

# LAMB OF GOD LUTHERAN CHURCH

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Sunday, March 24<sup>th</sup>, 2024

10:30 am



*Loving, Outreaching and Growing, Together in Christ*

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(972) 539-5200 | [info@log.org](mailto:info@log.org) | [log.org](http://log.org)

**Early Childhood Ministry Preschool**  
(972) 539-0055 | [preschool@log.org](mailto:preschool@log.org)

## Lamb of God Lutheran Church – Missouri Synod

Palm Sunday

10:30 am Worship Service

March 24<sup>th</sup>, 2024

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



**As you enter the Sanctuary...**

*Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another*

**If you are a Guest visiting with us this morning...**

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

**To the Parents of Our Young Children, May We Suggest...**

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

**What We Believe About the Lord's Supper:**

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

*The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.*

Welcome

*Please Stand*

Call to Worship

Trumpet Fanfare

Palm Sunday Gospel

John 12:12-19

*The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."*

**+ PREPARATION +**

Palm Sunday Litany

Psalm 118

- P** The stone the builders rejected has become the capstone. Hosanna!  
**C** Hosanna in the highest!  
**P** The Lord has done this, and it is marvelous in our eyes. Hosanna!  
**C** Hosanna in the highest!  
**P** This is the day the Lord has made; let us rejoice and be glad in it. Hosanna!  
**C** Hosanna in the highest!  
**P** O Lord, save us. Hosanna!  
**C** Hosanna in the highest!  
**P** Blessed is he who comes in the name of the Lord. Hosanna!  
**C** Hosanna in the highest!  
**P** The Lord is God, and he has made his light shine upon us. Hosanna!  
**C** Hosanna in the highest!  
**P** You are my God, and I will give you thanks. Hosanna!  
**C** Hosanna in the highest!  
**P** Give thanks to the Lord, for he is good. Hosanna!  
**C** Hosanna in the highest!  
**P** His love endures forever. Hosanna!  
**C** Hosanna in the highest!

**Gathering Song**

Music helps draw us into an attitude of prayer and praise.

*Refrain*

All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*  
Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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**Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Confession and Absolution**

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Processional Hymn**

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

**Invocation**

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

**Confession**

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other.

\*1 John 1:8-10

[Rom. 7:14-8:4]

**Absolution**

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"\*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession.

\*John 20:23.

## Song of Response

## "King of Kings"

Ligertwood & Ingram

- Verse 1 In the darkness we were waiting, Without hope without light  
Till from Heaven You came running, There was mercy in Your eyes  
To fulfil the law and prophets, To a virgin came the Word  
From a throne of endless glory, To a cradle in the dirt
- Chorus Praise the Father, Praise the Son, Praise the Spirit three in one  
God of Glory, Majesty... Praise forever to the King of kings
- Verse 2 To reveal the kingdom coming, And to reconcile the lost  
To redeem the whole creation, You did not despise the cross  
For even in Your suffering, You saw to the other side  
Knowing this was our salvation, Jesus for our sake You died *(Chorus)*
- Verse 3 And the morning that You rose, All of heaven held its breath  
Till that stone was moved for good, For the Lamb had conquered death  
And the dead rose from their tombs, And the angels stood in awe  
For the souls of all who'd come, To the Father are restored
- Bridge And the Church of Christ was born, Then the Spirit lit the flame  
Now this Gospel truth of old, Shall not kneel shall not faint  
By His blood and in His Name, In His freedom I am free  
For the love of Jesus Christ, Who has resurrected me *(Chorus)*
- Ending Praise forever to the King of kings

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## + WORD +

### Prayer of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- C** Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please Be Seated*

### Old Testament Reading

Zechariah 9:9-12

*Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.*

- P** This is the Word of the Lord.
- C** Thanks be to God!

### Children's Music

"Immortal, Invisible God Only Wise"

B Ingram  
LOG Chimes Choir

### Epistle Reading

Philippians 2:5-11

*Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled*

## LITURGY NOTATIONS

### Song of Praise

Historically, the Church has sung the Gloria in Excelsis (Latin for "Glory to God in the Highest") echoing the words of the Heavenly Host of angels visiting the Shepherds on the night of Jesus' birth (Luke 2:8-15)  
We continue this tradition by singing a song of praise to God following the Confession and Absolution, who is great and "most worthy of praise."

### Prayer of the Day

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**P** This is the Word of the Lord.

**C** Thanks be to God!

*Please Stand*

## Gospel Reading

Mark 11:1-11

**P** The Holy Gospel according to St. Mark, the 11<sup>th</sup> chapter.

**C** Glory to You, O Lord.

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!" And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

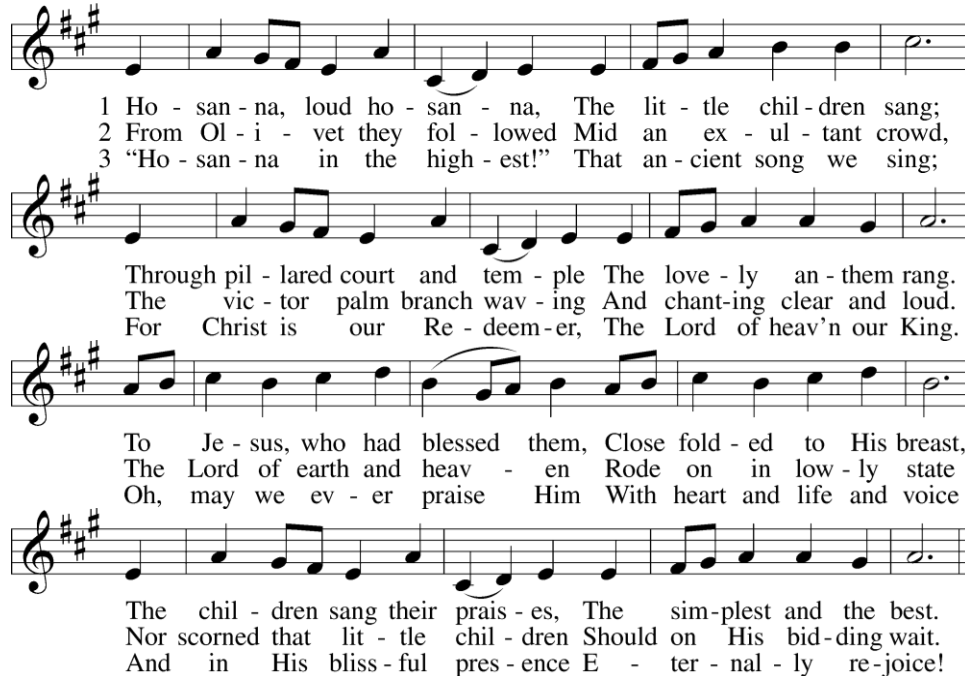
**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Hymn of the Day

"Hosanna, Loud, Hosanna"

LSB #443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;  
Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.  
To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice  
The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

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*Please Be Seated*

## Sermon

"Expectations Meet Reality"

Pastor Rance Settle

*Please Stand*

## LITURGY NOTATIONS

### Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.



## The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.



And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

*Please Be Seated*

### Offering

### Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online <a href="http://www.log.org/give">www.log.org/give</a>		Text to Give (972) 440-2316 <a href="#">Instructions</a>	
Attendance		Please complete the online <a href="#">Record of Fellowship</a>			

### Offering Music

"Hail and Hosanna"

A Fedak  
Chancel Choir  
LOG Children's Choir

*Please Stand*

**A** Thank you, Lord, for blessing us so that we may be a blessing to others.

### Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

**P** Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** Amen!

### + SACRAMENT +

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**C** Amen.

## LITURGY NOTATIONS

### Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, "...And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

### Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

### Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

### Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.  
\* Cf. "Salutation"; Lam. 3:41; Ps. 86:4

## Lord's Prayer (Matthew 6:9–13)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

## Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

## Agnus Dei

### "Behold The Lamb"

K Getty & S Townend (V. 1)

Behold the Lamb who bears our sins away, Slain for us and we remember  
The promise made that all who come in faith, Find forgiveness at the cross  
So we share in this Bread of Life, And we drink of His sacrifice  
As a sign of our bonds of peace, Around the table of the King

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*Please Be Seated*

## Distribution of Holy Communion

(Distribution, Meditation and Blessing)

*Please join us in singing as you prepare to come to the table.*

*Gluten free wafers are available in individually wrapped containers on request.*

*Grape juice is available in the center of the communion tray.*

## Holy Communion Hymns

### "Ah, Holy Jesus"

B Austin  
LOG Youth Bells

### "Jesus, Messiah"

C Tomlin

He became sin who knew no sin, That we might become His righteousness  
He humbled Himself and carried the cross, Love so amazing love so amazing  
Jesus Messiah Name above all names, Blessed Redeemer Emmanuel  
The Rescue for sinners, The Ransom from heaven, Jesus Messiah Lord of all  
His body the bread His blood the wine, Broken and poured out all for love  
The whole earth trembled and the veil was torn, Love so amazing love so amazing  
Jesus Messiah Name above all names, Blessed Redeemer Emmanuel  
The Rescue for sinners, The Ransom from heaven, Jesus Messiah Lord of all  
All our hope is in You, All our hope is in You,  
All the glory to You God, The Light of the world  
Jesus Messiah Name above all names, Blessed Redeemer Emmanuel  
The Rescue for sinners, The Ransom from heaven, Jesus Messiah Lord of all  
Jesus Messiah, Lord of all, The Lord of all, The Lord of all

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## LITURGY NOTATIONS

### Lord's Prayer

We pray to God as our Father using the prayer of the family of God\* because the Lord's Supper is our family meal.  
\* Matt. 6:9ff; Luke 11:2ff

### Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal. \* 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20.

### Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine.  
\* John 14:27; John 20:19-21

### Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.  
\* John 1:29; Is. 53:7.



## "You Are My King (Amazing Love)"

Foot

## LITURGY NOTATIONS

I'm forgiven, Because You were forsaken, I'm accepted, You were condemned  
I'm alive and well, Your Spirit is within me; Because You died, And rose again  
(Repeat)

Amazing love, How can it be, That You my King, Would die for me?  
Amazing love, I know it's true, It's my joy to honor You, In all I do I honor You

I'm forgiven, Because You were forsaken, I'm accepted, You were condemned  
I'm alive and well, Your Spirit is within me; Because You died, And rose again

Amazing love, How can it be, That You my King, Would die for me?  
Amazing love, I know it's true, It's my joy to honor You, In all I do I honor You

You are my King, Jesus You are my King, Jesus You are my King, Jesus You are my King

Amazing love, How can it be, That You my King, Would die for me?  
Amazing love, I know it's true, It's my joy to honor You, In all I do I honor You

In all I do, I honor you. In all I do, I honor you.

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*Please Stand*

### Post-Communion Blessing

#### Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Extinguishing of the Lenten Candles

##### "O Sacred Head, Now Wounded"

LSB #450 (v 6)

6 My Sav - ior, be Thou near me When death is at my door;  
Then let Thy pres - ence cheer me, For - sake me nev - er - more!  
When soul and bod - y lan - guish, O leave me not a - lone,  
But take a - way mine an - guish By vir - tue of Thine own!

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#### Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious to you.  
The Lord lift up His countenance upon you and ✠ give you His peace.

**C** Amen.

#### Post-Communion Cantic

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.  
\* "Lord, now you let Your servant go in peace", Luke 2:29f.

#### Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

\* Numbers 6:23-27

1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits His own a - noint - ed Son.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

**P** Go in peace, serve the Lord always with Joy.

**C** Thanks be to God.

Postlude

"My Spirit Be Joyful"

JS Bach

Pastor Rance Settle, *Senior Pastor* | Pastor Mark Payne, *Associate Pastor* | Pastor Walt Waiser, *Pastor Emeritus*  
 Stephanie Poyner, *Director of Music Ministry*



prayers@log.org

or

(972) 539-5200 x277

## General

The President and all world leaders  
Lutheran Church – Missouri Synod  
Our Armed Forces  
Lutheran Disaster Care  
Lutheran World Relief  
Ukraine  
Ashlyn & Brad, Nancy & Hans H's  
granddaughter-in-law and grandson  
Israel  
Pat & Cal S  
Texas

## Death

Celina F, Alvaro's mother  
Lewis Lowe  
Gil Perez's father

## Cancer

**Devin J, friend of Lori P**  
**John H, friend of Sharon A**  
Mike H, Emily R's brother  
Todd K, friend of Tracy & Doug J  
Steve J, friend of Kathie G  
Colleen, Kara K's mother  
Elasha E  
Karrie, Judy & Jay T's niece  
Karen F  
Sue W  
LaMar C, Marti G's aunt  
Linda P  
George K, friend of Christine W  
Clay J, friend of Sandy W  
Mavis K  
Comie B  
Sue, co-worker of Robert S  
Jay B, friend of Robert S  
Melissa R, Heather S' sister  
Jim S, Mike S's brother  
Jeremy W, friend of Tracy J  
Joyce C, Christine W's cousin  
Brittany, Christine W's granddaughter  
Todd W, Chris S's brother-in-law

## Health

**Gail B**  
Pat O  
Julie, Nancy & Hans Harlass' daughter  
LaVona, friend of Ruth & Erwin J  
Doug W  
Dave G

3/24 Kody B  
Judy T  
3/25 Luke P  
3/26 Jessica H  
Tyler V  
Brandon W  
3/27 Haley B  
3/28 Bailey P  
Stephanie P  
3/29 Landyn H  
Nick S  
3/30 Keith H  
Gary P  
Brett S



Bev & Ron M  
March 24<sup>th</sup>

Jacey & Jordan B  
March 27<sup>th</sup>

Karen & David G  
March 30<sup>th</sup>



Altar flowers are donated anonymously to the glory of God and in honor of those many unsung heroes at LOG who volunteer during the year and do such fine work in support of the Lord's work and accomplishment of LOG's many missions.



## STEPHEN MINISTRY

### GIVING BACK

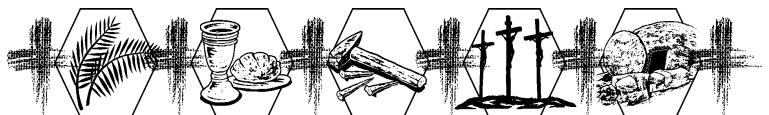
Many of us have been cared for by another person during a difficult time, or blessed by the compassion of others when we needed it the most. You may have been wondering

about how to give back. One significant way is by serving as a Stephen Minister to offer care and compassion to someone else going through a difficult time.

### Stephen Ministry training will begin in September.

Several people are interested in joining this wonderful ministry, but we need more! If you have ever thought about bringing Christ's love to those who are hurting, contact the Stephen Leader team at [stephenleaders@log.org](mailto:stephenleaders@log.org) to find out more about becoming a Stephen Minister.

If you are in need of care, please contact Pastor Rance Settle at [pastorsettle@log.org](mailto:pastorsettle@log.org) or Pastor Mark Payne at [pastorpayne@log.org](mailto:pastorpayne@log.org) or visit the Stephen Ministry page at [log.org](http://log.org).





**SUNDAY | 9:15 AM**

### Adult Bible Study

#### The Biblical Feasts and Jesus

Fellowship Hall | Pastor Rance Settle

#### Augsburg Confession & CFW Walther Law and Gospel

Classroom A | Mark Goodson

#### Galatians

Classroom C | Jeff Jorgensen

### Sunday School

Birth - 36 months	Childcare Center
4 year - 5 <sup>th</sup> Grade	Children's Wing
6 <sup>th</sup> Grade - 12 <sup>th</sup> Grade	Youth Center

### WEEKDAY

#### TUESDAYS | 10 AM

##### Women's Bible Study | Classroom A

Stephanie Poyner

#### WEDNESDAYS | 10 AM

##### Mid-Week Bible Study | Classroom A

Pastor Rance Settle

#### WEDNESDAYS | 6:30 PM

##### High School Youth Group | Youth Center

### National Youth Gathering

**ENDURE**

JULY 19-23, 2025; NEW ORLEANS, LA



National Youth Gathering (NYG) held every three years since 1980, The LCMS Gathering provides thousands of youths and adults the opportunity to come together as a community of God's people to be encouraged in their walk with Jesus Christ and learn about the Christian faith in their Lutheran identity.



### Welcome Jon, Dora and Kellan

Help us welcome the Braun family by providing pantry staples as a housewarming gift or assist them on moving day.

[Sign Up](#)

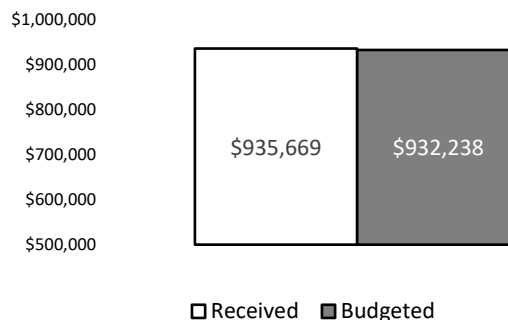


Please provide pantry staples by Sunday, March 24

### CUMULATIVE OFFERINGS

FISCAL YEAR 2023-2024

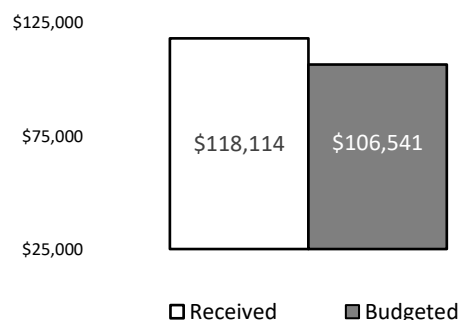
AS OF 02/29/24



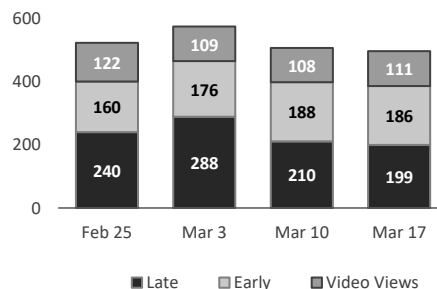
### MONTHLY OFFERINGS

FISCAL YEAR 2023-2024

FOR FEBRUARY 2024



### WORSHIP ATTENDANCE



### HOLY LAND TOUR

WITH PASTOR RANCE SETTLE

MAY 23 – JUNE 1, 2025



This Holy Land tour is dedicated exclusively to the life of Jesus! Octagon Tours with Dr. Gary Crossland as your Guide.

**MAUNDY THURSDAY, MARCH 28**

12 pm &amp; 7:15 pm Worship

**GOOD FRIDAY, MARCH 29**

7:15 pm The Service of Tenebrae

**EASTER SUNDAY, MARCH 31**

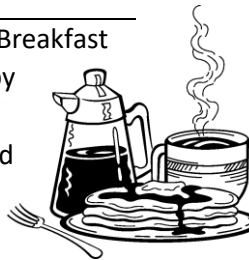
6:30 am The Vigil of Easter  
 8 am Festival of the Resurrection  
 9 am Pancake Breakfast  
*Hosted by Youth Ministry*  
 10:30 am Festival of the Resurrection

**PANCAKE BREAKFAST**

9 AM – 10:30 AM

FELLOWSHIP HALL

Join us for a congregational Pancake Breakfast Easter morning! Breakfast is hosted by LOG Youth Ministry and includes pancakes (regular and GF!), scrambled eggs, meat and fruit. The cost is free, but donations to the Youth Ministry will be accepted. Bring your family, bring a neighbor, and bring a friend!

***We will see you Easter morning!*****KIDS IN THE DIVINE SERVICE**

A family resource from LCMS. **Kids in the Divine Service** assists in explaining Lutheran worship and the historic church calendar.

Scan QR Code

To view/download pdf  
**Kids in the Divine Service**  
 Easter

**FASHIONABLE TEA****SUNDAY, APRIL 14**

4 PM | FELLOWSHIP HALL

**Lutheran Women in Mission Fundraiser**

Models are needed for the Fashion Show sponsored by Chico's. Contact Emily Rohne if you are interested.

We are asking for fashionable, edible, uniquely collectable items for a silent auction. Please contact us at [lwml@log.org](mailto:lwml@log.org)

**In-Person Ticket Sales**

\$15.00 Adult  
 \$ 7.50 Kid (<12)

**Quilt Raffle Tickets**

\$1 each or 6 for \$5

*Available between services and after late service*
**THE SHEPHERD'S  
 CORNER  
 BOOKSTORE**
**OPEN | SUNDAY**

9 AM – 10:30 AM

**3<sup>RD</sup> SUNDAY OF THE MONTH**

9 AM – 12 PM

Shop our new selection of handmade Easter Cards and Easter books for young children.

**JUNK JOURNALING****TUESDAY, MARCH 26****7 PM | SHEPHERD'S CORNER BOOKSTORE**

Do you love paper, creating interesting items using new and upcycled materials? Learn to embrace your creativity and release perfection. We meet monthly on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday. No experience needed.

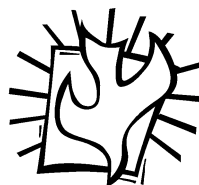
For additional information, please contact [bookstore@log.org](mailto:bookstore@log.org)

**LWML QUILTERS****THURSDAY, MARCH 28****9 AM | YOUTH CENTER**

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday. Please contact us at [info@log.org](mailto:info@log.org)

**LOG BOOK CLUB****THURSDAY, APRIL 11****7 PM | CLASSROOM G**

All are invited to join us at our next gathering. We meet monthly on the 2<sup>nd</sup> Thursday. *For additional information, please contact Linda Umoh at [lumoh@smu.edu](mailto:lumoh@smu.edu)*

**SHARING THE FAITH****SATURDAY, APRIL 20****CONFIRMATION****SUNDAY, APRIL 21****YOUNG-AT-HEART POTLUCK****SUNDAY, APRIL 21****FELLOWSHIP HALL***following the late service*

Please bring a dish to share. Drop it off in the Fellowship Hall kitchen with instructions, if needed. Join us for good food and good fellowship. No age requirement, but for those who feel Young-at-Heart.



## HIGH SCHOOL SENIOR SUNDAY APRIL 28

During the 10:30 am Worship Service we honor our graduating high school seniors.

Scan QR code - Let us know that you are graduating this year.

Deadline: Sunday, April 7



## MUSIC CONCERT

**CENTER STAGE BRASS** *Free Concert*  
SUNDAY, APRIL 28 | 6 PM



## 8<sup>TH</sup> ANNUAL MEN'S RETREAT

MAY 3 - 5  
LAKE TAWAKONI

*Register today!*



## CAR WASH SUNDAY, MAY 19

Volunteers needed to wash cars.



*Support the Youth Ministry - get your car washed while attending worship!*

## VACATION BIBLE SCHOOL "STELLAR | SHINE JESUS' LIGHT"

Monday-Thursday, June 3-6 | 9 am – 12 pm

The number of participants that can attend is based on the number of volunteers that serve. Please consider volunteering to ensure that all students that want to attend VBS will have a spot.



*Registration for participants and volunteers opens in April.*

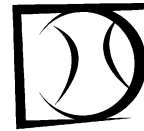


## SUMMER MUSIC CAMP "THE BEATITUDES"

Monday-Friday July 15-19 | 9 am – 12 pm

Ages 4 year through 5<sup>th</sup> Grade  
\$50 per person

*Registration opens Sunday, April 7*



Softball  
Sign-Up

Let us know if you are interested in forming a Softball or Golf team.



Golf  
Sign-Up



## LOG LADIES

If you have been thinking about becoming more involved in a church activity, why not join the Altar Guild?

You will be assigned to a team--each team is responsible for preparing for and cleaning up communion two months of the year. Join us and share in the honor and privilege of preparing the Lord's feast.

*For additional information, please contact Linda Umoh, (972) 219-6874 or lumoh@smu.edu*



## USHER VOLUNTEERS

Help serve in Worship by welcoming people, distributing bulletins, collecting offerings, and straightening pews after service.

Usher teams usually serve monthly a couple of times a year. It all depends on how many volunteers serve in this important role to exemplify *Loving, Outreaching, and Growing, Together in Christ.*

Contact Roger Smith at [bigrogandfam@msn.com](mailto:bigrogandfam@msn.com)

**Facilities Ministry** is looking for volunteers to serve on the Mowing Teams. Teams serve a few hours a month. All equipment provided.

Please scan the QR code to provide your contact information. Doug Janeway will contact you to answer questions and provide details.



## VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit [log.org/serve](http://log.org/serve)

