

*He is
risen!*

MARK 16:6

Lamb of God Lutheran Church – Missouri Synod

Easter Sunday

8 am & 10:30 am Worship Service

March 31st 2024

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

Prelude

"Nun Danket Alle Gott"

JS Bach

Welcome

Call to Worship

"Hallelujah Chorus"

D Wagner
LOG Handbell Choir

LITURGY NOTATIONS

Prelude

Music helps draw us into an attitude of prayer and praise.

+ PREPARATION +

Please Stand

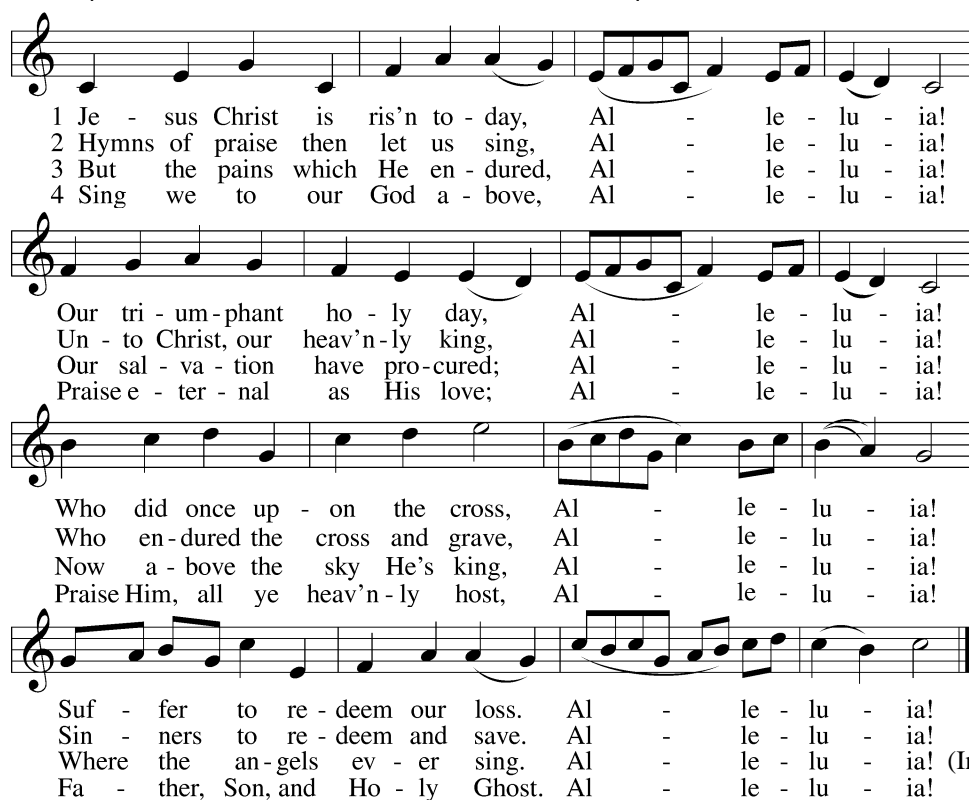
Psalms 118:15-24

- P** Glad songs of salvation are in the tents of the righteous:
- C** "The right hand of the LORD does valiantly, the right hand of the LORD exalts, the right hand of the LORD does valiantly!"
- P** I shall not die, but I shall live, and recount the deeds of the LORD.
- C** The LORD has disciplined me severely, but he has not given me over to death.
- P** Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
- C** This is the gate of the LORD; the righteous shall enter through it.
- P** I thank you that you have answered me and have become my salvation.
- C** The stone that the builders rejected has become the cornerstone.
- P** This is the LORD's doing; it is marvelous in our eyes.
- C** This is the day that the LORD has made; let us rejoice and be glad in it.

Processional Hymn

"Jesus Christ is Risen Today"

LSB #457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!

2 Hymns of praise then let us sing, Al - le - lu - ia!

3 But the pains which He en - dured, Al - le - lu - ia!

4 Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!

Un - to Christ, our heav'n - ly king, Al - le - lu - ia!

Our sal - va - tion have pro - cured; Al - le - lu - ia!

Praise e - ter - nal as His love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!

Who en - dured the cross and grave, Al - le - lu - ia!

Now a - bove the sky He's king, Al - le - lu - ia!

Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!

Sin - ners to re - deem and save. Al - le - lu - ia!

Where the an - gels ev - er sing. Al - le - lu - ia! (Interlude)

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

The Processional Cross and Lighting of the Altar candles is a symbol of Jesus coming into the presence of the worshipping community. Just as the Israelites were led through the desert by a pillar of fire, we are led by Christ, the light of the world. (Exodus 13:21; John 8:12)

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Song of Praise

"This is the Feast"

LSB Page 155
v. 3 & 4, Choir Only

Refrain



C This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow-er, rich-es, wis-dom, and strength, and
3 Sing with all the peo-ple of God, and
4 Bless-ing, hon-or, glo-ry, and might be to
5 For the Lamb who was slain has be-

blood set us free to be peo-ple of God. *Refrain*
hon-or, bless-ing, and glo-ry are His. *Refrain*
join in the hymn of all cre-a-tion: *Stanza 4*
God and the Lamb for-ev-er. A-men. *Refrain*
gun His reign. Al-le-lu-ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

LITURGY NOTATIONS

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. John 1:8-10[Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession.
* John 20:23.

+ WORD +

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

P This is the Word of the Lord.

C Thanks be to God!

Epistle Reading

1 Corinthians 15:1-11

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word, I preached to you unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

Gospel Acclamation

"Festival Alleluia"

J Chepponis
LOG Chancel Choir

LITURGY NOTATIONS

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Gospel Reading

Mark 16:1-8

LITURGY NOTATIONS

P The Holy Gospel according to St. Mark, the 16th chapter.

C Glory to You, O Lord.

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

"This Joyful Eastertide"

LSB #482



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son
sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west
Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:
Refrain
Had Christ, who once was slain, Not burst His three-day pris - on,
Our faith had been in vain: But now has Christ a - ris - en, a -
ris - en, a - ris - en; But now has Christ a - ris - en!

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Please Be Seated

Sermon

"The Party's Just Begun!"

Pastor Rance Settle

Please Stand

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.




And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Please Be Seated

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online log.org / give		Text to Give (972) 440-2316 Instructions	
Attendance	 Please complete the online Record of Attendance				

Offering Music

"Christ is Risen"

JS Bach
LOG Chancel Choir

Please Stand

A Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

LITURGY NOTATIONS

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, "...And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface

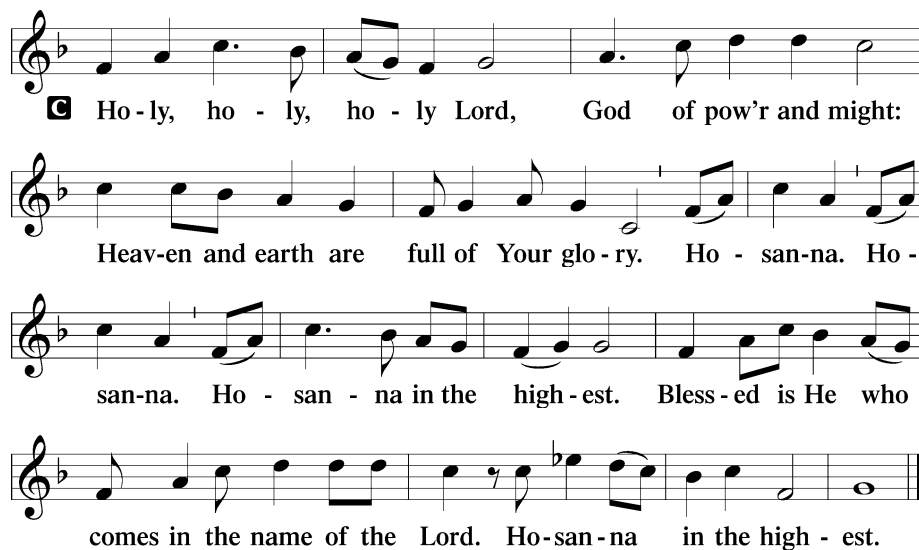
Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

* Cf. "Salutation"; Lam. 3:41; Ps. 86:4.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore, with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB Page 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer (*Matthew 6:9–13*)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

LITURGY NOTATIONS

Sanctus

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.
* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer

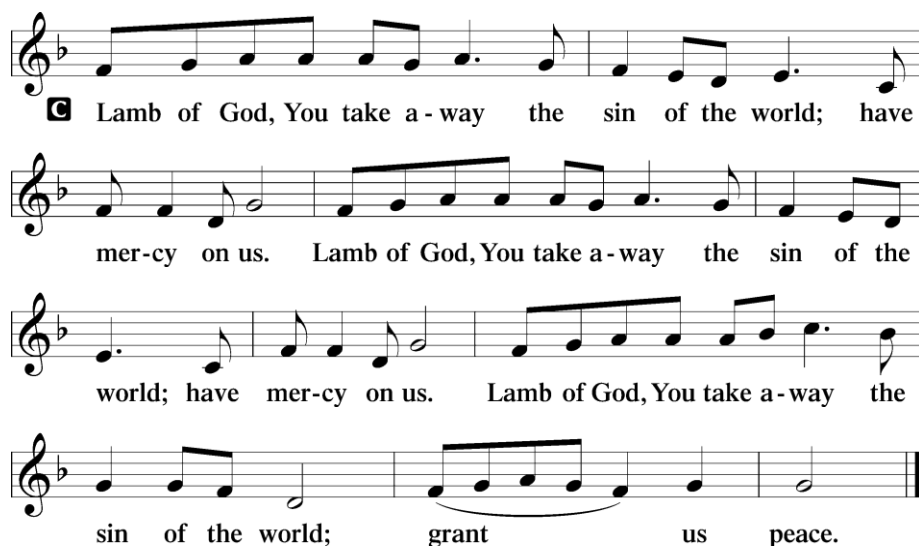
We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.
* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.
*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20.

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine.
*John 14:27; John 20:19-21.



Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table.

Gluten free wafers are available in individually wrapped containers on request.

Grape juice is available in the center of the communion tray.

Holy Communion Hymns

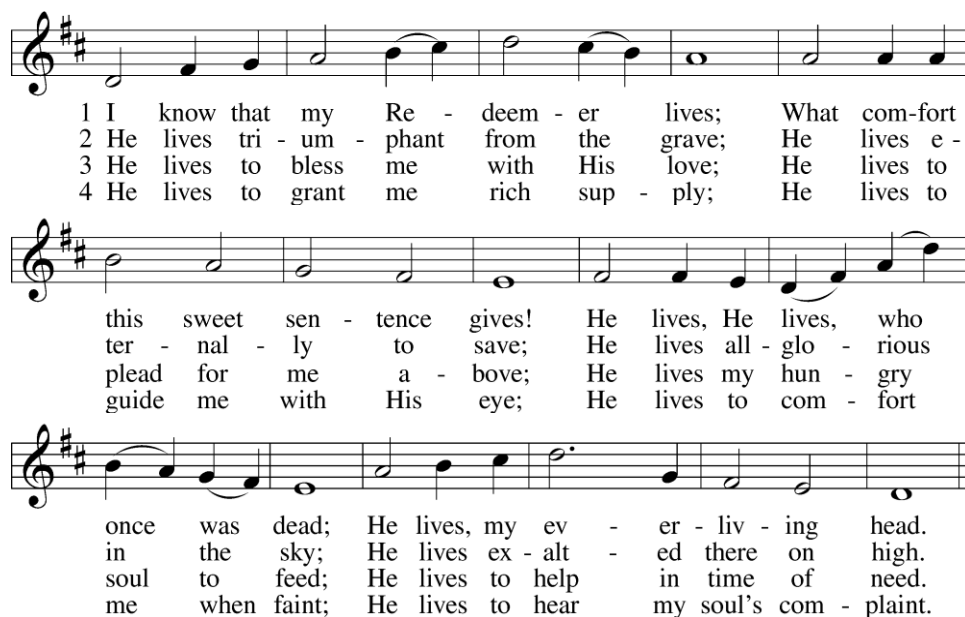
“Now the Green Blade Rises”

D Wagner

LOG Handbell Choir

“I Know That My Redeemer Lives”

LSB #461



1 I know that my Re - deem - er lives; What com-fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to
this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort
once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears; He lives to wipe away my tears;
He lives to calm my troubled heart; He lives all blessings to impart.
- 6 He lives, my kind, wise, heavenly friend; He lives and loves me to the end;
He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death;
He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

I Know That My Redeemer Lives

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"Alleluia, Hearts to Heaven"

LSB #477

LITURGY NOTATIONS



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—
Once He died, and once was bur-ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re-deem - er, Whom we wor-ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

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"Good Christian Friends, Rejoice and Sing"

LSB #475



1 Good Chris-tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; Bring flow'rs of song to
3 Praise we in songs of vic - to - ry That love, that life which
4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:
strew His way; Let all the world re - joice and say:
can - not die, And sing with hearts up - lift - ed high:
one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Please Stand

Post-Communion Blessing

Post-Communion Cantic (Nunc Dimittis)



Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever..

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

LITURGY NOTATIONS

Post-Communion Cantic

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.

"Lord, now you let Your servant go in peace", Luke 2:29f.

Prayer of Thanks

Once again, we express our appreciation to our gracious God for giving us this Holy Meal through Jesus Christ, our Lord and Savior

Pss. 107: 1; 118:1.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.

Choir only



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave

Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro-phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 And rose vic - to - rious in the strife For those He came to save.

A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who

hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down - ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die. (Interlude)

5 Crown Him the Lord of heaven,
 Enthroned in worlds above,
 Crown Him the king to whom is given
 The wondrous name of Love.
 Crown Him with many crowns
 As thrones before Him fall;
 Crown Him, ye kings, with many crowns,
 For He is king of all.

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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

"Praise the Lord with Drums and Cymbals"

S Karg-Elert

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Walt Waiser, Pastor Emeritus
 Stephanie Poyner, Director of Music Ministry

THANK YOU TO ALL WHO SERVED THIS JOYFUL DAY



prayers@log.org
or
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
Ukraine
Israel
Texas

Thanksgiving

Ashlyn & Brad, Nancy & Hans H's
granddaughter-in-law and grandson

Cancer

Elasha E

Devin J, friend of Lori P
John H, friend of Sharon A
Mike H, Emily R's brother
Todd K, friend of Tracy & Doug J
Steve J, friend of Kathie G
Colleen, Kara K's mother
Karrie, Judy & Jay T's niece
Karen F
Sue W
LaMar C, Marti G's aunt
Linda P
George K, friend of Christine W
Clay J, friend of Sandy W
Mavis K
Comie B
Sue, co-worker of Robert S
Jay B, friend of Robert S
Melissa R, Heather S' sister
Jim S, Mike S's brother
Jeremy W, friend of Tracy J
Joyce C, Christine W's cousin
Brittany, Christine W's granddaughter
Todd W, Chris S's brother-in-law

Health

Harold M, friend of Ron F

Verle G, Ron F's brother-in-law

Carole C, Bob K's sister

Joel J

Kayla M

Wade L, Bernadette & Dallas L's grandson

Gail B

Pat O

Julie, Nancy & Hans Harlass' daughter

LaVona, friend of Ruth & Erwin J

Doug W

Dave G

3/31 Scott B
Elias M
Jana W
4/3 Beverly H
Alex L
Brad R
4/4 Trish B
Annette O
4/5 Laura M
Jude P
Adolfo R
4/6 Cindy D



Jeri & Chip M
Carolyn & Bill S
April 2nd

Heidi & Todd B
April 5th

Lin & Dave G
Janet & Todd
April 6th



Dear friends at LOG,
Words cannot express the gratitude for the many ways you cared for us the past weeks. We were deeply touched by your kindness. A simply "thank you" is not enough.
Janice H & Curtis Z



STEPHEN MINISTRY

GIVE THE VERY BEST

When people suffer, they deserve the best care and support we can offer. That is why our congregation has Stephen Ministers – their training, commitment, and service help

them provide the best care for people who need it. You can join them in giving your best to God and others; contact Pastor Mark Payne at pastorpayne@log.org for more information.

Stephen Ministry training will begin in September.

Several people are interested in joining this wonderful ministry, but we need more! If you have ever thought about bringing Christ's love to those who are hurting, contact the Stephen Leader team at stephenleaders@log.org to find out more about becoming a Stephen Minister.

If you are in need of care, please contact Pastor Rance Settle at pastorsettle@log.org or Pastor Mark Payne at pastorpayne@log.org or visit the Stephen Ministry page at log.org.





SUNDAY | 9:15 AM

resume next week

Adult Bible Study

The Biblical Feasts and Jesus

Fellowship Hall | Pastor Rance Settle

Augsburg Confession & CFW Walther Law and Gospel

Classroom A | Mark Goodson

Galatians

Classroom C | Jeff Jorgensen

Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY

TUESDAYS | 10 AM

Women's Bible Study | Classroom A

Stephanie Poyner

WEDNESDAYS | 10 AM

Mid-Week Bible Study | Classroom A

Pastor Rance Settle

WEDNESDAYS | 6:30 PM

High School Youth Group | Youth Center

VACATION BIBLE SCHOOL

"STELLAR | SHINE JESUS' LIGHT"

Monday-Thursday, June 3-6 | 9 am – 12 pm

The number of participants that can attend is based on the number of volunteers that serve. Please consider volunteering to ensure that all students that want to attend VBS will have a spot.



Registration for participants and volunteers opens in April.



SUMMER MUSIC CAMP

"THE BEATITUDES"

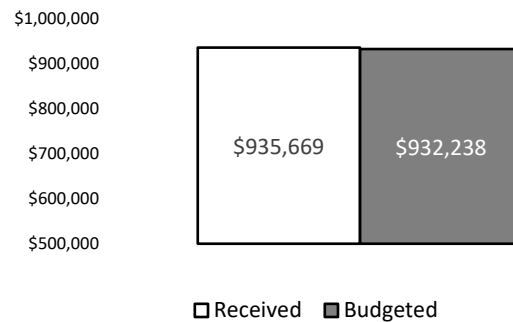
Monday-Friday July 15-19 | 9 am – 12 pm

Ages 4 year through 5th Grade
\$50 per person

Registration opens Sunday, April 7

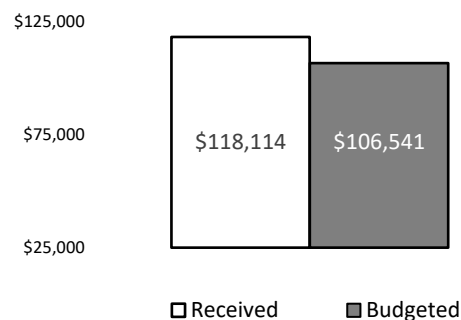
CUMULATIVE OFFERINGS

FISCAL YEAR 2023-2024
AS OF 02/29/24

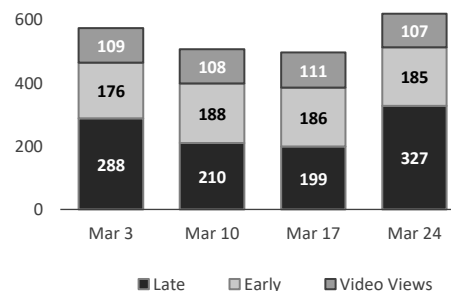


MONTHLY OFFERINGS

FISCAL YEAR 2023-2024
FOR FEBRUARY 2024



WORSHIP ATTENDANCE



HOLY LAND TOUR

WITH PASTOR RANCE SETTLE
MAY 23 – JUNE 1, 2025



This Holy Land tour is dedicated exclusively to the life of Jesus! Octagon Tours with Dr. Gary Crossland as your Guide.



HIGH SCHOOL SENIOR SUNDAY APRIL 28

During the 10:30 am Worship Service we honor our graduating high school seniors.

Scan QR code - Let us know that you are graduating this year.

Deadline: Sunday, April 7



JUNK JOURNALING

TUESDAY, APRIL 9

7 PM | SHEPHERD'S CORNER BOOKSTORE

Do you love paper, creating interesting items using new and upcycled materials? Learn to embrace your creativity and release perfection. We meet monthly on the 2nd and 4th Tuesday. No experience needed.

For additional information, please contact bookstore@log.org



LWML QUILTERS THURSDAY, APRIL 11 9 AM | YOUTH CENTER

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. Please contact us at info@log.org



LOG BOOK CLUB THURSDAY, APRIL 11 7 PM | CLASSROOM G

All are invited to join us at our next gathering. We meet monthly on the 2nd Thursday. For additional information, please contact Linda Umoh at lumoh@smu.edu

FASHIONABLE TEA SUNDAY, APRIL 14 4 PM | FELLOWSHIP HALL



Lutheran Women in Mission Fundraiser

In-Person Ticket Sales

\$15.00 Adult
\$ 7.50 Kid (<12)

Quilt Raffle Tickets

\$1 each or 6 for \$5

Available between services and after late service

THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9 AM – 10:30 AM

3RD SUNDAY OF THE MONTH

9 AM – 12 PM

Shop our new selection of handmade Easter Cards and Easter books for young children.



SHARING THE FAITH

SATURDAY, APRIL 20

CONFIRMATION

SUNDAY, APRIL 21



YOUNG-AT-HEART POTLUCK

SUNDAY, APRIL 21

FELLOWSHIP HALL

following the late service

Please bring a dish to share. Drop it off in the Fellowship Hall kitchen with instructions, if needed. Join us for good food and good fellowship. No age requirement, but for those who feel Young-at-Heart.

MUSIC CONCERT

CENTER STAGE BRASS *Free Concert*

SUNDAY, APRIL 28 | 6 PM



8TH ANNUAL

MEN'S RETREAT

MAY 3 - 5

LAKE TAWAKONI

Register today!



CAR WASH SUNDAY, MAY 19

Volunteers needed to wash cars.



Support the Youth Ministry - get your car washed while attending worship!



**Softball
Sign-Up**

Let us know if you are interested in forming a Softball or Golf team.



**Golf
Sign-Up**



LAMB
of **GOD**
LUTHERAN CHURCH
and PRESCHOOL

*Loving,
Outreaching,
Growing,
Together in Christ*

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