

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



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Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

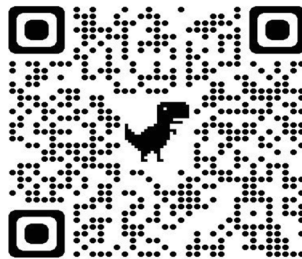
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Open your phone's camera and aim it at this QR code. This will take you directly to our donation page at www.stpaulstx.org/giving where you can donate to our Giving Program.
Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

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to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
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and I will rise against the house of Jeroboam with the sword."

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flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
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and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
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- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
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- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

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To the saints and faithful brothers and sisters in Christ in Colossae:

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All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

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and born of the Virgin Mary.

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was crucified, died, and was buried.

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He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
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and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

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hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
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For thine is the kingdom,
and the power, and the glory,
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V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

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V. Give peace, O Lord, in all the world;
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The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

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A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

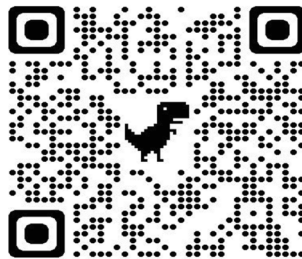
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

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Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

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Officiant and People

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we your unworthy servants give you humble thanks
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to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

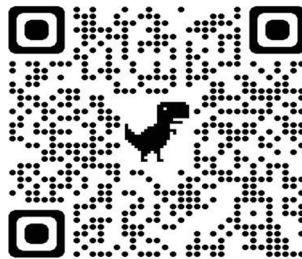
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-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

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St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

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to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
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and Israel must go into exile
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flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
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- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

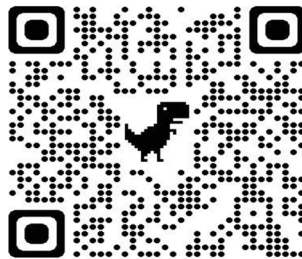
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Open your phone's camera and aim it at this QR code. This will take you directly to our donation page at www.stpaulstx.org/giving where you can donate to our Giving Program.
Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

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Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

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Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

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Officiant and People together, all standing

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He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

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People And also with you.

Officiant Let us pray.

Officiant and People

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hallowed be thy Name,
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R. And grant us your salvation.

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V. Let not the needy, O Lord, be forgotten;
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V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

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O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

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Officiant and People

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to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

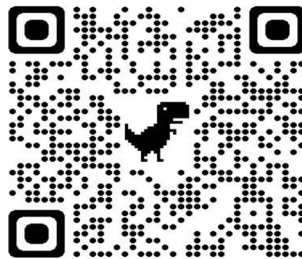
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Acolyte:	Matt Wolff
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Intercessory Prayer:	Jo Dodson
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-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

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Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

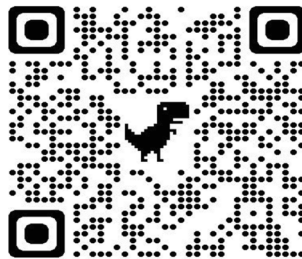
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

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Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
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And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

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Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

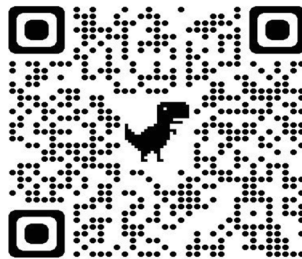
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

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Contact Information:

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St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

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Officiant and People

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we your unworthy servants give you humble thanks
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to us and to all whom you have made.
We bless you for our creation, preservation,
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in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

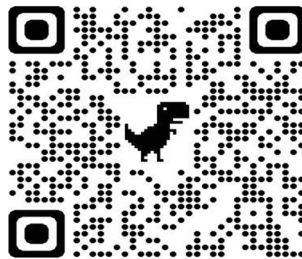
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-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

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Morning Prayer IV

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July 13, 2025



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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

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and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
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and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
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they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

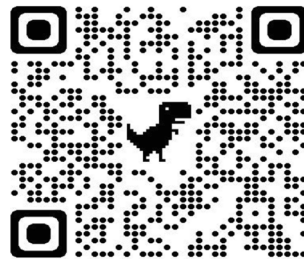
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

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Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

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Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

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and born of the Virgin Mary.

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I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
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and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

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People And also with you.

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hallowed be thy Name,
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And forgive us our trespasses,
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And lead us not into temptation,
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Then follows the Suffrage

V. Show us your mercy, O Lord;

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V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

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O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

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Officiant and People

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for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

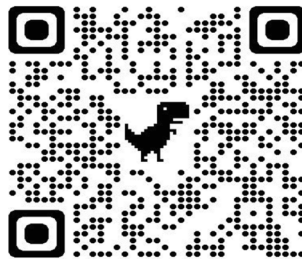
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Intercessory Prayer:	Jo Dodson
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Intercessory Prayer:	Laurel Pence
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-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

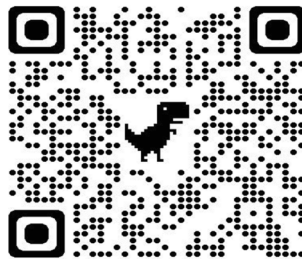
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

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Morning Prayer IV

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

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"Jeroboam shall die by the sword,
and Israel must go into exile
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flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
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Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
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defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
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and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

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Answer Thanks be to God.

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Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

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and born of the Virgin Mary.

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was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

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hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

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V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

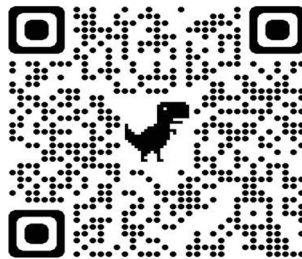
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

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Contact Information:

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St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

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we your unworthy servants give you humble thanks
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to us and to all whom you have made.
We bless you for our creation, preservation,
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in the redemption of the world by our Lord Jesus Christ;
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And, we pray, give us such an awareness of your mercies,
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by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

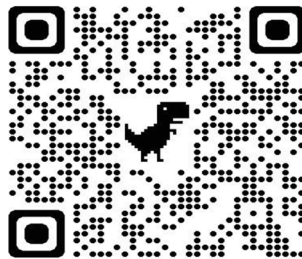
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-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

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Morning Prayer IV

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

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We are truly sorry and we humbly repent.

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have mercy on us and forgive us;

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to the glory of your Name. Amen.

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All stand

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People And our mouth shall proclaim your praise.

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Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

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and do not preach against the house of Isaac.'
Therefore thus says the Lord:
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you yourself shall die in an unclean land,
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Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

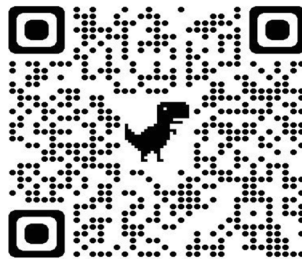
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Open your phone's camera and aim it at this QR code. This will take you directly to our donation page at www.stpaulstx.org/giving where you can donate to our Giving Program.
Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

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Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

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and born of the Virgin Mary.

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He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
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on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
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who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
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Then follows the Suffrage

V. Show us your mercy, O Lord;

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V. Clothe your ministers with righteousness;

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V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

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The General Thanksgiving

Officiant and People

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we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

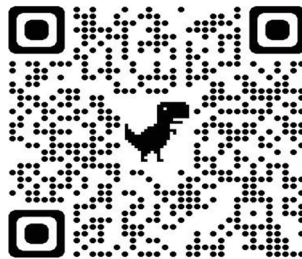
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



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Vestry Person of the Day:	David Kirklin, Frank McKee
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Next Sunday, July 20

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Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

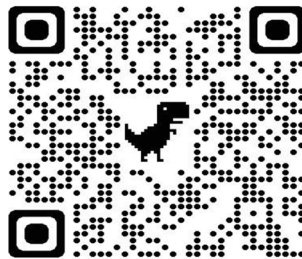
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

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-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

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Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
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The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

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flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
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Therefore thus says the Lord:
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Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
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and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

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Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

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creator of heaven and earth.

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and born of the Virgin Mary.

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He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

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hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

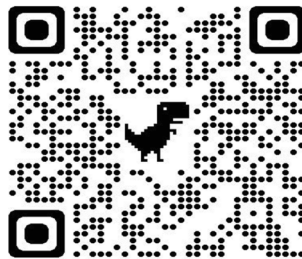
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
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V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

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Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

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The General Thanksgiving

Officiant and People

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we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

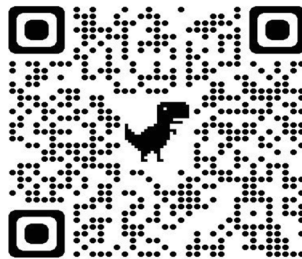
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-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

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St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

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People And our mouth shall proclaim your praise.

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Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

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"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

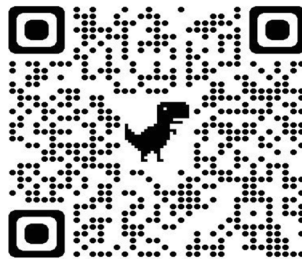
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in
eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

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Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
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He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

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People And also with you.

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hallowed be thy Name,
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on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
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who trespass against us.
And lead us not into temptation,
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For thine is the kingdom,
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Then follows the Suffrage

V. Show us your mercy, O Lord;

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V. Clothe your ministers with righteousness;

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V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

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The General Thanksgiving

Officiant and People

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we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

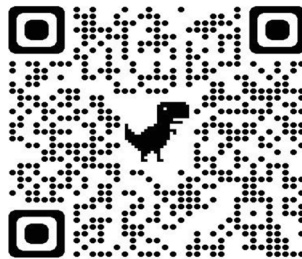
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



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Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

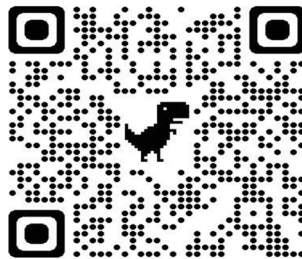
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

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-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

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St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

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Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
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The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

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And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

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flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
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Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
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Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
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and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

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Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

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He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

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People And also with you.

Officiant Let us pray.

Officiant and People

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hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

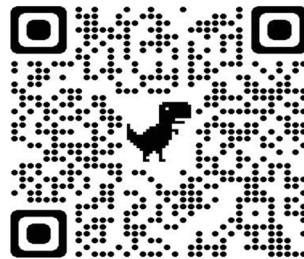
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

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V. Let not the needy, O Lord, be forgotten;
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V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

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Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

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The General Thanksgiving

Officiant and People

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we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

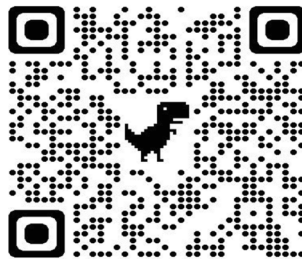
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-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

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St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

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have mercy on us and forgive us;

that we may delight in your will,

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to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

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The Invitatory and Psalter

All stand

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People And our mouth shall proclaim your praise.

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Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

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away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

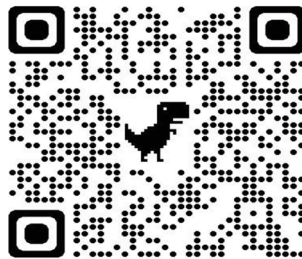
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Open your phone's camera and aim it at this QR code. This will take you directly to our donation page at www.stpaulstx.org/giving where you can donate to our Giving Program.
Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

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Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
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V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

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O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

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Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

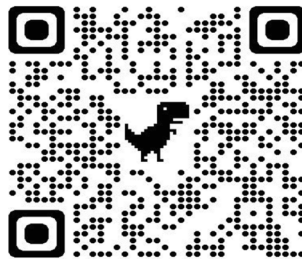
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

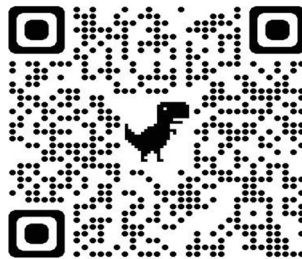
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

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Morsels for Meditation

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-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

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Morning Prayer IV

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Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

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Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

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to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

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The Lessons

A Reading from **Amos 7:7-17**

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"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
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and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

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Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
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defend the humble and needy;
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deliver them from the power of the wicked.
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- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
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now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

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Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

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Officiant and People together, all standing

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I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

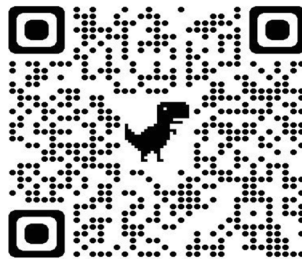
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

More Than Enough Donate Digitally!

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

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Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

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Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
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And forgive us our trespasses,
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The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

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O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

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in the redemption of the world by our Lord Jesus Christ;
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And, we pray, give us such an awareness of your mercies,
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by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

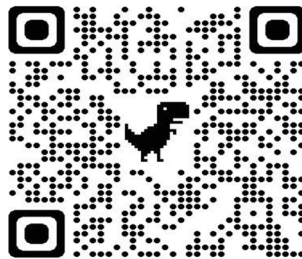
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-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

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St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

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have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

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People And our mouth shall proclaim your praise.

Officiant and People

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Except in Lent, add Alleluia.

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The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

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and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

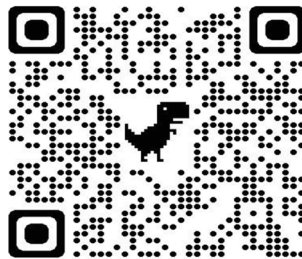
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

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Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

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and born of the Virgin Mary.

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was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
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on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
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who trespass against us.
And lead us not into temptation,
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For thine is the kingdom,
and the power, and the glory,
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Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

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V. Give peace, O Lord, in all the world;
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V. Let your way be known upon earth;
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V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

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Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

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we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

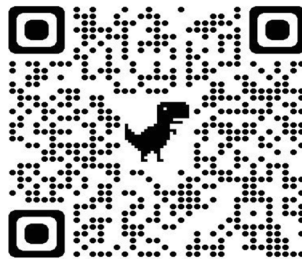
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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

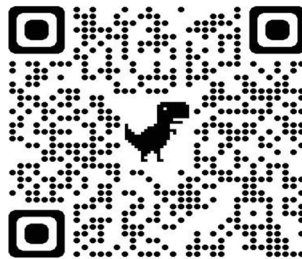
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



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-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

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St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
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to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in
eternal life. *Amen.*

The Invitatory and Psalter

All stand

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People And our mouth shall proclaim your praise.

Officiant and People

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Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
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and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

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"Now therefore hear the word of the Lord.
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and do not preach against the house of Isaac.'
Therefore thus says the Lord:
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and your sons and your daughters shall fall by the sword,
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and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
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and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

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All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

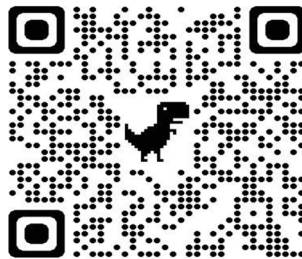
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
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July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in

eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

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creator of heaven and earth.

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I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

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People And also with you.

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Our Father, who art in heaven,
hallowed be thy Name,
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as we forgive those
who trespass against us.
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V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

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to us and to all whom you have made.
We bless you for our creation, preservation,
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but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
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And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
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by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

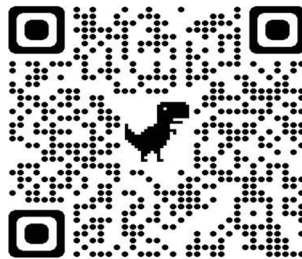
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-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

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St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

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Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

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We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

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to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

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eternal life. *Amen.*

The Invitatory and Psalter

All stand

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Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

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The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new

day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, a prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

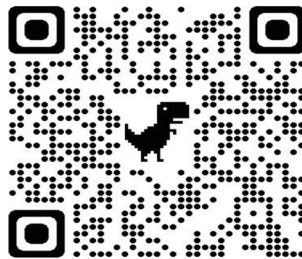
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Open your phone's camera and aim it at this QR code. This will take you directly to our donation page at www.stpaulstx.org/giving where you can donate to our Giving Program.
Thank you for your support!



July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: "Holy Obedience," William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

St. Paul's Episcopal Church

Morning Prayer IV

Proper 10 – The Fifth Sunday after Pentecost

July 13, 2025



8320 Jack Finney Blvd.

Greenville, TX 75402

Office: (903) 455-5030

Email: secretary@stpaulstx.org

Website: <http://stpaulstx.org>

Cover Art: Aimé-Nicolas Morot, *The Good Samaritan* (Paris: Petit Palais, City of Paris Fine Art Museum, 1880), oil on canvas. Dimensions: 268.5 x 198 cm

The following text has been taken from the Book of Common Prayer, page 75ff, with minor adaptations.

Processional Hymn

Be Thou my Vision (Slane) H# 488

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips."

At any Time

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

On Sundays and weekdays the Officiant says

The earth is the Lord's for he made it: Come let us adore him.

The Lessons

A Reading from **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the

flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.
Answer Thanks be to God.

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the conclusion of the Psalm(s), all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.

A Reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

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Answer Thanks be to God.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

Gospel Hymn

O Master, let me walk with thee (Maryton) H# 660

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He

answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by The Rev. Dr. Nicholas Funk, presented by Matt Wolff

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Offertory Hymn (Please remain seated)

Savior, like a shepherd lead us (Sicilian Mariners) H# 708

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
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For thine is the kingdom,
and the power, and the glory,
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Then follows the Suffrage

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

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V. Give peace, O Lord, in all the world;
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R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us by your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

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O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

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Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Recessional Hymn

Guide me, O thou great Jehovah (Cwm Rhondda) H# 690

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

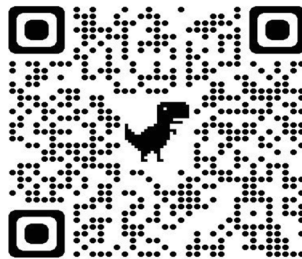
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*



The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979. The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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July 6:

Sunday Offering: \$270.00

Attendance: 30

This Sunday, July 13

Lector/LEM:	Debbie Shaffer
Acolyte:	Matt Wolff
Vestry Person of the Day:	David Kirklin, Frank McKee
Intercessory Prayer:	Jo Dodson
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce

Next Sunday, July 20

Lector/LEM:	Jim Pence
Acolyte:	David Kirklin
Vestry Person of the Day:	Matt Wolff, Jeff Faunce
Intercessory Prayer:	Laurel Pence
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff; Audio-Dana Medford; Cameras-Jacob Faunce; Social Media-Georgianna Harrison; Alternate-Jennifer Faunce
Altar Guild:	Laura Funk, Georgianna Harrison, Laurel Pence, Nancy Wyant

Morsels for Meditation

The heart is stretched through suffering, and enlarged. But O the agony of this enlarging of the heart, that one may be prepared to enter into the anguish of others!...The cross as dogma is painless speculation; the cross as lived suffering is anguish and glory. Yet God, out of the pattern of his own heart, has planted the cross along the road of holy obedience. And he enacts in the hearts of those he loves the miracle of willingness to welcome suffering and to know it for what it is – the final seal of his gracious love.

-Thomas R. Kelly: “Holy Obedience,” William Penn Lecture, 1939

ANNOUNCEMENTS AND UPCOMING EVENTS

July 15, Tues.	7:00 p.m.-Vestry Meeting
July 16, Wed.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II 6:00 p.m.-Bible Study
July 19, Sat.	8:00 a.m.-St. Joseph's Guild 9:00 a.m.-Daughters of the King
July 23, Sun.	8:00 a.m.-Morning Prayer I 10:00 a.m.-Children's Chapel 10:30 a.m.-Morning Prayer II
July 27, Sun.	2:00 p.m.-Join us at Greenville Gardens as we sing and minister to the residents.

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's.

They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: *Jerry Harrison, Jerry Tillery*

Jesus Christ, Head of the Church

The Rt. Rev. Dr. George R. Sumner, Bishop

The Rev. Dr. Nicholas Funk, Rector

The Rev. Gordon Miltenberger, Assisting Priest

David Gish, Music Director

Debbie McClain, Parish Administrator

Contact Information:

Sr. Warden: Matt Wolff-Phone: 903-413-3204; Email: srwardenspg@gmail.com

Jr. Warden: Frank McKee-Phone: (817)504-6387

