

LAMB OF GOD LUTHERAN CHURCH



The Day of Pentecost

Sunday, June 8th, 2025

10:30 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

The Day of Pentecost

10:30 am Worship Service

June 8th, 2025

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Fellowship](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** outside and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. No one will care if you come and go. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Gathering Song

"God the Uncreated One"

A Keyes

Welcome

Call to Worship

"Thanks, God" & "I Have a Friend in Jesus"

LOG VBS

+ PREPARATION +

Please Stand

LITURGY NOTATIONS

Gathering Song

Music helps draw us into an attitude of prayer and praise.

Psalm 143

- P** Hear my prayer, O Lord; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!
- C** Enter not into judgment with your servant, for no one living is righteous before you.
- P** For the enemy has pursued my soul; he has crushed my life to the ground; he has made me sit in darkness like those long dead.
- C** Therefore my spirit faints within me; my heart within me is appalled.
- P** I remember the days of old; I meditate on all that you have done; I ponder the work of your hands.
- C** I stretch out my hands to you; my soul thirsts for you like a parched land.
- P** Answer me quickly, O Lord! My spirit fails! Hide not your face from me, lest I be like those who go down to the pit.
- C** Let me hear in the morning of your steadfast love, for in you I trust. Make me know the way I should go, for to you I lift up my soul.
- P** Deliver me from my enemies, O Lord! I have fled to you for refuge!
- C** Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground!
- P** For your name's sake, O Lord, preserve my life! In your righteousness bring my soul out of trouble!
- C** And in your steadfast love you will cut off my enemies, and you will destroy all the adversaries of my soul, for I am your servant.

1 O Ho - ly Spir - it, en - ter in, And in our hearts
 2 Give to Your Word im - pres - sive pow'r, That in our hearts
 3 O might - y Rock, O Source of life, Let Your dear Word,
 Your work be - gin, Your dwell - ing place now make us.
 from this good hour As fire it may be glow - ing,
 in doubt and strife, In us be strong - ly burn - ing
 Sun of the soul, O Light di - vine, A - round and in
 That in true Chris - tian u - ni - ty We faith - ful wit -
 That we be faith - ful un - to death And live in love
 us bright - ly shine, To joy and glad - ness wake us
 ness - es may be, Your glo - ry ev - er show - ing.
 and ho - ly faith, From You true wis - dom learn - ing.
 That we may be Tru - ly liv - ing, To You giv - ing
 Hear us, cheer us By Your teach - ing; Let our preach - ing
 Your grace and peace On us show - er; By Your pow - er
 Prayer un - ceas - ing And in love be still in - creas - ing.
 And our la - bor Praise You, Lord, and serve our neigh - bor.
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession and Absolution

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

LITURGY NOTATIONS

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *1 John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

+ WORD +

Song of Praise

"Rejoice"

K & K Getty

Verse 1 Rejoice in the Lord now and always
Sing it again we rejoice
Delight in the love He has shown us
Gratefully lift up your voice
His gentleness among us
Will join our hearts with praise
We gather in His goodness
A family of grace

Chorus *With each breath He's given praise the Lord
In these times we live in we will praise the Lord
Throughout every season I am sure
We have every reason to praise the Lord*

Verse 2 Rejoice and be anxious for nothing
Praying for all that you need
Come with a song of thanksgiving
Lay your requests at His feet
His peace will fall upon us
To guard our hearts and minds
In Christ who reigns eternal
The Shepherd of our lives *CHORUS*

Verse 3 Rejoice in the Lord now and always
Tell of the good He has done
Worship the Lord to remember
All of the joy yet to come
The hope that burns within us
The dark cannot destroy
With praise that's never ending
We say again rejoice *CHORUS*

Tag We have every reason to praise the Lord

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Prayer of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- C** O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading

Genesis 11:1-9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And

LITURGY NOTATIONS

Song of Praise

Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

the Lord came down to see the city and the tower, which the children of man had built. And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech." So the Lord dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading

Acts 1:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

Gospel Reading

John 14:23-31

P The Holy Gospel according to St. John, the 14th chapter.

C Glory to You, O Lord.

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. "These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.

C Praise to You, O Christ.



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
 Show those glo - rious truths to me Which are on - ly known to Thee.
 In Thy mer - cy pit - y me, From sin's bond - age set me free.
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

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Please Be Seated

Sermon

Pastor Rance Settle

Please Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Commissioning Vacation Bible School Teachers and Youth Summer Mission Trip Participants

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online www.log.org/give		Text to Give (972) 440-2316 Instructions	
Attendance		Please complete the online Record of Fellowship			

Offering Music

"Standing in the Need of Prayer"

LOG VBS

Please Stand

A Thank you, Lord, for blessing us so that we may be a blessing to others.

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, "And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,
 Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in Your mercy,

C hear our prayer.

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

- P** The Lord who called us in our Baptism and summoned us in His Word to follow where He leads now invites us to His supper. We gather at His table, assured of His presence and grateful for His sacrifice. Christ comes to us in the bread and wine. We are forgiven and strengthened for service.

C Amen.

Lord's Prayer (*Matthew 6:9–13*)

- P** Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:

C I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.

C I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.

C I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.

C And also with you.

Agnus Dei

"Behold The Lamb"

Verse 1 Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

Please Be Seated

LITURGY NOTATIONS

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal. * 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. * John 14:27; John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

* John 1:29; Is. 53:7

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

LITURGY NOTATIONS

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"Holy Spirit, Living Breath of God"

K & K Getty
Floodgate Band

- 1 Holy Spirit, living Breath of God, Breathe new life into my willing soul.
Bring the presence of the risen Lord, To renew my heart and make me whole.
Cause Your Word to come alive in me; Give me faith for what I cannot see;
Give me passion for Your purity. Holy Spirit, breathe new life in me.
- 2 Holy Spirit, come abide within; May Your joy be seen in all I do—
Love enough to cover every sin, In each thought and deed and attitude,
Kindness to the greatest and the least, Gentleness that sows the path of peace.
Turn my striving into works of grace. Breath of God, show Christ in all I do.
- 3 Holy Spirit, from creation's birth, Giving life to all that God has made,
Show Your power once again on earth; Cause Your church to hunger for Your ways.
Let the fragrance of our prayers arise. Lead us on the road of sacrifice
That in unity the face of Christ, Will be clear for all the world to see.

Getty Music

"Speak, O Lord"

K & K Getty
Floodgate Band

- 1 Speak, O Lord, as we come to You To receive the food of Your holy Word
Take Your truth, plant it deep in us Shape and fashion us in Your likeness
That the light of Christ might be seen today In our acts of love and our deeds of faith
Speak, O Lord, and fulfill in us All Your purposes for Your glory
- 2 Teach us, Lord, full obedience Holy reverence, true humility
Test our thoughts and our attitudes In the radiance of Your purity
Cause our faith to rise, cause our eyes to see Your majestic love and authority
Words of pow'r that can never fail Let their truth prevail over unbelief
- 3 Speak, O Lord, and renew our minds Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time That will echo down through eternity
And by grace, we'll stand on Your promises And by faith, we'll walk as You walk with us
Speak, O Lord, 'til Your church is built And the earth is filled with Your glory

Getty Music

Please Stand

Post-Communion Blessing

Post-Communion Collect

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

Post-Communion Collect

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

* "Lord, now you let Your servant go in peace", Luke 2:29f

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

* Numbers 6:23-27

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it,
 Through us in a cease - less strife; Ho - ly Spir - it,
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,

ev - er rais - ing Those of earth to thrones on high; Liv - ing,
 ev - er form - ing In the Church the mind of Christ: You we
 ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.
 praise with end - less wor - ship For Your gifts and fruits un - priced.
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

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P Go in peace, serve the Lord always with Joy.

G Thanks be to God.

Postlude

"Come Holy Ghost, God and Lord"

C Ore

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Jae Park, Associate Pastor
 Pastor Walt Waiser, Pastor Emeritus | Stephanie Poyner, Director of Music Ministry



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace
Meredith G, Johnnie W's granddaughter

LCMS Texas District Convention

Cancer

Kraig C, Chris W's grandson's father

Richard, Camille H's son
Steve R, friend of Chris C
Steve S, Steven S's father
Marsha R, friend of Jeannine & Barry H
Tony G, Joel G's brother
Nancy N, Mary J's sister
Liz K, Mary J's sister-in-law
Karen F
Russell R, friend of Sandy W
David S, friend of Terri V
Sarah S, friend of Kara K
Colleen, Kara K's mother
Julianne, daughter's friend of Pam N
Thomas E
Rebecca W
Cyndy M, friend of Kelly H
Jim S, Mike S's brother
Allen S, friend of Patti & Dave H
Stella W, friend of Karen S
Judy W, Carol B's sister
Sandy U
John W, Kathy & Owen D's grandson's father-in-law
Richard B, Larry V's stepfather
Hans H
Maggie L, friends' mother of Robert G
Kaye D, friend of Karen F
Mandy, friend of Christine W
Gina Ann, Scott E's niece
Mark, Bill S' niece's husband
Ralph, friend of Hans H
Heath B, friend of Ken H
John M, Mary J's brother-in-law
Mike F, Mary J's brother
Elliott G, Jeff G's brother

Health

Donna E

Don S, Pastor S's father

Jason V, father of Leah W

Sharon, friend of Cindy J

Elias, Jean M's son

Carrie, friend of Kara K
Brenda & Ron L, great-nephew, newborn
Connie R, friend of Brenda & Ron L
Marshall R, Brenda & Ron L's daughter-in-law's father
Anita S
Brett B, friend of Johnnie W
Johnnie W
Ralph, Linda & Marlow S

6/08 Ethan K
Meadow H
6/09 Emma E
Emily K
Mallory P
6/10 Audrey B
Shirley K
Alex J
Chuck G
Matthew S
6/11 Sera H
Sam S
6/12 Brett A



6/13 Bethany B
Willow P
Tobie H
6/14 Madeline F
Julie R

Pirjo & Craig K
Gail & Ed R
Marilyn & Gary J
Denise & Joel J
June 10th

Gloria & Jon P
Hilary & Bryan R
Stephanie & Jonny C
June 14th

Sarah & Brandon Cr
June 12th

Taylor & Andrew O
June 13th



STEPHEN MINISTRY

Each of us has times when we are lonely, grieving, hurt or in need of care. In his second letter to the Corinthians, Paul writes that when we suffer and are troubled, we find comfort through Christ (2 Corinthians 1:4-6) – and one of the ways we find this comfort is through other caring Christians.



Our congregation has a group of people skilled in caring for those facing challenges in their lives. These people, called Stephen Ministers, have undergone extensive training to develop and nurture their caring skills. Following last Sundays' commissioning service and one in May, our Stephen Ministers can work with people who are experiencing many kinds of crisis.

Think about your life and the lives around you. Are you or someone you know going through a time of crisis or challenge? The care of a Stephen Minister may be exactly what's needed to bring Christ's healing.

If you have questions about Stephen Ministry or are in need of assistance, please contact one of the pastors.

Pastor Rance Settle
pastorsettle@log.org

Pastor Mark Payne
pastorpayne@log.org



SUNDAY | 9:15 AM

Adult Bible Study

When God's Mercy Makes Us Mad

Fellowship Hall | Pastor Rance Settle

Romans

Classroom A | Mark Goodson

Resumes July 6



Anyone interested, you are welcome to bring snacks/treats to Sunday Bible Study.

Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY

TUESDAY

Women's Bible Study

Resumes in September

WEDNESDAY

Mid-Week Bible Study

Resumes in September

Fraternity of Men Bible Study

6:15 pm | Classroom H

Resumes in September

High School Youth Group

Resumes in September

**MUSIC
MINISTRY**
Rehearsals



Thursday

6:30 pm Praise Band

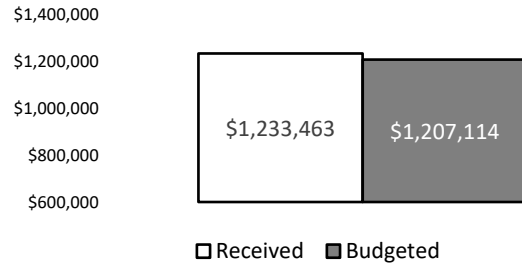


JUNK JOURNALING | CRAFTING

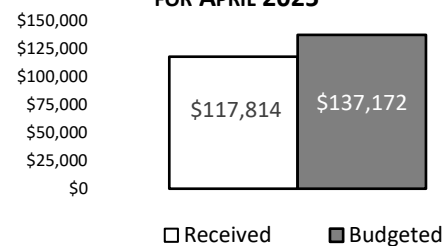
Junk Journaling is taking a break for the summer and will resume on the 2nd and 4th Tuesday evenings in September.

For additional information, please contact bookstore@log.org

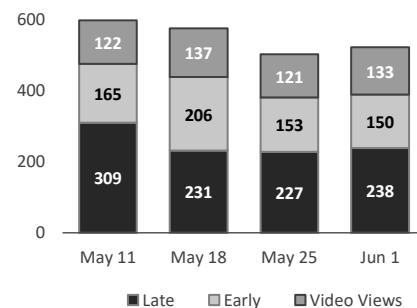
CUMULATIVE OFFERINGS FISCAL YEAR 2024-2025 AS OF 04/30/25



MONTHLY OFFERINGS FISCAL YEAR 2024-2025 FOR APRIL 2025



WORSHIP ATTENDANCE



VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit [log.org / serve](http://log.org/serve)



**THE SHEPHERD'S
CORNER
BOOKSTORE**

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH

9 AM – 12 PM

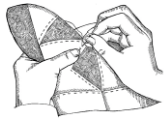


ICE CREAM SOCIAL *Fun for all ages!*

SUNDAY, JUNE 8

FELLOWSHIP HALL | *following the late service*

Come join us for an afternoon of fellowship. Dress casually in easy dry cloths. Bring dominoes or cards, board games, puzzles. We will provide hot dogs, chips, fruit, ice cream and toppings. Bounce house and cornhole.



LWML QUILTERS

THURSDAY, JUNE 12 & 26

9 AM | YOUTH CENTER

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. Please contact us at info@log.org



BRUNCH BUNCH

following Sunday School

LUNCH BUNCH

following late service

The goal of coordinating the Brunch Bunch and Lunch Bunch is to promote fellowship for all members.

Let us know that you are interested, and Marilyn Janke will be in touch to coordinate the next bunches for **Sunday, July 6.**



EMPLOYMENT OPPORTUNITY

We are seeking a **Communications Manager** to be responsible for maintaining and executing communications of events and member engagement.

The ideal candidate has proficiency in:
Microsoft Office applications
Adobe Creative Suite
Constant Contact
HTML/CSS

Apply



SATURDAY, SEPTEMBER 20

8:30 AM – 1:30 PM

Supporting Shepherd's Corner Bookstore

Shop unique arts, crafts, and popular products.

Seeking all artists, crafters, and makers. Booth rentals available – **Vendor**

Registration deadline:

Friday, August 29



Help us reach our goal!

Stop by the **Giving Wall** located in the Atrium to help the Youth Ministry with their fundraising efforts to attend the **National Youth Gathering** in July 2025. *Thank you for investing in our youth!*

GUATEMALA MISSION TRIP

JULY 19-26, 2026



LOG will be leading a group of volunteers of all ages to build a home in San Raymundo, Guatemala!

Our goal is to build two homes. We have funds for the materials for the first home, seeking support for materials for the second home.

Donate funds for construction materials for the second home.

log.org/give

Fund: Discipleship – Guatemala Mission Trip



SECURITY ACCESS

Request building key card.