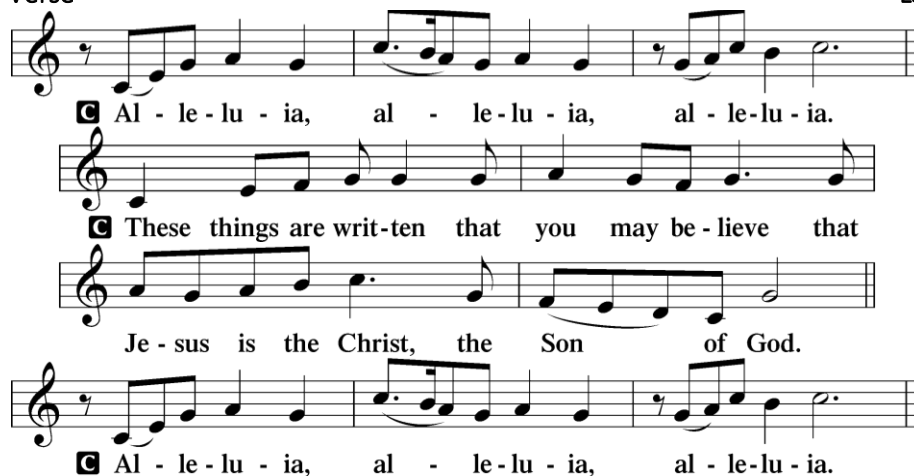
Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load. One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

P This is the Word of the Lord.

C Thanks be to God!

Alleluia Verse

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C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please Stand

LITURGY NOTATIONS

Alleluia and Verse

From John 20:31, reminding us that the heart of the Gospel message is the Word being proclaimed so that the world might believe Jesus is the Christ.

Gospel Reading

Luke 10:1-20

P The Holy Gospel according to St. Luke, the 10th chapter.

C Glory to You, O Lord.

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless, know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me." The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

LITURGY NOTATIONS

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Hymn of the Day

"Hark, the Voice of Jesus Crying"

LSB #826



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, If you can - not preach like Paul,
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Please Be Seated

Sermon

Pastor Rance Settle

Please Stand

Apostles' Creed




I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online 	Text to Give (972) 440-2316 Instructions 
Attendance 	Please complete the online Record of Attendance		

Offering Music

"God Bless America"

I Berlin

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LITURGY NOTATIONS

The Apostles' Creed

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

God Bless America

Written by Irving Berlin during World War I and revived on the eve of World War II, this hymn is a prayer for peace and protection—especially relevant in uncertain times. The phrase "stand beside her and guide her" acknowledges our utter dependence on God in all things.

Thank you, Lord,

Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. * Cf. "Salutation"; Lam. 3:41; Ps. 86.4.

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer (*Matthew 6:9–13*)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

LITURGY NOTATIONS

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God*

because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.

*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

Pax Domini

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.

* John 14:27; John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. *

John 1:29; Is. 53:7.

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"Before You Lord, We Bow"

LSB #966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
 2 The na - tion You have blest May well Your love de - clare,
 3 May ev - 'ry moun - tain height, Each vale and for - est green,
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;



And rules the world be - low, Bound-less in pow'r and love. Our thanks
 From foes and fears at rest, Pro - tect - ed by Your care. For this
 Shine in Your Word's pure light, And its rich fruits be seen! May ev -
 Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down



we bring In joy and praise, Our hearts we raise To You, our King!
 bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
 'ry tongue Be tuned to praise And join to raise A grate - ful song.
 your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.

- 5 And when in pow'r He comes, Oh, may our native land
 From all its rending tombs, Send forth a glorious band,
 A countless throng, With joy to sing
 To heav'n's high King, Salvation's song!

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"On Eagles' Wings"

LSB #727

LITURGY NOTATIONS



1 You who dwell in the shel-ter of the Lord, Who a -
 2 snare of the fowl - er will nev - er cap-ture you, And
 3 You need not fear the ter - ror of the night, Nor the
 4 For to His an - gels He's giv - en a com-mand To
 bide in His shad - ow for life,
 fam - ine will bring you no fear;
 ar - row that flies by day;
 guard you in all of your ways; Though
 Up -
 Say to the Lord: "My ref - uge, My
 Un - der His wings your ref - uge, His
 thou - sands fall a - bout you,
 on their hands they will bear you up, Lest you
 rock in whom I trust!"
 faith - ful - ness your shield.
 Near you it shall not come.
 dash your foot a - gainst a stone.
Refrain
 And He will raise you up on ea - gles' wings,
 Bear you on the breath of dawn, Make you to shine like the
 sun, And hold you in the palm of His hand. 2 The

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Post-Communion Blessing

Post-Communion Canticle



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

LITURGY NOTATIONS

Post-Communion Canticle

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

*"Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.

LITURGY NOTATIONS**God Bless Our Native Land**

Set to the same tune as "My Country, 'Tis of Thee," this hymn is older than the Civil War and asks God to "guard the state from every foe" and make "righteousness prevail." It reminds us that patriotism is rightly ordered when it leads us to pray for justice and truth in our land.



1 God bless our na - tive land; Firm may she ev - er stand
 2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of
 On Him we wait. Thou who art ev - er nigh, Guard-ing with

wind and wave, Do Thou our coun - try save By Thy great might.
 watch-ful eye, To Thee a - loud we cry: God save the state!

Text (sts. 1-2) and Music: Public domain
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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

"God Bless Our Native Land"

C Callahan

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Jae Park, Associate Pastor
 Pastor Walt Waiser, Pastor Emeritus | Stephanie Poyner, Director of Music Ministry



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace
Meredith G, Johnnie W's granddaughter

Death

Dave H, brother of Chris H
Ida R. M, mother of Ken M
Cancer

Pat W, cousin of Ron L
Karen F
Kyle P.
Kraig C, Chris W's grandson's father
Richard, Camille H's son
Steve R, friend of Chris C
Steve S, Steven S's father
Marsha R, friend of Jeannine & Barry H
Tony G, Joel G's brother
Nancy N, Mary J's sister
Liz K, Mary J's sister-in-law
Russell R, friend of Sandy W
David S, friend of Terri V
Sarah S, friend of Kara K
Colleen, Kara K's mother
Julianne, daughter's friend of Pam N
Thomas E
Rebecca W
Cyndy M, friend of Kelly H
Jim S, Mike S's brother
Allen S, friend of Patti & Dave H
Stella W, friend of Karen S
Judy W, Carol B's sister
Sandy U
John W, Kathy & Owen D's grandson's father-in-law
Richard B, Larry V's stepfather
Maggie L, friends' mother of Robert G
Kaye D, friend of Karen F
Mandy, friend of Christine W
Gina Ann, Scott E's niece
Ralph, friend of Hans H
Heath B, friend of Ken H
John M, Mary J's brother-in-law
Mike F, Mary J's brother
Elliott G, Jeff G's brother

Health

Don S, father of Pastor S
Tammy R, mother of Brandy S.
Wayne, brother-in-law of Ron & Brenda L
Curtis Z
Nancy R, aunt and godmother of Elanor D
Megan C, daughter of Chris & Connie C
Larry K, father of Annette O
Ben G's father
Wayne, brother of Ron L
Ron F,
Donna E
Jason V, father of Leah W
Sharon, friend of Cindy J
Elias, Jean M's son
Carrie, friend of Kara K
Brenda & Ron L, great-nephew, newborn
Marshall R, Brenda & Ron L's daughter-in-law's father
Anita S

6/29 Sinikka M
Jimmy B
6/30 Landry A
7/01 Lola A
Susie D
Kelly H
RJ S
7/02 Paul F
Jon P
Joe W
7/03 Sebastian F
Rick G
7/05 Summer H
Sandy W



Sheila & Jeff C
July 2nd

**Celebrating an
ANNIVERSARY**



Thank you for the kind words and helpful advice as I start my retirement journey. I am grateful for the friendships that have formed over the years.
Blessings, Dawn W

FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.



We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.

Register online
or contact us at
(972) 539-5200

STEPHEN MINISTRY



If you are in need of care, please contact one of the pastors or visit the Stephen Ministry page at log.org.

Pastor Rance Settle
pastorsettle@log.org

Pastor Mark Payne
pastorpayne@log.org



SUNDAY | 9:15 AM

Adult Bible Study

When God's Mercy Makes Us Mad

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

Resumes July 6



Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.

Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY

TUESDAY

Women's Bible Study

Resumes in September

WEDNESDAY

Mid-Week Bible Study

Resumes in September

Fraternity of Men Bible Study

Resumes in September

High School Youth Group

Resumes in September

**MUSIC
MINISTRY**
Rehearsals



Thursday

6:30 pm Praise Band

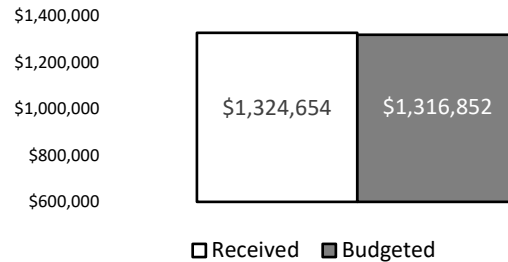
CCA FOOD DRIVE

The Christian Community Action Food Pantry needs help keeping their stocked. Please help by donating nonperishable items (*including health food*). They can be placed in the CCA bin by the Information Desk in the Atrium.

Thank you for your generosity!!



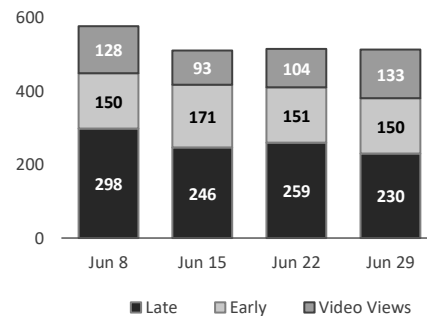
CUMULATIVE OFFERINGS FISCAL YEAR 2024-2025 AS OF 05/31/25



MONTHLY OFFERINGS FISCAL YEAR 2024-2025 FOR MAY 2025



WORSHIP ATTENDANCE



EMPLOYMENT OPPORTUNITY

We are seeking a **Communications Manager** to be responsible for maintaining and executing communications of events and member engagement.

The ideal candidate has proficiency in:

Microsoft Office applications
Adobe Creative Suite
Constant Contact
HTML/CSS

Apply



SECURITY ACCESS

*Request building
key card.*

SUNDAY, JULY 6

BRUNCH BUNCH

Meet by the coffee pots in the Fellowship Hall following Sunday School

LUNCH BUNCH

Meet in the atrium following late service

No need to sign up – just join us!

The goal of coordinating the Brunch Bunch and Lunch Bunch is to promote monthly fellowship for all members by meeting the first Sunday of each month to share a meal at a local restaurant.



LWML QUILTERS THURSDAY, JULY 10 & 24 9 AM | YOUTH CENTER

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. Please contact us at info@log.org



Small Groups

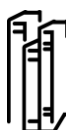
INTEREST MEETING/LUNCHEON SUNDAY, JULY 13 following the late service FELLOWSHIP HALL

Several new Small Groups will be forming soon. This sandwich and chips luncheon is open to all LOG members interested in becoming a part of a Small Group. Children attending with parents are welcome to be present for this event. Please let us know if you will be coming so we can plan for enough food. RSVP to smallgroups@log.org



LINE DANCING TUESDAYS (except 2nd Tuesday) 3 PM | FELLOWSHIP HALL

All are invited to join us for free lessons.



JUNK JOURNALING | CRAFTING

Junk Journaling is taking a break for the summer and will resume on the 2nd and 4th Tuesday evenings in September.

For additional information, please contact bookstore@log.org

COOKIE OF THE MONTH

LWML FUNDRAISER

SAMPLE SUNDAY, JULY 27

Stop by the atrium for a tasty sample of the cookies the LWML is offering for their fall fundraiser:

Chocolate Crinkle | Snickerdoodle | Pumpkin Spice

	<u>1 Dozen</u>	<u>2 Dozen</u>
Monthly	\$15	\$25
Cookie Club	\$40	\$65

Receive cookies each month Aug-Oct
Cookie Club order deadline is Aug 10

Order	Chocolate Crinkle	Snickerdoodle	Pumpkin Spice
Deadline	Aug 10	Sept 14	Oct 12
Pickup	Aug 17	Sept 21	Oct 19

Gluten-free, non-dairy, and vegan options are available.
Pre-payment and Pre-order required.

For additional information,
please contact Linda Umoh
at lwml@log.org



FUN IN THE SUN

SUNDAY, AUGUST 24

following the late service

Join us for our 5th Annual Fun in the Sun Family Ministry event! Events include outdoor water activities and inside fellowship. **All are welcome!**

Please RSVP by Wednesday, August 19.
This helps us plan food and activities.



SUNDAY SCHOOL & CONFIRMATION 2025-26 REGISTRATION



Please register your children ages 2-year-old through high school for this upcoming school year. This information is helpful for us to plan classes and events.



**Sunday School Classes begin
Sunday, September 7**

**Confirmation Classes begin
Sunday, August 17**

Confirmation classes are designated as First, Second, and Third-Year Confirmation. Students aged 11/12 should start the First Year this fall.

Artisan & Craft Fair

SATURDAY, SEPTEMBER 20

8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters,
and makers. Booth rentals
available – **Vendor**

Registration deadline:

Friday, August 29



Oktoberfest

SATURDAY, OCTOBER 11

4 PM – 6:30 PM

LIVE NATIVITY GARAGE SALE

SATURDAY, OCTOBER 18

***Please do not bring
donations before
Sunday, October 12.***

We do not have space to store items.



GUATEMALA MISSION TRIP

JULY 19-26, 2026

LOG will be leading a group of
volunteers of all ages to build a
home in San Raymundo, Guatemala!

Our goal is to build two homes. We have funds for
the materials for the first home, seeking support
for materials for the second home.



Donate funds for construction
materials for the second home.

log.org/give

***Fund: Discipleship –
Guatemala Mission Trip***



FAMILY CAMPING WEEKEND

NOVEMBER 7-9

HICKORY CREEK CAMPGROUND

Reserve and pay for tent and RV sites
(105 thru 124) at recreation.gov.

Not a camper? Join us for worship
and a meal on Saturday afternoon.

Please email Greg Johnson at
gregdalejohnson@hotmail.com

- After reserving a site (provide site number and # attending), or
- You plan to join us for Saturday afternoon.

This information is needed to provide additional
details and to plan for the event.



2025-26 SCHOOL YEAR

Please consider serving!

FAMILY MINISTRY

Volunteer opportunities:

- **Family Ministry Welcome Team** (15 minutes per week): Help families check in to Sunday School and welcome first-time families. Then free to attend class! Rotating with team members.
- **Children's Sunday School Teacher:** Help prep and lead classes. Option to rotate with another teacher.
- **Children's Teacher Assistant Role** (Assist teacher): Provide assistance to the teacher, no prepping required.
- **Children's Sunday School Substitute:** Help provide occasional substitute needs for Teaching or Assisting.
- **Children's Childcare Ministry:** Help provide childcare services to our young families, Sunday mornings. Option to rotate.
- **Youth Sunday School Teacher:** Help prep and lead classes. Option to rotate with another teacher.
- **Youth Sunday School Substitute:** Help provide occasional substitute needs for Teaching or Assisting.



Please email Hannah Prindiville
at hprindiville@log.org for
more information or to let her
know that you would like to
volunteer.



***log.org / serve /
family ministry***

ASIAN AMERICAN OUTREACH MINISTRY AT LOG

- **Mission:** To reach out to Asian Americans and their families in DFW, fulfilling the Great Commission in our own community.
- **Vision:** To establish a thriving Asian American focused multi-cultural ministry that integrates into the life of the church.
- **How to support the ministry:**
 - Join the small group,
 - Serve as prayer partners, and
 - Share the vision with others and in your community.

For more information, contact Pastor Jae Park at pastorpark@log.org.

Rev. Jae H. Park serves as Missions Pastor. Pastor Park is passionate about reaching out to the Asian American communities in DFW. Rev. Jae H. Park is a graduate of Concordia Seminary, the University of Florida, and Seoul University.



Go and make disciples of all nations.

MATTHEW 28:19

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.

**THE SHEPHERD'S
CORNER
BOOKSTORE**

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH
9 AM – 12 PM

VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you
can serve, visit
[log.org / serve](http://log.org/serve)



Welcome to Worship



Sign up to greet
visitors and
members before
worship services.



We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available.** Thank you for helping us to be loving, outreaching, and growing together in Christ.



USHER VOLUNTEERS

Help serve in Worship by welcoming people, distributing bulletins, collecting offerings, and straightening pews after service.

Usher teams usually serve monthly a couple of times a year. It all depends on how many volunteers serve in this important role to exemplify *Loving, Outreaching, and Growing, Together in Christ.*

Contact Roger Smith at bigrogandfam@msn.com



LOG LADIES

If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

For additional information, please contact Linda Umoh, (972) 219-6874 or lumoh@smu.edu