

LAMB OF GOD LUTHERAN CHURCH



The Holy Trinity
Sunday, June 15th, 2025
8 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

The Holy Trinity

8 am Worship Service

June 15th, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Welcome

Please Stand

Litany of Fatherhood

- P** God our Father, in Your wisdom and love You created all things. On this Father's Day, we ask You to bless all men, that they may be godly and strengthened as Christian fathers. Let their example of faith and love in Christ Jesus shine forth in their lives. Grant that we, their sons and daughters, may honor them always with a spirit of profound respect. We pray for all men throughout the world and in the various seasons of fatherhood:
- P** Let us praise those fathers who have striven to balance the demands of work, marriage, and children with an honest awareness of both joy and sacrifice.
- C** **We, the Church, are grateful for you.**
- P** Let us praise those fathers who, lacking a good model for a father, have worked to become a good father.
- C** **We, the Church, support you.**
- P** Let us praise those fathers who by their own account were not always there for their children, but who continue to offer those children, now grown, their love and support.
- C** **We, the Church, uplift you.**
- P** Let us praise those fathers who have been wounded by the neglect and hostility of their children; yet remain hopeful and faithful in a fatherly relationship with their children.
- C** **We, the Church, hurt with you.**
- P** Let us praise those fathers who, despite divorce, have remained in their children's lives.
- C** **We, the Church, encourage you.**
- P** Let us praise those fathers whose children are adopted, and whose love and support has offered healing.
- C** **We, the Church, honor you.**
- P** Let us praise those fathers who, as stepfathers, freely choose the obligation of fatherhood and earned their step children's love and respect.
- C** **We, the Church, are thankful for you.**
- P** Let us praise those fathers who have lost a child to death, and continue to hold the child in their heart.
- C** **We, the Church, grieve with you.**
- P** Let us praise those men who have no children, but cherish the next generation as if they were their own.
- C** **We, the Church, need you.**
- P** Let us praise those men who have "fathered" us in their role as mentors and guides.
- C** **We, the Church, celebrate you.**
- P** Let us praise those men who are about to become fathers; may they openly delight in their children.
- C** **We, the Church, joyfully anticipate with you.**
- P** Let us praise those men who will become fathers someday; may they continue to model fatherly character and faith to those they encounter.
- C** **We, the Church, honor you.**
- P** And let us praise those fathers who have died, but live on in our memory and whose love continues to nurture us.
- C** **We, the Church, remember you.**

Prelude/Gathering Song
Music helps draw us into an attitude of prayer and praise.

P Most gracious God and Father, we thank You for the blessed gift of a father. As we are thankful for our earthly fathers in different ways, we truly are thankful for You, our heavenly Father. For you give us life on earth and, through Your Son Jesus, eternal life in His kingdom. We, Your children, praise You, who attends to all our needs and gathers us safely in Your bosom. In the name of Jesus we pray.

C Amen.

+ PREPARATION +

Psalm 8

P O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

C Out of the mouth of babes and infants, you have established strength because of your foes, to still the enemy and the avenger.

P When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,

C what is man that you are mindful of him, and the son of man that you care for him?

P Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

C You have given him dominion over the works of your hands; you have put all things under his feet,

P all sheep and oxen, and also the beasts of the field,

C the birds of the heavens, and the fish of the sea,

P whatever passes along the paths of the seas.

C O Lord, our Lord, how majestic is your name in all the earth!

Processional Hymn

"Holy, Holy, Holy"

LSB #507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

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Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

LITURGY NOTATIONS

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession and Absolution

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.
- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

+ WORD +

Kyrie

LSB Page 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

LITURGY NOTATIONS

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

Kyrie

Latin for "Lord, have mercy!". Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy. Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Prayer of the Day**P** The Lord be with you.**C** And also with you.**P** Let us pray.

C Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

Hymn of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Old Testament Reading

Proverbs 8:1-4, 22-36

LITURGY NOTATIONS

Does not wisdom call? Does not understanding raise her voice? On the heights beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries aloud: "To you, O men, I call, and my cry is to the children of man. . . . "The Lord possessed me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of man."

P This is the Word of the Lord.

G Thanks be to God!

Epistle Reading

Acts 2:14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, . . . "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, "'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.' "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.' Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

P This is the Word of the Lord.

G Thanks be to God!

Alleluia Verse

LSB Page 190



G Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Please Stand

Alleluia and Verse

From John 20:31, reminding us that the heart of the Gospel message is the Word being proclaimed so that the world might believe Jesus is the Christ.

P The Holy Gospel according to St. John, the 8th chapter.

C Glory to You, O Lord.

The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

"We Praise You and Acknowledge You, O God"

LSB #941



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
 2 The band of the a-pos-tles in glo-ry sing Your praise;
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
 4 You sit in splen-did glo-ry, en-throned at God's right hand,
 The Fa-ther ev-er-last-ing, by all the earth a-dored.
 The fel-low-ship of proph-ets their death-less voic-es raise.
 Yet You, with bound-less love, sought to res-cue ev-'ry-one:
 Up-hold-ing earth and heav-en by forc-es You com-mand.
 To You all an-gel pow-ers cry a-loud, the heav-ens sing,
 The mar-tyrs of Your king-dom, a great and no-ble throng,
 You laid a-side Your glo-ry, were born of vir-gin's womb,
 We know that You will come as our Judge that fi-nal day,
 The cher-u-bim and ser-a-phim their prais-es to You bring:
 Sing with the ho-ly Church through-out all the world this song:
 Were cru-ci-fied for us and were placed in-to a tomb;
 So help Your ser-vants You have re-deemed by blood, we pray;
 "O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
 "O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
 Then by Your res-ur-rec-tion You won for us re-prieve—
 May we with saints be num-bered where prais-es nev-er end,
 Your maj-es-ty and glo-ry fill the heav-ens and the earth!"
 And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"
 You o-pen-ed heav-en's king-dom to all who would be-lieve.
 In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

We Praise You and Acknowledge You, O God

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Sermon

Pastor Rance Settle

Please Stand

Athanasian Creed

P Now this is the catholic faith: We worship one God in Trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

Women: *For the Father is one person, the Son is another, and the Holy Spirit is another.*

Men: But the deity of the Father, Son and Holy Spirit is one: equal in glory, coeternal in majesty.

P What the Father is, the Son is, and so is the Holy Spirit.

Men: Uncreated is the Father, uncreated is the Son, uncreated is the Holy Spirit.

Women: *The Father is infinite, the Son is infinite, and the Holy Spirit is infinite.*

P Almighty is the Father;

Men: Almighty is the Son;

Women: *Almighty is the Spirit.*

P And yet there are not three gods, but one God.




C Thus the Father is Lord, the Son is Lord, and the Holy Spirit is Lord.

P Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits. And in this Trinity no one is before or after, greater or less than the other, but all three persons are in themselves coeternal and coequal;

C and so we must worship the Trinity in unity and the one God in three persons. Whoever wants to be saved should think thus about the Trinity.

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online 	Text to Give (972) 440-2316 Instructions 
Attendance 	Please complete the online Record of Attendance		

Offering Music

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

LITURGY NOTATIONS

Athanasian Creed

The Athanasian Creed is traditionally ascribed to Saint Athanasius (296-373), from whom it takes its name. (This creed is also called the "Quicumque," which is the first word of the creed in Latin.) Like other creeds, such as the Apostles' Creed, the Athanasian Creed is a profession of the Christian faith; but it is also a full-fledged theology lesson, which is why it is the longest of the standard Christian creeds. The Athanasian Creed is recited in churches on Trinity Sunday, the Sunday after Pentecost Sunday, to gain a deeper understanding of the mystery of the Blessed Trinity.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

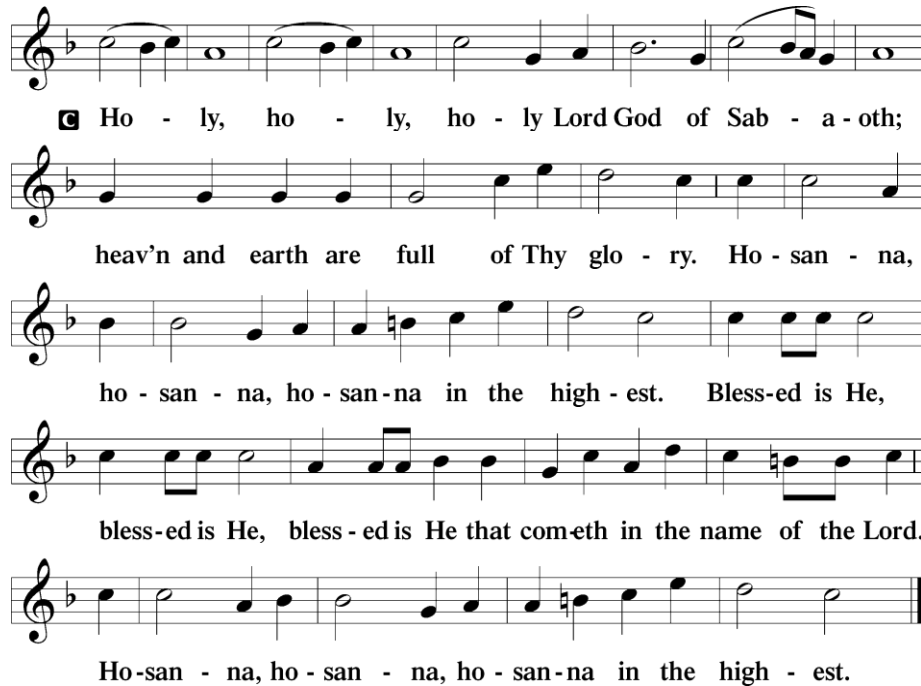
Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. * Cf. "Salutation"; Lam. 3:41; Ps. 86.4.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB Page 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer (Matthew 6:9–13)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

LITURGY NOTATIONS

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.
 * Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.
 * Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.
 *1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

Pax Domini

Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.
 * John 14:27; John 20:19-21

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"Glory Be to God the Father"

LSB #506

1 Glo-ry be to God the Fa-ther, Glo-ry be to
2 Glo-ry be to Him who loved us, Washed us from each
3 Glo-ry to the King of an-gels, Glo-ry to the
4 Glo-ry, bless-ing, praise e-ter-nal! Thus the choir of
God the Son, Glo-ry be to God the Spir-it:
spot and stain; Glo-ry be to Him who bought us,
Church's King, Glo-ry to the King of na-tions;
an-gels sings; Hon-or, rich-es, pow'r, do-min-ion!
Great Je-ho-vah, Three in One! Glo-ry,
Made us kings with Him to reign! Glo-ry,
Heav'n and earth, your prais-es bring! Glo-ry,
Thus its praise cre-a-tion brings. Glo-ry,
glo-ry While e-ter-nal a-ges run!
glo-ry To the Lamb that once was slain!
glo-ry To the King of glo-ry sing!
glo-ry, Glo-ry to the King of kings!

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1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;
 2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-ior's worth;

"He who is, who was and will be, God Al-might-y, Lord Most High."
 Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.

Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!
 Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,

We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.
 Now be His from all His crea-tures And to ev-er-last-ing days!

Text: Timothy Dudley-Smith, 1926 Tune: Amanda Husberg, 1940

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Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110005166

Post-Communion Blessing

Post-Communion Canticle (Nunc Dimittis)

Lord, now lettest Thou Thy servant de-part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

Closing Hymn

"Almighty Father, Bless the Word"

LSB #923

1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–3) and Music: Public domain
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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

"Toccata on Praise God From Whom All Blessings Flow"

M Burkhardt

Pastor Rance Settle, *Senior Pastor* | Pastor Mark Payne, *Associate Pastor* | Pastor Jae Park, *Associate Pastor*
Pastor Walt Waiser, *Pastor Emeritus* | Stephanie Poyner, *Director of Music Ministry*

LITURGY NOTATIONS

Post-Communion Canticle

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

*"Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace
Meredith G, Johnnie W's granddaughter

Thanksgiving

Shannon, Royce & Kayla M's nephew

Death

Corey S
Dorothy, Jon M's Aunt

Cancer

Karen F

Kyle P.

Kraig C, Chris W's grandson's father
Richard, Camille H's son
Steve R, friend of Chris C
Steve S, Steven S's father
Marsha R, friend of Jeannine & Barry H
Tony G, Joel G's brother
Nancy N, Mary J's sister
Liz K, Mary J's sister-in-law
Russell R, friend of Sandy W
David S, friend of Terri V
Sarah S, friend of Kara K
Colleen, Kara K's mother
Julianne, daughter's friend of Pam N
Thomas E
Rebecca W
Cyndy M, friend of Kelly H
Jim S, Mike S's brother
Allen S, friend of Patti & Dave H
Stella W, friend of Karen S
Judy W, Carol B's sister
Sandy U
John W, Kathy & Owen D's grandson's father-in-law
Richard B, Larry V's stepfather
Maggie L, friends' mother of Robert G
Kaye D, friend of Karen F
Mandy, friend of Christine W
Gina Ann, Scott E's niece
Ralph, friend of Hans H
Heath B, friend of Ken H
John M, Mary J's brother-in-law
Mike F, Mary J's brother
Elliott G, Jeff G's brother

Health

Wayne, brother of Ron L

Don S, father of Pastor S

Ron F,

Donna E
Jason V, father of Leah W
Sharon, friend of Cindy J
Elias, Jean M's son
Carrie, friend of Kara K
Brenda & Ron L, great-nephew, newborn
Connie R, friend of Brenda & Ron L
Marshall R, Brenda & Ron L's daughter-in-law's father
Anita S

6/15 Marian O
Wanda O
6/16 Gretta H
Kyle B
6/18 Melody B
Tari Y
6/19 Elba K
Ruth S
Kelsey M
6/20 Todd A
David A
Abi A
Dylan H



6/21 Elizabeth B
Pat B
Graham G

Arleen & Gary H
Sandy & Tom W
June 15th

Michele & Russ R
June 20th

Vicky & Roger S
Tracy & Doug J
June 17th

Karen & Jerry L
Vickey & Ronald W
June 21st

Pam & Jack F
Linda & Mike S
June 18th



Leslie & Rance S
June 19th



FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped to teach the faith in their home.

Join Pastor Mark Payne for this 8-session class held during Sunday Bible study hour.

We are looking to add more participants to our next class. Once registered, we will notify you of upcoming class.



Register online
or contact us at
(972) 539-5200



SUNDAY | 9:15 AM

Adult Bible Study

When God's Mercy Makes Us Mad

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

Resumes July 6



Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.

Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY

TUESDAY

Women's Bible Study

Resumes in September

WEDNESDAY

Mid-Week Bible Study

Resumes in September

Fraternity of Men Bible Study

Resumes in September

High School Youth Group

Resumes in September

**MUSIC
MINISTRY**
Rehearsals



Thursday

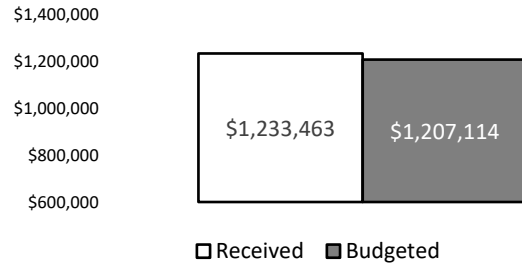
6:30 pm Praise Band



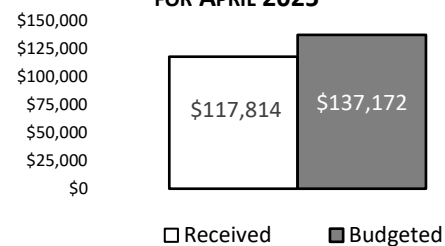
SECURITY ACCESS

Request building key card.

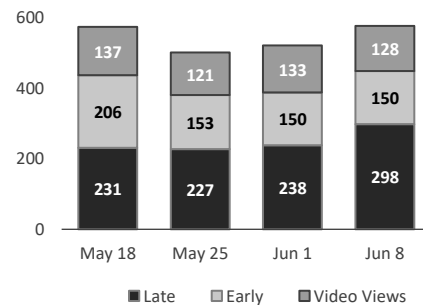
CUMULATIVE OFFERINGS FISCAL YEAR 2024-2025 AS OF 04/30/25



MONTHLY OFFERINGS FISCAL YEAR 2024-2025 FOR APRIL 2025



WORSHIP ATTENDANCE



EMPLOYMENT OPPORTUNITY

We are seeking a **Communications Manager** to be responsible for maintaining and executing communications of events and member engagement.

The ideal candidate has proficiency in:

Microsoft Office applications
Adobe Creative Suite
Constant Contact
HTML/CSS

Apply





LWML QUILTERS
THURSDAY, JUNE 26
9 AM | YOUTH CENTER

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. Please contact us at info@log.org



WELCOME NEW MEMBERS
SUNDAY, JUNE 29

We officially recognize our new members at the 10:30 am service.

Meet & Greet the New Members!

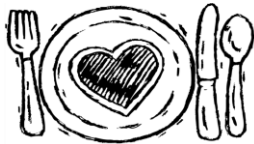
Join us for a potluck luncheon following the late service. Bring a dish to share.



OPEN HOUSE

MONDAY, JUNE 30 | 11 AM – 2 PM
Celebrate Dawn W's Retirement

We would love for you to come by the church office and visit with Dawn. If you are not able to come and would like to send a card or note of encouragement it can be mailed to the church office or email dboughton@log.org.



BRUNCH BUNCH
following Sunday School
LUNCH BUNCH
following late service

The goal of coordinating the Brunch Bunch and Lunch Bunch is to promote fellowship for all members.

Let us know that you are interested, and Marilyn Janke will be in touch to coordinate the next bunches for **Sunday, July 6.**



VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you
 can serve, visit
log.org/serve



SATURDAY, SEPTEMBER 20

8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters, and makers. Booth rentals available – **Vendor**

Registration deadline:

Friday, August 29



GUATEMALA MISSION TRIP
JULY 19-26, 2026



LOG will be leading a group of volunteers of all ages to build a home in San Raymundo, Guatemala!

Our goal is to build two homes. We have funds for the materials for the first home, seeking support for materials for the second home.

Donate funds for construction materials for the second home.

log.org/give

**Fund: Discipleship –
 Guatemala Mission Trip**



JUNK JOURNALING | CRAFTING

Junk Journaling is taking a break for the summer and will resume on the 2nd and 4th Tuesday evenings in September.

For additional information, please contact bookstore@log.org

**THE SHEPHERD'S
 CORNER
 BOOKSTORE**

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH

9 AM – 12 PM

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God. The program benefits couples looking to increase the biblical basis of their marriage as well as introducing tools for growth in their relationship.



For more information on this important program, please contact Pastor Mark Payne at pastorpayne@log.org.



LOG LADIES

If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

For additional information, please contact Linda Umoh, (972) 219-6874 or lumoh@smu.edu



HANDS OF FRIENDSHIP

The mission of the Hands of Friendship Ministry is to assist the pastors, elders, and the Care Ministry Team, in ministering to the needs of specific individuals and families within the congregation.

Hands of Friendship volunteers assist others in one or more of the following ways:

- Providing transportation when needed.
- Visiting shut-ins or others who are not able to get out on their own.
- Being a friend and confidant to those in need.
- Finding additional resources or providing services as needed.



Please scan the QR code for more information about this fulfilling volunteer opportunity.

STEPHEN MINISTRY



If you are in need of care, please contact one of the pastors or visit the Stephen Ministry page at log.org.

Pastor Rance Settle
pastorsettle@log.org

Pastor Mark Payne
pastorpayne@log.org

MOWING TEAM

Facilities Ministry is looking for volunteers to serve on the Mowing Teams.

Teams serve a few hours a month.

All equipment provided.



Please scan the QR code to provide your contact information. Doug Janeway will contact you to answer questions and provide details.

FAMILY MINISTRY

Volunteer opportunities:

- **Family Ministry Welcome Team** (15 minutes per week): Help families check in to Sunday School and welcome first-time families. Then free to attend class! Rotating with team members.
- **Children's Sunday School Teacher**: Help prep and lead classes. Option to rotate with another teacher.
- **Children's Teacher Assistant Role** (Assist teacher): Help provide assistance to the classroom and teacher, no prepping required.
- **Children's Sunday School Substitute**: Help provide occasional substitute needs for Teaching or Assisting.
- **Children's Childcare Ministry**: Help provide childcare services to our young families, Sunday mornings. Option to rotate.
- **Youth Sunday School Teacher**: Help prep and lead classes. Option to rotate with another teacher.
- **Youth Sunday School Substitute**: Help provide occasional substitute needs for Teaching or Assisting.



Please email Hannah Prindiville at hprindiville@log.org for more information or to let her know that you would like to volunteer.



[log.org / serve / familyministry](http://log.org/serve/familyministry)