

LAMB OF GOD LUTHERAN CHURCH



4th Sunday after the Epiphany

Sunday, January 28th, 2024

10:30 am



Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

4th Sunday after the Epiphany

10:30 am Worship Service

January 28th, 2024

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online [Record of Attendance](#) by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.



As you enter the Sanctuary...

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest...

- Relax! God put the 'wiggles' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

The following prayer may be helpful during your time of self-examination: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.

+ PREPARATION +**Psalms 111**

- P** Praise the LORD! I will give thanks to the LORD with my whole heart in the company of the upright, in the congregation.
- C** Great are the works of the LORD,
P studied by all who delight in them.
- C** Full of splendor and majesty is his work, and his righteousness endures forever.
P He has caused his wondrous works to be remembered; the LORD is gracious and merciful.
- C** He provides food for those who fear him; he remembers his covenant forever.
P He has shown his people the power of his works, in giving them the inheritance of the nations.
- C** The works of his hands are faithful and just all his precepts are trustworthy;
P they are established forever and ever, to be performed with faithfulness and uprightness.
- C** He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name!
P The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.
- C** His praise endures forever!

Processional Hymn**"Oh, for a Thousand Tongues to Sing"****LSB #528**

1 Oh, for a thou - sand tongues to sing My
 3 Je - sus! The name that charms our fears, That
 5 Look un - to Him, ye na - tions; own Your

great Re - deem - er's praise, The glo - ries of my
 bids our sor - rows cease; 'Tis mu - sic in the
 God, ye fall - en race. Look and be saved through

God and King, The tri - umphs of His grace!
 sin - ner's ears, 'Tis life and health and peace.
 faith a - lone, Be jus - ti - fied by grace.

- 6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an offering made
 For every soul of man.
- 7 To God all glory, praise, and love
 Be now and ever given
 By saints below and saints above,
 The Church in earth and heaven.

Text (sts. 1-7) and Music: Public domain Created by Lutheran Service Builder © 2006 Concordia Publishing House.

LITURGY NOTATIONS**Prelude/Gathering Song**

Music helps draw us into an attitude of prayer and praise.

Processional Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ WORD +

Song of Praise

"Rejoice"

K & K Getty
Floodgate Band

- Verse 1 Rejoice in the Lord now and always
Sing it again we rejoice
Delight in the love He has shown us
Gratefully lift up your voice
His gentleness among us
Will join our hearts with praise
We gather in His goodness
A family of grace
- Chorus With each breath He's given praise the Lord
In these times we live in we will praise the Lord
Throughout every season I am sure
We have every reason to praise the Lord
- Verse 2 Rejoice and be anxious for nothing
Praying for all that you need
Come with a song of thanksgiving
Lay your requests at His feet
His peace will fall upon us
To guard our hearts and minds
In Christ who reigns eternal
The Shepherd of our lives CHORUS
- Verse 3 Rejoice in the Lord now and always
Tell of the good He has done
Worship the Lord to remember
All of the joy yet to come
The hope that burns within us
The dark cannot destroy
With praise that's never ending
We say again rejoice CHORUS
- Tag We have every reason to praise the Lord

LITURGY NOTATIONS

Invocation

From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession.
*John 20:23

Song of Praise

Historically, the Church has sung the Gloria in Excelsis (Latin for "Glory to God in the Highest") echoing the words of the Heavenly Host of angels visiting the Shepherds on the night of Jesus' birth (Luke 2:8-15)
We continue this tradition by singing a song of praise to God following the Confession and Absolution, who is great and "most worthy of praise."

Rejoice

CCLI Song # 7206654 | Ben Shive | Bryan Fowler | Keith Getty | Kristyn Getty | Skye Peterson
© 2022 Be Essential Songs (Admin. by Essential Music Publishing LLC) | bryanfowersongs (Admin. by Essential Music Publishing LLC)
Getty Music Hymns and Songs (Admin. by Music Services, Inc.) | Getty Music Publishing (Admin. by Music Services, Inc.)
Junkbox Music (Admin. by Music Services, Inc.) | For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com
CCLI License # 1158302

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please Be Seated

Old Testament Reading

Deuteronomy 18:15-20

"The LORD your God will raise up for you a prophet like me from among you, from your brothers it is to him you shall listen just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.' And the LORD said to me, 'They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

P This is the Word of the Lord.

C Thanks be to God!

Children's Message

Pastor Rance Settle

Epistle Reading

1 Corinthians 8:1-13

Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God. Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords" yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

P This is the Word of the Lord.

C Thanks be to God!

Please Stand

LITURGY NOTATIONS

Prayer of the Day

The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

Gospel Reading

Mark 1:21-28

LITURGY NOTATIONS

P The Holy Gospel according to Mark, the 1st chapter.

C Glory to You, O Lord.

And they went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

"Son of God Eternal Savior"

LSB #842

1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text (sts. 1–4) and Tune: Public domain
Created by Lutheran Service Builder © 2006 Concordia Publishing House

Public domain

Please Be Seated

Sermon

Pastor Mark Payne

Please Stand

Hymn of the Day

This hymn follows the theme of the readings and sets the stage for the sermon.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.




And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Offering

Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online log.org / give		Text to Give (972) 440-2316 Instructions	
Attendance		Please complete the online Record of Attendance			

Offering Music

"Jesus Sun of Life, My Splendor"

GF Handel
Chancel Choir

Please Stand

- A** Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in Your mercy,
C Hear our prayer.
P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
C Amen!

+ SACRAMENT +

- P** The Lord who called us in our Baptism and summoned us in His Word to follow where He leads now invites us to His supper. We gather at His table, assured of His presence and grateful for His sacrifice. Christ comes to us in the bread and wine. We are forgiven and strengthened for service.
C Amen.

Lord's Prayer (Matthew 6:9-13)

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

LITURGY NOTATIONS

Nicene Creed

From the Council of Nicaea in 325 A.D., which spoke against the Arian heresy that claimed Jesus was not equal to God the Father in the Holy Trinity and took no part in creating the world. Which is why the words, "And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made" were included. The Creed also addressed the error that the Holy Spirit proceeded only from God the Father, which removed Jesus' taking part in sending the Holy Spirit to His people. Which is why the words, "And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son..." were included.

Offering

Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Prayer of the Church

Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Lord's Prayer

We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.

* Matt. 6:9ff; Luke 11:2ff

Communion Confession

P The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:

- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
- C** I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
- C** I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

- P** The peace of the Lord be with you always.
- C** And also with you.

Agnus Dei

"Behold The Lamb"

Verse 1 Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

Please Be Seated

Distribution of Holy Communion

(Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table.

Gluten free wafers are available in individually wrapped containers on request.

Grape juice is available in the center of the communion tray.

Holy Communion Hymns

"Jesus Strong and Kind"

CityAlight
Floodgate Band

- Verse 1 Jesus said, That if I thirst
I should come to him, No one else can satisfy
I should come to him
- Verse 2 Jesus said, If I am weak
I should come to him, No one else can be my strength
I should come to him
- Chorus For the Lord is good and faithful, He will keep us day and night
We can always run to Jesus, Jesus strong and kind
- Verse 3 Jesus said, That if I fear
I should come to him, No one else can be my shield
I should come to him CHORUS
- Verse 4 Jesus said, If I am lost
He will come to me, And he showed me on that cross
He will come to me CHORUS x2

CCLI Song # 7139992 | Colin Buchanan | Jonny Robinson | Michael Farren | Rich Thompson | © 2019 CityAlight Music (Admin. by Integrity Music)
Farren Love And War Publishing (Admin. by Integrity Music) | Integrity's Alleluia! Music (Admin. by Integrity Music)
Wanaaring Road Music (Universal Music Publishing MGB Australia Pty Limited)
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com | CCLI License # 1158302

LITURGY NOTATIONS

Words of Our Lord

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal. * 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20.

Sharing Peace

The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. * John 14:27; John 20:19-21

Agnus Dei

Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. * John 1:29; Is.

"Lord, I Need You"

Nockles Carson Reeves
& Stanhill Maher
Floodgate Band

LITURGY NOTATIONS

- Verse 1 Lord I come I confess Bowing here I find my rest
And without You I fall apart You're the one that guides my heart
- Chorus Lord I need You oh I need You Every hour I need You
My one defense my righteousness Oh God how I need You
- Verse 2 Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free Holiness is Christ in me
(Chorus)
- Bridge So teach my song to rise to You When temptation comes my way
And when I cannot stand I'll fall on You Jesus You're my hope and stay
- Chorus 2 Lord I need You oh I need You Every hour I need You
My one defense my righteousness Oh God how I need You

Christy Nockels, Daniel Carson, Jesse Reeves, Kristian Stanfill, Matt Maher CCLI Song #5925687
© 2011 sixsteps Music; Sweater Weather Music; Thankyou Music; Valley Of Songs Music; worshiptogether.com songs
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License #1158302

Please Stand

Post-Communion Blessing

Post-Communion Collect

- P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

Post-Communion Cantic

"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future. * "Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction

The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"

*Numbers 6:23-27.



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,

Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.

What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign

Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.

"Throughout all their lifetime My people will prove
 My sovereign, eternal, unchangeable love;
 And then, when gray hairs will their temples adorn,
 Like lambs they will still in My bosom be borne."

Text (sts. 1-5) and Tune: Public domain
 Created by Lutheran Service Builder © 2006 Concordia Publishing House.

P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude

"Jesus Has Come and Brings Pleasure Eternal"

J Behnke
 Praise Band

Pastor Rance Settle, Senior Pastor | Pastor Mark Payne, Associate Pastor | Pastor Walt Waiser, Pastor Emeritus
 Stephanie Poyner, Director of Music Ministry



prayers@log.org
or

(972) 539-5200 x277

Prayer Requests remain in the weekly announcements for four weeks. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
Ukraine
Ashlyn & Brad, Nancy & Hans H's
granddaughter-in-law and grandson
Israel

Johnny L, friend of Kara K

Connor, friend of Kara K

Death

Tina, friend of Melissa & Brian B

Cancer

Colleen, Kara K's mother

Karen F

Kathryn R, Preschool Teacher

Sue W

Karrie, Judy & Jay T's niece

Heather W, mother of Brenda & Ron L's
grandson's fiancé

Katie, Karen L's niece

LaMar C, Marti G's aunt

Linda P

George K, friend of Christine W

Clay J, friend of Sandy W

Mavis K

Comie B

Sue, co-worker of Robert S

Jay B, friend of Robert S

Melissa R, Heather S' sister

Jim S, Mike S's brother

Jeremy W, friend of Tracy J

Joyce C, Christine W's cousin

Brittany, Christine W's granddaughter

Todd W, Chris S's brother-in-law

Elasha E

Harold S, friend of Nancy H

Health

Ron L

Yulia S

Nancy H

Bob F

Esther L

Becca W, Royce M's niece

Cooper, Christine W's grandson

Scotty, Trish F's great-nephew

Kim N, husband of a co-worker of Bethany B

Susan C, friend of Terri V

Ryan G, friend of Sharon A

Dave G

1/28 Liam F
Karissa M
Linda S
1/29 Carrie B
Linda F
Hannah S
1/30 Eleanor D
Shonda S
2/01 Peter P
2/02 Dan D



Adrienne & Daryl S
February 2nd

**Celebrating an
ANNIVERSARY**



WHAT IS STEPHEN MINISTRY?

God gives spiritual gifts to each of us, and we pass them along by using them to serve others. If you're seeking a new way to use your gifts for caring ministry, Stephen Ministry may be just what you've been looking for!

Sometimes it takes more than a parka or a blanket to keep another person warm—it takes a caring, dependable Christian presence. Stephen Ministers share the warmth of God's love with those who need it most. Is God calling you to reach out to those who are hurting?

We are excited to announce Stephen Ministry is active again. All trained Stephen Ministers/Leaders are invited to come together to care for those in need in our church. This will allow caring to begin right away. A Stephen Ministry training schedule is being developed for a class beginning in September. Interested members wishing to become Stephen Ministers will have the opportunity to apply for the class in the coming months.

Please attend the **Information Meeting:**

SUNDAY, FEBRUARY 4

9:15 AM | CLASSROOM F

If you have questions, please contact Pastor Mark Payne at pastorpayne@log.org to learn more about this ministry.

VOLUNTEERS MAKE A DIFFERENCE

Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you
can serve, visit
[log.org / serve](http://log.org/serve)





SUNDAY | 9:15 AM

Adult Bible Study

The Epistle from St. James

Fellowship Hall | Pastor Rance Settle

Augsburg Confession & CFW Walther Law and Gospel

Classroom A | Mark Goodson

Galatians

Classroom C | Jeff Jorgensen

Sunday School

Birth - 36 months	Childcare Center
4 year - 5 th Grade	Children's Wing
6 th Grade - 12 th Grade	Youth Center

WEEKDAY

TUESDAYS | 10 AM

Women's Bible Study | Classroom A

Stephanie Poyner

WEDNESDAYS | 10 AM

Mid-Week Bible Study | Classroom A

Pastor Rance Settle

WEDNESDAYS | 6:30 PM

Fraternity of Men | Classroom H

High School Youth Group | Youth Center



HOLY LAND TOUR

WITH PASTOR RANCE SETTLE

MAY 23 – JUNE 1, 2025



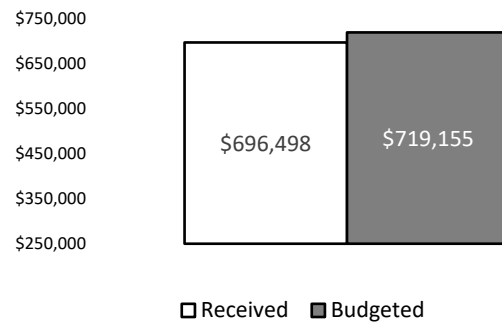
This Holy Land tour is dedicated exclusively to the life of Jesus! Octagon Tours with Dr. Gary Crossland as your Guide.

- Founder of The Octagon Project
- Producer of the virtual reality exhibits at the Museum of the Bible in Washington DC and the Great Passion Play in Eureka Springs AR
- Author of **The Merged Gospels**
- Seminary professor of Biblical Greek
- Historian and Veteran Tour Guide

CUMULATIVE OFFERINGS

FISCAL YEAR 2023-2024

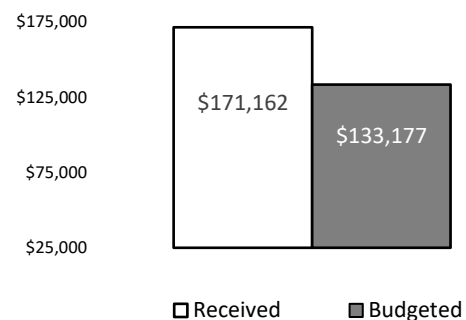
AS OF 12/31/23



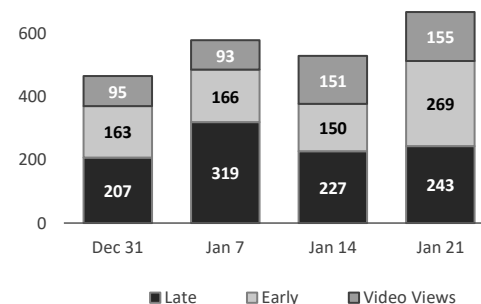
MONTHLY OFFERINGS

FISCAL YEAR 2023-2024

FOR DECEMBER 2023



WORSHIP ATTENDANCE



KIDS IN THE DIVINE SERVICE

A family resource from LCMS. **Kids in the Divine Service** assists in explaining Lutheran worship and the historic church calendar.

- What is "The Epiphany of Our Lord"?
- What is "The Baptism of Our Lord"?
- Why was it so important that Jesus to be born as a Man?
- What is "The Transfiguration of Our Lord"?

Scan QR Code

To view/download pdf
Kids in the Divine Service
Epiphany



**WOMEN'S RETREAT**

**FRIDAY, FEBRUARY 23 –
SUNDAY, FEBRUARY 25**

Lone Oak Ranch & Retreat
Gainesville TX

Details/
Registration



Registration Deadline: Sunday, February 4

LAMB OF GOD PRESCHOOL

Ages 18 months through Jr. Kindergarten

PUBLIC PREVIEW & REGISTRATION

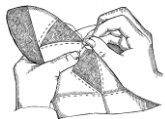
2024-25 School Year



**WEDNESDAY, FEBRUARY 7
9 AM – 10:30 AM**

(972) 539-0055
preschool@log.org
log.org/preschool

Lamb of God Lutheran Church members receive a discount on tuition fees. For more information, please contact the Preschool office.



**LWML QUILTERS
THURSDAY, FEBRUARY 8
9 AM | YOUTH CENTER**

No skills necessary! We always have room for a few more volunteers that enjoy fellowship while we make and tie quilts for Lutheran World Relief efforts. We normally meet monthly on the 2nd and 4th Thursday. Please contact us at info@log.org



**LOG BOOK CLUB
THURSDAY, FEBRUARY 8
7 PM | CLASSROOM G**

All are invited to join us at our next gathering. We meet monthly on the 2nd Thursday. For additional information, please contact Linda Umoh at lumoh@smu.edu



**LWML GENERAL MEETING
SUNDAY, FEBRUARY 11
12 PM | YOUTH CENTER**

All women are invited. Join us for food and fellowship. Not able to attend and would like more information, please get in touch with us at lwml@log.org

**JUNK JOURNALING**

TUESDAY, FEBRUARY 13

7 PM | SHEPHERD'S CORNER BOOKSTORE

Do you love paper, creating interesting items using new and upcycled materials? Learn to embrace your creativity and release perfection. We meet monthly on the 2nd and 4th Tuesday. No experience needed.

For additional information, please contact bookstore@log.org

**BOOTS, BOOGIE & BBQ**

SATURDAY, FEBRUARY 17

6 PM | FELLOWSHIP HALL



Join us for an unforgettable evening of family fun featuring brisket dinner with sides and dessert along with western dancing. Invite friends and neighbors.

\$15 Adult
\$13 Senior (65+)
\$13 Student (13yr – 18yr)
\$ 0 Kid (12 and under)

Purchase
tickets



Purchase tickets online or in person on Sundays



Volunteer to prepare sides, bring dessert, or assist with setup, decorating, serving or clean up.

MUSIC CONCERTS

CENTER STAGE BRASS *Free Solo Recital*

SUNDAY, FEBRUARY 25 | 7 PM

CONCORDIA UNIVERSITY TEXAS CHOIR & WIND ENSEMBLE

SATURDAY, MARCH 2 | 2 PM *Freewill Offering*

DALLAS BACH SOCIETY *Freewill Offering for Non-profit*

FRIDAY, MARCH 15 | 7 PM

CENTER STAGE BRASS *Free Concert*

SUNDAY, APRIL 28 | 6 PM



8TH ANNUAL

MEN'S RETREAT

MAY 3 - 5

LAKE TAWAKONI

Registration now open

Limited availability – please register early to secure a spot!





Worship
12 pm & 7:15 pm
Live Stream
7:15 pm

POTLUCK
COMMUNITY DINNER
5:45 PM – 7 PM
FELLOWSHIP HALL

Bring your favorite casserole, meat dish, or veggie to share. Desserts furnished.



“RETURN TO THE LORD”

FEBRUARY 21 & 28
MARCH 6, 13, 20



Seder Worship

Sunday, March 24
5 pm | Fellowship Hall

Registration available soon



PALM SUNDAY

March 24

MAUNDY THURSDAY

March 28

GOOD FRIDAY

March 29

EASTER SUNDAY

March 31



YARD SIGN FUNDRAISER

*Support the Youth Ministry –
purchase a yard sign!*

Available in **The Nook**
\$10 each



HIGH SCHOOL RETREAT

APRIL 5 – 7

Join us for a weekend at Broken Bow, OK.

8th – 12th grade students & Adults Chaperones

\$100 | Student

\$ 75 | Chaperone

Limited spots available

Registration Deadline:

Wednesday, February 28



MIDDLE SCHOOL

MISSION WEEKEND

MAY 24 – 26

*Join us for a combination of
service and camp fun.*

5th – 7th grade students and parents

\$200 per person

Registration Deadline: Wednesday, February 28



HIGH SCHOOL

MISSION TRIP

JUNE 22 – 30

*Join us as we partner with Next Steps Ministries
and serve the community of Milwaukee, Wisconsin.*

8th grade and older students and adults

\$450* | Student \$200 | Adult

Registration Deadline: Wednesday, March 20

*Students volunteering to serve at Youth Fundraisers can receive up to \$300 in credit toward the cost of this Mission Trip. Cost without fundraising credit is \$750.



Scan QR code for details / registration



CAR WASH

SUNDAY, MAY 19

*Support the Youth Ministry - get your
car washed while attending worship!*

Volunteers needed to wash cars.

**VOLUNTEER
SIGN UP**

