

August 3, 2025 Worship Service Pastor Bruce Adrian WeAreLifeBridge.com

Summer in the Psalms

Lesson Eight • Psalm 34 **Taste and See**

Anything But Good

A Psalm of David when he pretended <u>MADNESS</u> before Abimelech, so that he drove him out, and he went away.

The historical setting for Psalm 34 is found in 1 Samuel 21:1-15.

Main Point of Psalm 34

If you will taste, you will see that the Lord really is GOOD.

Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in Him! Psalm 34:8

Taste and See

1. David's Invitation: PRAISE the Goodness of the Lord with Me!

Rejoice with Me

- David INVITES us to praise the Lord with him for His goodness (v. 1-3).
- David TESTIFIES about experiencing the goodness of the Lord (v. 4-7).
- David <u>EXHORTS</u> us to experience the Lord's goodness for ourselves (v. 8-10).

2. David's Instruction: LEARN from Me the Fear of the Lord!

Learn from Me

- Fearing the Lord sets you on the path of God's <u>GOODNESS</u> in your life (v. 11-14).
- Fearing the Lord sets you on the path of God's <u>COMPASSION</u> in your troubles (v. 15-18).
- Fearing the Lord sets you on the path of God's <u>DELIVERANCE</u> from your afflictions (v. 19-22).

Greatest Display of God's Goodness

Our <u>REDEMPTION</u> in Jesus Christ by His death on the cross and resurrection from the grave.

For all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood, to be received by faith. Romans 3:23-25

But God shows His love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. Romans 5:8-9

COMMUNION Remembering Our Redemption in Jesus Christ

Followers of Jesus Christ (those who trust Christ for salvation, identify with Christ in baptism, and commit to Christ's body in membership of a local church of like faith and practice) are invited to participate in Communion located at the four tables in the auditorium. After you take the bread and cup back to your seat, PLEASE WAIT so we may eat and drink together. The bread and juice represent the body and blood of Jesus when He died on the Cross and reminds us who our Lord is, what He has done for us, is doing for us, and will yet do for us when He returns. Come, Lord Jesus, come!