The Sermon on the Mount:

How the Christian Gives and Prays

Text: Matthew 6:1-18

I. Introduction

a. Whereas Matt. 5:21-48 focused on the inner righteousness in how to think towards God, Matt. 6:1-18 focuses on the practices of righteousness, shown in three examples of religious activity: Giving to others, Praying to God, and Fasting for God.

II.	The Theme: Religion without Hypocrisy
a.	If we practice our religion for, we will not please
III.	Illustration One: Almsgiving (vv.2-4)
a.	There is a right way and a wrong way to give to others in need
b.	When you are helping others, do not it; either to
	i. Thoseyou
	ii
IV.	Illustration Two: Prayer (vv.5-13)
a.	The Christian remembers we pray and we pray
	i. The WHY:
	1. We pray to with our
	ii. The HOW:
	1. We pray to draw attention to
	2. We pray to on
b.	The Lord's prayer is a prayer for the Christian to use in their prayer life
	i. The layout:
	1. The Audience: Father

	2. The Devotion to His name	
	3. The Expectation of the to reign again in this fallen wo	rld
	4. The Commitment to the Lord's and they washieved.	vill be
	5. The Declaration of dependence	
	6. The of the forgiven	
	7. The and the pilgrim	
	8. The	
V.	Emphasis on the Heart (vv.14-15)	
1.	Jesus repeats the idea in verse twelve to emphasize the heart of Christ toward who have hurt us	ian
VI.	Illustration Three: Fasting (vv.16-18)	
1.	Fasting is one of the ways that one practices	
	i. One of the "three pillars of Judaism"	

VII. Conclusion

- a. Biblical and Godly righteousness is to be without hypocrisy
- b. Jesus illustrated how many were using the three pillars of Judaism as opportunities for self-promotion
- c. Jesus wants His people to be blessed by Him for doing the right things for the right reasons

Answer Key:

I. Introduction

a. Whereas Matt. 5:21-48 focused on the inner righteousness in how to think towards God, Matt. 6:1-18 focuses on the practices of righteousness, shown in three examples of religious activity: Giving to others, Praying to God, and Fasting for God.

II. The Theme: Religion without Hypocrisy

a. If we are practicing our religion for **OTHERS**, we will not please **GOD**

III. Illustration One: Almsgiving (vv.2-4)

- a. There is a right way and a wrong way to give to others in need
- b. When you are helping others, do not ANNOUNCE it; either to
 - i. Those **AROUND** you
 - ii. YOURSELF

IV. Illustration Two: Prayer (vv.5-13)

- a. The Christian remembers **WHY** we pray and **HOW** we pray
 - i. The WHY:
 - 1. We pray to **COMMUNE** with our **FATHER**
 - ii. The HOW:
 - 1. We pray to draw attention to **GOD**
 - 2. We pray to **LEAN** on **HIM**
- b. The Lord's prayer is a **SAMPLE** prayer for the Christian to use in their prayer life
 - i. The layout:
 - 1. The Audience: **OUR** Father

- 2. The Devotion to His **HALLOWED** name
- 3. The Expectation of the **KING** to reign again in this fallen world
- 4. The Commitment to the Lord's **GOALS** and **WHERE** they will be achieved.
- 5. The Declaration of **DAILY** dependence
- 6. The **PRACTICE** of the forgiven
- 7. The **PROTECTOR** and the pilgrim
- 8. The **EXALTATION**

V. Emphasis on the Heart (vv.14-15)

1. Jesus repeats the idea in verse twelve to emphasize the heart of Christian toward **OTHERS** who have hurt us

VI. Illustration Three: Fasting (vv.16-18)

1. Fasting is one of the ways that one practices **SPIRITUAL LIFE**