Service Times at St. Paul's Episcopal Church

SUNDAY

9:30 a.m. to 10:15 p.m	ADULT CATECHESIS
10:15 a.m. to 12:00 p.m	
10:30 a.m	HOLY EUCHARIST

WEDNESDAY

8:00 a.m	MORNING PRAYER I CHILDREN'S CHAPEL MORNING PRAYER
10:00 a.m	CHILDREN'S CHAPEL
10:30 a.m	MORNING PRAYER
6:00 p.m	BIBLE STUDY

This Sunday, August 3

Lector/LEM:Debbie ShafferAcolyte:David Kirklin

Vestry Person of the Day: Frank McKee, Matt Wolff

Intercessory Prayer: Nancy Wyant

Tech Team: Director-Dana Medford, Titles-Jeff Faunce

Audio-Jennifer Faunce, Cameras-Chris Wolff; Social Media--Georgianna Harrison,

Next Sunday, August 10

Lector/LEM: John Shasteen Acolyte: Matt Wolff

Vestry Person of the Day: John Stachniak, Pat Bolick,

Intercessory Prayer: Suzanne Taylor

Altar Guild: Georgianna Harrison, Laurel Pence,

Laura Funk, Nancy Wyant

Morsels for Meditation

There are basically two kinds of law: (l) law as the way things ought to be, and (2) law as the way things are. An example of the first is "No Trespassing." An example of the second is the law of gravity.

God's law has traditionally been spelled out in terms of category no. 1, a compendium of dos and don'ts. These dos and don'ts are the work of moralists and, when obeyed, serve the useful purpose of keeping us from each other's throats. They can't make us human, but they can help keep us honest. God's law in itself, however, comes under category no. 2 and is the work of God. It has been stated in seven words: "Whoever does not love abides in death" (1 John 3:14). Like it or not, that's how it is. If you don't believe it, you can always put it to the test just the way if you don't believe the law of gravity, you can always step out a tenth-story window.

-Frederick Buechner, Wishful Thinking and later in Beyond Words

"Tolerance will reach such a level that intelligent people will be banned from thinking so as not to offend the imbeciles."

-Fyodor Dostoevsky

Cover Art

James Tissot, *The Man who Hoards* (Brooklyn, NY: Brooklyn Museum, 1886-1894) opaque watercolor over graphite on gray woven paper. James Tissot, *The Man who Hoards* (Brooklyn, NY: Brooklyn Museum, 1886-1894) opaque watercolor over graphite on gray woven paper.

Holy Eucharist Rite II

The Word of God	
Processional Hymn	H #550
Jesus calls us; o'er the tumu	lt (Restoration)
Opening Sentence	BCP 353
Gloria in execelsis	H #S280
The Collect	BCP 23
The Lessons	
Old Testament	Ecclesiastes 1:2, 12-14; 2:18-23
Psalm	Psalm 49:1-1
Epistle	Colossians 3:1-1
Gospel Hymn	H #574
Before Thy Throne, O God,	We Kneel (St. Petersburg)
Gospel	Luke 12:13-2
Sermon	
	The Rev. Dr. Nicholas Funk
The Nicene Creed	BCP 353
Prayers of the People (Form III)	BCP 387
The Confession	BCP 360
The Peace	BCP 360
Announcements	
The Holy Communion	

The Holy Communion

Offertory Hymn	H #707
The Prayer of St. Francis	
The Great Thanksgiving (Prayer A)	BCP 361
Sanctus	H #S129
The Lord's Prayer	BCP 364
Agnus Dei	H #S157
Communion Hymns	
Step by Step	A3 #154
Majesty	A3 #113
The Presentation	BCP 364
Post Communion Prayer	BCP 365
The Blessing & Dismissal	BCP 366
Recessional Hymn	H # 636
How Firm a Foundation (Foundation)	

BCP = Book of Common Prayer (black) H = Hymnbook (red) A3 = Alleluia III (yellow)

All baptized Christians are welcome to receive the Holy Eucharist.

The Collect

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Ecclesiastes 1:2, 12-14; 18-23

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty."

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Psalm Psalm 49:1-11

Audite haec, omnes

1 Hear this, all you peoples; hearken, all you who dwell in the world, * you of high degree and low, rich and poor together.

2 My mouth shall speak of wisdom, * and my heart shall meditate on understanding.

3 I will incline my ear to a proverb * and set forth my riddle upon the harp.

4 Why should I be afraid in evil days, * when the wickedness of those at my heels surrounds me,

5 The wickedness of those who put their trust in their goods, * and boast of their great riches?

6 We can never ransom ourselves, * or deliver to God the price of our life;

7 For the ransom of our life is so great, * that we should never have enough to pay it,

8 In order to live for ever and ever, * and never see the grave.

9 For we see that the wise die also; like the dull and stupid they perish * and leave their wealth to those who come after them.

10 Their graves shall be their homes for ever, their dwelling places from generation to generation, * though they call the lands after their own names.

11 Even though honored, they cannot live for ever; * they are like the beasts that perish.

Epistle Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Gospel Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's. They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed.

Please pray for: The Family of Jerry Tillery

ANNOUNCEMENTS AND UPCOMING EVENTS

Check E-pistle for Lenten Series Studies Details

Aug. 6, Wed. 8:00 a.m. – Morning Prayer I 10:00 a.m. - Children's Chapel 10:30 a.m.—Morning Prayer II

6:00 p.m.—Bible Study

10:00 a.m.—Consecration of the Very Rev. Robert P. Price as Bishop

Aug. 9, Sat. 10:00 a.m.—Sons of the American Revolution

10:00 a.m.—Jerry Tillery funeral Coker-Matthews

Aug. 12, Tues. 6:00 p.m. – School Board

Aug. 13, Wed. 8:00 a.m. – Morning Prayer I

> 10:00 a.m. - Children's Chapel 10:30 a.m.—Morning Prayer II

6:00 p.m.—Bible Study

8:00 a.m.—St. Joseph's Guild Aug. 16, Sat.

9:00 a.m.—DOK meeting

Aug. 19, Tues. 7:00 p.m.—Vestry Meeting

Aug. 20, Wed. 8:00 a.m. – Morning Prayer I

10:00 a.m. - Children's Chapel 10:30 a.m.—Morning Prayer II 6:00 p.m.—Bible Study

Ladies Nite Out—TBD

Aug. 26, Tues

Aug. 27, Wed. 8:00 a.m. – Morning Prayer I

10:00 a.m. - Children's Chapel 10:30 a.m.—Morning Prayer II 6:00 p.m.—Bible Study

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Open your phone's camera and aim it at this QR code. This will take you directly to our donation page at www.stpaulstx.org/giving where you can donate to our Giving Program. Thank you for your support!

February 16

Sunday Offering: \$xxX.00 Attendance: xx



St. Paul's Episcopal Church



St. Paul's Episcopal Church 8320 Jack Finney Blvd. **Greenville, TX 75402-3004** 903-455-50 secretary@stpaulstx.org www.stpaulstx.org

Jesus Christ, *Head of the Church* The Rt. Rev. Dr. George R. Sumner, Bishop The Rev. Dr. Nicholas Funk, Rector The Rev. Gordon Miltenberger, Assisting Priest David Gish, Music Director Rebecca Shasteen, Pianist and Organist Debbie McClain, Parish Administrator

The Eighth Sunday after Pentecost: Proper 12 August 3, 2025