- 1. REVIEW: EFFECTIVE LEADERSHIP DISCIPLINE: PART II
  - A. <u>BIBLICAL LEADERSHIP DISCIPLINE</u> –VS- <u>BEHAVIOR MODIFICATION</u> (POST-MODERN PSYCOLOGICAL PARENTING)
  - B. **SIXTY** and more years ago in the history of Western civilization, the **TYPICAL**FOUR-YEAR-OLD CHILD was OBEDIENT, RESPONSIBLE, AND IN POSSESSION

    OF GOOD SELF-CONTROL.
    - 1. HOW DID PARENTS ACCOMPLISH THAT?
      - a. The ANSWER to that QUESTION lies in the <u>LITERAL MEANING</u> of the word <u>DISCIPLINE</u>, which is "CREATE A DISCIPLE".
      - b. From that point of view, <u>DISCIPLINE</u>: IS THE <u>PROCESS</u> BY WHICH

        PARENTS TRANSFORM A WILLFUL CHILD INTO A WILLING DISCIPLE...

        SOMEONE WHO WILL:
        - 1) LOOK UP TO THEM.
        - 2) TRUST THEM.
        - 3) SUSCRIBE TO THEIR VALUES.
        - 4) FOLLOW THEIR LEAD.
        - 5) THAT IS JUST WHAT JESUS DID!!
      - c. And it is **ACCOMPLISHED**, **NOT BY MANIPULATING CONSEQUENCES**... **BUT BY PROVIDING THEIR CHILD WITH EFFECTIVE LEADERSHIP**.
  - C. NOTE: DISCIPLINE THAT TRANSFORMS A CHILD INTO A DISCIPLE is NOT:
    - 1. REWARD-SHIP or
    - 2. PUNISHMENT-SHIP or
    - 3. METHOD-SHIP or
    - 4. CONSEQUENCE-SHIP
    - 5. <u>DISCIPLINE</u> THAT <u>TRANSFORMS</u> A <u>CHILD</u> INTO A <u>DISCIPLE</u> IS <u>LEADERSHIP</u>!
  - D. EFFECTIVE LEADERS PEOPLE WHO HAVE A KNACK FOR MAKING OTHER PEOPLE FOLLOW THEIR LEAD ARE DISTINGUISHED <u>NOT</u> BY HOW CLEAVERLY THEY MANIPULATE REWARD AND PUNISHMENT... BUT BY THE FOLLOWING:
    - They may disapprove of <u>what you do</u>, <u>but</u> they always approve of you (unconditional positive regard).
    - 2. They <u>lead</u> through <u>example</u>.

- 3. They do not expect others to do what they have not themselves done or are unwilling to do.
- 4. They are enthusiastic concerning their vision, and their enthusiasm is communicable.
- 5. They motivate others to follow their lead through positive coaching and encouragement, by helping people reach down inside themselves and bring out the best in themselves.
- 6. And because they help people become the very best they can be people look up to them.
- 7. They are decisive and willing to make unpopular decisions.
- 8. They "stay the course" when the going gets rough.
- 9. In SUMMARY, GOOD LEADERS ACT as if they know WHAT they are DOING, WHERE they are GOING, and HOW they are going to GET THERE.
- 10.In addition, good leaders **ACT** as if they have **EVERY CONFIDENCE** that the people they are charged with LEADING <u>WILL</u>, in fact, <u>FOLLOW</u>.
- E. The <u>WORD</u> used in <u>SCRIPTURE</u> to denote the importance of <u>PARENTAL</u> <u>LEADERSHIP</u> is "<u>ROD</u>."
  - It's going to come as a SURPRISE to many to learn that "THE ROD" of Bible verses such as... Proverbs 13:24: "He who spares THE ROD hates his son, but he who loves him is careful to DISCIPLINE him"... IS NOT A SPANKING!
    - a. IT <u>IS <mark>LEADERSHIP</mark>!</u>
  - 2. To "SPARE THE ROD" is to be LAX IN LEADERSHIP TO YOUR CHILD.
    - a. NOTE: That LOVE and LEADERSHIP ARE INSEPERABLE.
  - 3. The <u>WORD</u> used in <u>SCRIPTURE</u> to denote the <u>IMPORTANCE</u> of <u>PARENTAL LEADERSHIP</u> is "<u>ROD</u>."
- F. In **SCRIPTURE**, "ROD" IS:
  - 1. A <u>SYMBOL</u> OF <u>LEGITIMATE AUTHORITY</u> (for example, a king's scepter),

- 2. A <u>STRAIGHT STICK</u> USED TO ENSURE THAR <u>MEASUREMENTS WERE</u> <u>CONSISTENT AND TRUE</u>,
- 3. A <u>THRESHING STICK</u> USED <u>TO SEPARATE USEFUL GRAIN FROM USLESS</u> CHAFF,
- 4. A STAFF USED TO HERD DOMESTICATED ANIMALS.
- 5. Used <u>METAPHORICALLY</u>, therefore, "<u>ROD-LIKE DISCIPLINE</u>"...
  - a. EMAMANATES FROM A LEGITIMATE AUTHORITY,
  - b. IS **CONSISTENT AND TRUE** (it does not waver),
  - c. SEPARATES RIGHT BEHAVIOR FROM WRONG BEHAVIOR,
  - d. **ESTABLISHES BOUNDARIES AND COMPELS ACTION OR CHANGE**.
- 6. TAKEN TOGETHER, "ROD" IS A REFERANCE TO LEADERSHIP!
  - a. <u>UNDERSTANDING</u> THE <u>BIBLICAL USES</u> OF "<u>RODS</u>" ALLOWS US TO <u>UNDERSTAND WHAT IS MEANT BY</u> "<u>THE ROD OF DISCIPLINE</u>".
- G. The mere fact that A <u>PARENT SPANKS</u> does <u>NOT</u> mean their <u>DISCIPLINE</u> has been "<u>ROD-LIKE</u>".
  - 1. A <u>SPANKING</u> DELIVERED <u>IMPULSIVELY</u> OR <u>IN ANGER</u>, <u>DEFINITELY DOES</u>

    <u>NOT MEET THE BIBLICAL STANDARD</u>.
    - a. The <u>ANGRY</u>, out-of-control <u>parent</u> is <u>NOT</u> acting <u>RIGHTEOUSLY</u>.
      - 1) THEY ARE ACTING **SELF-RIGHTEOUSLY**.
      - 2) THAT TYPE OF <u>SPANKING</u> IS AN EXAMPLE OF WHAT PAUL WAS SPEAKING TO IN..
        - i. <u>Ephesians 6:4</u> (NASB) Fathers, do <u>not</u> provoke your children to anger, but bring them up in the discipline and instruction of the Lord.
          - 1. = DISCIPLE THEM!
        - ii. THAT SCRIPTURE CERTAINLY FITS WITH <u>SPANKINGS</u> THAT ARE DELIVERED IMPULSIVELY AND OUT OF ANGER.

- 2. UNDERSTANDING the "ROD" also leads to the realization that <a href="DISCIPLINE">DISCIPLINE</a> and <a href="PUNISHMENT">PUNISHMENT</a> are <a href="NOT">NOT</a> one and <a href="THE SAME">THE SAME</a>.
- 3. There <u>WILL BE TIMES</u> when it will be <u>NECESSARY</u>, <u>RIGHT</u>, and <u>JUST</u> for you to <u>PUNISH</u> your child,
- 4. <u>BUT</u>, <u>PUNATIVE EXPRESSIONS OF A PARENT'S LEADERSHIP</u> SHOULD BE THE <u>EXCEPTION</u> AND <u>NOT</u> THE <u>RULE</u>.
- H. THE <u>ISSUE OF SPANKING</u> IS A <u>CONTROVERSIAL</u> ONE, AND ULTIMATELY IS BEST LEFT TO INDIVIDUAL PARENTS.
  - 1. WHATEVER THE <u>DECISION</u>, <u>SPANKING</u> SHOULD BE VIEWED IN THE <u>CONTEXT</u> OF <u>LEADERSHIP PARENTING</u>.
- I. A FEW FACTS REGARDING **SPANKING**:
  - 1. SPANKINGS seem to be MOST EFFECTIVE between ages TWO and SIX.
    - a. PARENTS who are <u>SPANKING</u> children <u>OLDER THAN SIX</u>, especially if the spankings are <u>FREQUENT</u>, NEED TO TAKE SOBER STOCK OF THEIR OVERALL APPROACH TO DISCIPLINE.
  - 2. SPANKING IS MOST EFFECTIVE WHEN PAIRED WITH ANOTHER CONSEQUENCE:
    - a. SUCH AS REMOVAL OF PRIVILEGE.
- J. WHAT COMES FIRST... CONSEQUENCES OR LEADERSHIP DISCIPLINE?
  - 1. **DISCUSS**

#### 2. **CONFIRMING CONSISTENCY**

- A. <u>Ephesians 6:4</u> "Fathers, do <u>not</u> <u>exasperate</u> your children; <u>instead</u>, bring them up in the <u>training and instruction of the Lord</u>".
  - 1. In his letter to the Ephesians, Paul, said: WHEN PARENTS RAISE
    CHILDREN ACCORDING TO ANY OTHER PARADIGM THAN THE BIBICAL
    PARADIGM... THEY WILL HAVE AN INCREASE OF PROBLEMS:

- a. THEY WILL BECOME EXASPERATED,
- b. AND, THEY WILL EXASPERATE THEIR CHILDREN.
- 2. PAUL SAID, ALL THAT <u>EXASPERATION CAN BE AVOIDED IF PARENTS</u>

  BRING UP THEIR CHILDREN "IN THE TRAINING AND INSTRUCTION OF THE LORD".
- 3. As <u>PAUL WAS JESUS' DISCIPLE</u>... SO <u>A CHILD</u> IS <u>TO BE THEIR PARENTS'</u>
  <u>DISCIPLE</u>.
  - a. The **EXASPERATION** of which Paul spoke **PREVENTS DISCIPLESHIP**.
  - b. INSTEAD OF causing a <u>CHILD</u> to <u>WANT TO LISTEN</u>, <u>EXASPERATION</u>
    <u>CAUSES A CHILD</u> TO WANT TO <u>BE SOMEWHERE ELSE</u>.
  - c. INSTEAD OF bringing about <u>GOOD BEHAVIOR</u>, <u>EXASPERATION'S</u>
    <u>INCONSISTENCY</u> brings about <u>A CONFUSION OF BEHAVIOR</u>... <u>GOOD</u>
    AND <u>BAD</u>.
  - d. INSTEAD OF CAUSING a CHILD TO LOOK UP WITH <u>RESPECT</u> AND <u>ADMIRATION</u>, <u>EXASPERATION</u> CAUSES A CHILD TO REGARD THEIR PARENT AS AN ANNOYANCE.
- 3. THERE IS REALLY NO SUCH THING AS THE SO-CALLED "ARGUMENATIVE CHILD"
  - A. THERE ARE <u>ONLY</u> CHILDREN WHO HAVE <u>LEARNED</u> THAT:
    - 1. THEIR **PARENT WILL ARGUE WITH THEM**, and
    - 2. THE <u>OUTCOMES</u> OF THE <u>ARGUMENTS</u> ARE <u>LIKELY TO BE</u> IN THE CHILD'S FAVOR.
  - B. IN OTHER WORDS.... THESE <u>CHILDREN</u> SIMPLY <u>TAKE</u>
    <u>ADVANTAGE</u> OF THE <u>OPPORTUNITIES</u> THEIR
    <u>ARGUMANTATIVE PARENTS PRESENT TO THEM!</u>
  - C. THESE <u>PARENTS ALL MAKE THE</u> <u>SAME</u> <u>MISTAKE</u>:
    - 1. WHEN THEIR <u>CHILDREN</u> <u>DEMAND</u> <u>EXPLANATIONS</u>... <u>THEY</u> GIVE EXPLANATIONS.

- 2. WHEN THEIR <u>CHILDREN</u> <u>DO NOT LIKE THE DECISIONS</u> THEIR <u>PARENTS</u> HAVE MADE... THEIR <u>PARENTS</u> TRY TO <u>PERSUADE</u> <u>THEIR CHILDREN</u> TO <u>AGREE</u> WITH THEM.
  - a. THAT ATTEMPT <u>HAS NEVER</u>, AND <u>WILL NEVER</u>, <u>WORK</u> BECAUSE OF A VERY SIMPLE FACT:
  - b. IF A CHILD DOES NOT LIKE A DECISION THEIR PARENT HAS MADE... THEY ARE NOT GOING TO LIKE THE REASON THE PARENT GIVES FOR THE DECISION...
    - 1) AND <u>NOTHING</u> THE PARENT SAYS IS GOING TO <u>CHANGE</u> THAT.
- 3. **ARGUMENTATIVE PARENTS** CANNOT SEEM TO <u>ACCEPT</u> THAT REALITY.
  - a. THEY THINK THAT THEY CAN EXPLAIN THEMSELVES CLEVERLY ENOUGH TO CHANGE THEIR CHILD WHO DOES NOT LIKE THEIR DECISION INTO A CHILD WHO LIKES IT ... WRONG!!
  - b. FOR SOME STRANGE REASON, THESE PARENTS THINK THEY CAN SUCCEED WHERE NO PARENT BEFORE THEM HAS EVER SUCCEEDED!
- 4. **ARGUMENTATIVE PARENTS**, THEREFORE, ARE **DREAMERS**.
  - a. THEY HAVE THEIR HEADS IN THE CLOUDS OF **IDEALISM.**
- 5. A <u>CHILD</u>, BY DEFINITION, <u>CANNOT UNDERSTAND</u> OR <u>APPRECIATE</u>, AN <u>ADULT POINT OF VIEW</u>... AND NO AMOUNT OF WORDS WILL CHANGE THAT.
  - a. PARENTS WHO THINK THEY CAN SUCCEED WHERE NO PARENT HAS SUCCEEDED BEFORE <u>HAVE ONLY</u>
    THEMSELVES TO BLAME WHEN THEY FAIL.
- 6. LIKEWISE, THERE IS <u>NO SUCH THING</u> AS A <u>CHILD</u> WHO <u>CANNOT TAKE</u> "<u>NO</u>" <u>FOR AN ANSWER</u>.
  - a. THERE ARE <u>ONLY CHILDREN</u> WHO HAVE <u>LEARNED</u>
    THAT WHEN THEIR PARENTS SAY "<u>NO</u>", ALL THEY HAVE

# TO DO IS <u>THROW CONNIPTION FITS</u>... AND "<u>NO</u>" WILL <u>PROBABLY CHANGE</u> TO "<u>OH, ALL RIGHT</u>"!

- 1) THESE <u>PARENTS CANNOT SAY</u> "<u>NO</u>" AND <u>MEAN IT</u>... SO:
- 2) THEY SAY THEIR CHILD IS ARGUMENTATIVE
- 3) AND, THEY <u>BLAME</u> THEIR <u>CHILDREN</u> FOR THEIR OWN SHORTCOMINGS.

#### D. JESUS SAID...

- 1. <u>Matthew 5:37</u> (NASB) "But let your statement be, 'Yes, yes' *or* 'No, no'; anything beyond these is of evil.
- 2. JAMES SAID...
  - a. <u>James 5:12</u> (NASB) But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under judgment.
- 4. NOTE: THERE ARE TIMES WHEN GIVING YOUR CHILD "THE REASON WHY" ARE REASONABLE.
  - A. WHEN "WHY" OR "WHY NOT" ARE INFORMATIONAL AND NOT ARGUMENTATIVE.
  - B. OTHERS?
- 5. DISCUSS: "BECAUSE I SAID SO"
  - A. "BECAUSE I SAID SO" is a **STATEMENT** OF **LEADERSHIP**.
  - B. IT <u>AFFIRMS</u> A <u>PARENT'S AUTHORITY</u>.
  - C. IT SAYS "THE DISCUSSION IS OVER".
  - D. AND FOR THOSE REASONS, IT <u>PREVENTS ARGUMENTS</u> BETWEEN <u>PARENT</u>
    AND CHILD.
    - 1. AND THAT IS ALWAYS A GOOD THING:
      - a. FOR THE PARENT
      - b. AND FOR THE CHILD.
- 6. POLITICANS –VS- LEADERS
  - A. POLITICIANS EXPLAIN THEMSELVES BECAUSE THEY'RE TRYING TO PERSUADE PEOPLE TO AGREE WITH THEM.
    - 1. **POLITICIANS** WANT **PEOPLE'S APPROVAL**.
  - B. **LEADERS JUST STATE THEMSELVES**.

- 1. **LEADERS** ARE <u>NOT</u> TRYING TO <u>PERSUADE</u>: <u>RATHER</u>, THEY ARE EXERCISING COMMAND.
  - a. **LEADERS** ARE **NOT LOOKING FOR APPROVAL.**
- C. POLITICIANS ARE AFRAID TO MAKE UNPOPULAR DECISIONS.
- D. **LEADERS ARE NOT**.
- E. IN THE FACE OF <u>UPROAR</u> OVER AN <u>UNPOPULAR DECISION</u>... A <u>POLITICIAN</u> IS LIKELY TO REVERSE COURSE.
- F. IN THE FACE OF <u>UPROAR</u> OVER AN <u>UNPOPULAR DECISION</u>, A <u>LEADER</u> STAYS THE COURSE.
- G. SADLY, SOME PARENTS ARE MORE LIKE POLITICIANS THAN THEY ARE LEADERS.
- H. WHAT ABOUT YOU?
  - 1. ARE YOU MORE OF A POLITICAL PAREN?
  - 2. OR, ARE YOU MORE OF A <u>LEADER PARENT</u>?
- 7. **DISCUSSION**