



The Rev. Dr. Nicholas Funk, *Rector*
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Cover: Michael Kane Taylor, Pedilavium, 2004 Mandorla Art Award Winner,
digital print on paper on canvas. Dimensions: 56 cm. x 70 cm.

St. Paul's Episcopal Church *in the Episcopal Diocese of Dallas*



Maundy Thursday
March 28, 2024 - 6:00 pm
Pedilavium, Holy Eucharist (Rite I),
and Stripping of the Altar

**St. Paul's Episcopal Church
in the Episcopal Diocese of Dallas**

Maundy Thursday

The Word of God

(Stand)	Opening Sentence	BCP, pg 323
(Kneel)	Collect of the Day	
(Sit)	1 st Lesson	Exodus 12:1-4 (5-10), 11-14
(Sit)	Psalms 116:1, 10-17	BCP, pg 759
(Sit)	2 nd Lesson	1 Corinthians 11:23-26
(Stand)	The Holy Gospel	John 13:1-17, 31b-35
(Sit)	The Rev. Dr. Nicholas Funk	
(Sit)	Pedilavium (washing of the feet)	
(Kneel)	Prayers of the People	BCP, pg 274
(Kneel)	Confession of Sin	BCP, pg 328
(Stand)	The Peace	BCP, pg 331

The Holy Communion

(Sit)	Offertory	BCP, pg 333
(Stand)	Reception of Alms & Oblations	
(Stand)	The Great Thanksgiving (Eucharistic Prayer II)	BCP, pg 340

INVITATION TO COMMUNION

All Baptized Christians are invited to receive the Sacrament of Holy Eucharist.

(Kneel)	The Post Communion Prayer	BCP, pg 339
(Kneel)	The Blessing	

The Stripping of the Altar

*(Please keep silence during this portion of the service and
please depart in silence.)*

The Good Friday service will be tomorrow at Noon.
The Stations of the Cross will be tomorrow at 6:00 pm.

**What is "Maundy Thursday," and
"Why Do We Do What We Do?"**

Maundy Thursday celebrates two important events performed by Jesus the night before His death. He washed his disciples' feet, a sign to them of their humble services to each other and gave them "the new Commandment" or "mandate" ("Maundy" is an old English word for "mandate"). The mandate of Jesus is: "Love one another as I have loved you" (John 13:34).

Maundy Thursday is also the night the Christ instituted the Sacrament of Holy Eucharist, or the Lord's Supper. Holy Eucharist is the perpetual sign to us of Christ's death on the cross for our salvation. We celebrate it tonight by beginning our service informally and joyfully. We end our service in semi-darkness, with the stripping of the Sanctuary.

1. The candles are removed in remembrance that Christ, the Light of the World, went to His death.
2. The Bible is removed in remembrance that Christ, the Incarnate Word of God, was crucified at the hands of men.
3. The hangings and linen are stripped from their places in the sanctuary in remembrance that Jesus was stripped by His executioners in mockery.
4. The Reserved Sacrament is taken from the High Altar signifying that Christ was led away to judgment and to death.
5. The washing of the Main Altar reminds us to be prepared spiritually for Good Friday and Easter.

We depart in silence, remembering that Jesus goes to His agony in the Garden of Gethsemane, where He will be betrayed, arrested, tried, scourged, and crucified.